



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 2/10

11 JAN 31 AM 7:29

Section I

Name of Candidate or Political Committee and Chairperson: GARY E. COLLINS
Mailing Address: 2019 EAST MASSACHUSETTS
City and Zip: Nampa 83686
Home Phone: 208-466-5460
Work Phone: -
Name of Political Treasurer: ANN J. COLLINS
Mailing Address: 2019 EAST MASSACHUSETTS
City and Zip: Nampa, 83686
Home Phone: 208-466-5460
Work Phone: -

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [X] Original [] Amendment

This report is for the period from 11/13/2010 through 12/31/2010

- [] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report
[] 7 Day Pre-General Report [] 30 Day Post-General Report [X] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, ANN J. COLLINS, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ann J. Collins
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee:

GARY E. Collins

			Total This Period
Contributions			
①	Unitemized Contributions (\$50 and less)	# of Contributors <u>0</u>	+ \$ <u>0</u>
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$ <u>0</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$ <u>0</u>
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$ <u>0</u>
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ <u>0</u>
Expenditures			
⑥	Unitemized Expenditures (\$25 and less)	# of Expenditures <u>0</u>	+ \$ <u>0</u>
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$ <u>2256.40</u>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$ <u>0</u>
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$ <u>0</u>
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$ <u>0</u>
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ <u>2256.40</u>
Loans, Credit Cards and Debt			
⑫	Outstanding Balance from previous reporting period		+ \$ <u>0</u>
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$ <u>0</u>
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$ <u>0</u>
⑮	Subtotal		= \$ <u>0</u>
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$ <u>0</u>
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$ <u>0</u>
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ <u>0</u>
Pledged Contributions			
⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges <u>0</u>	+ \$ <u>0</u>
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$ <u>0</u>
㉑	Total Pledged Contributions this period		= \$ <u>0</u>

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: GARY E. COLLINS

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
12/2/10	1. House Republican Caucus State House Speakers Office Boise, Idaho 83720	C	\$ 250.00
11/16/10	2. Facilities Service Capital Mall parking P.O. Box 83720 Boise, Idaho 83720	G	\$ 75.00
11/16/10	3. U.S. postal Services Nampa, Idaho	P	\$ 88.00
12/13/10	4. Canyon County Republican Party 19105 Evening Drive Caldwell, Idaho 83607	E	\$ 100.00
12/17/10	5. Canyon County Republican Women Ruth StealSmith Treasurer 3609 Skyline Drive Nampa, Idaho 83686	C	\$ 40.00
12/17/10	6. Nampa Central Elementary School 1415 5th St. So. Nampa, Idaho 83651	D	\$ 200.00
12/18/10	7. Staples 1901 Caldwell Blvd. Nampa, Idaho 83651	G	\$ 33.40
//_	8.		\$ _____
//_	9.		\$ _____
//_	10.		\$ _____
Total This Page:			\$ 786.40

SCHEDULE B
ITEMIZED EXPENDITURES
 Twenty-Five Dollars (\$25.00) or more this period

Page 2 of 3

Name of Candidate or Committee: GARY E. COLLINS

Purpose Codes

A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)	N Newspaper & Other Periodical Advertising
B Broadcast Advertising (Radio, TV & Internet)	O Other Advertising (Yard Signs, Buttons, etc.)
C Contributions to Candidates & PAC's	P Postage
D Donations & Gifts	S Surveys & Polls
E Event Expenses	T Tickets (Events)
F Food & Refreshments	U Utilities
G General Operational Expenses	W Wages, Salaries, Benefits & Bonuses
L Literature, Brochures, Printing	Y Petition Circulators
M Management Services	Z Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>2/22/03</u>	1. Republican House Caucus House speakers office Room 309 Boise, Idaho 83720	D	\$ <u>100.00</u>
<u>11/1/04</u>	2. letter for Idaho Committee P.O. Box 1456 Boise, Idaho 83701	C	\$ <u>100.00</u>
<u>11/2/04</u>	3. Boy Scout Troop #200 70 Bishop Gary Sanderson Nampa 15th Ward 604 Almond St. Nampa, Idaho 83686	G	\$ <u>600.00</u>
<u>1/12/05</u>	4. House Lounge 2005 session speakers office STATE CAPITAL Boise, Idaho	G	\$ <u>75.00</u>
<u>2/7/05</u>	5. House Republican Caucus speakers office Room 309 Boise, Idaho 83720	C	\$ <u>100.00</u>
<u>2/7/05</u>	6. letter for Idaho Committee P.O. Box 1456 Boise, Idaho 83701	C	\$ <u>50.00</u>
<u>3/1/05</u>	7. House Republican Caucus speakers office Room 309 Boise, Idaho 83720	D	\$ <u>45.00</u>
<u>3/2/06</u>	8. Idaho House Republican Caucus 70 Richard Jackson P.O. Box 1693 Boise, Idaho 83702	E	\$ <u>100.00</u>
<u>1/16/06</u>	9. House Lounge 2006 session speakers office STATE CAPITAL Boise, Idaho	G	\$ <u>75.00</u>
<u>2/13/06</u>	10. Idaho State 4-H program University of Idaho Canyon County P.O. Box 4038 Caldwell, Idaho 83606	D	\$ <u>25.00</u>
Total This Page:			\$ <u>1270.00</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: GARY E. COLLINS

Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services
- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>2/15/06</u>	<u>1. Canyon County Republican Central Committee 19105 Evening Dr. Caldwell, Idaho 83607</u>	<u>C</u>	<u>\$ 100.00</u>
<u>4/27/06</u>	<u>2. Canyon County Republican Central Committee 19105 Evening Dr Caldwell, Idaho 83607</u>	<u>C</u>	<u>\$ 100.00</u>
<u> / / </u>	<u>3.</u>		<u>S</u>
<u> / / </u>	<u>4.</u>		<u>S</u>
<u> / / </u>	<u>5.</u>		<u>S</u>
<u> / / </u>	<u>6.</u>		<u>S</u>
<u> / / </u>	<u>7.</u>		<u>S</u>
<u> / / </u>	<u>8.</u>		<u>S</u>
<u> / / </u>	<u>9.</u>		<u>S</u>
<u> / / </u>	<u>10.</u>		<u>S</u>
Total This Page:			<u>S 200.00</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.