

### CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

C-2 Rev. 10/07

11 JAN 11 PM 3:43

| Section I  |  |  | SECRET LINE STATE                                  |
|--|--|--|--|
| Name of Candidate or Political Committee and Chairperson Bart M. Davis   |  | Office Sought (if cand   | SenSiteTE Opising (1994)                           |
| Mailing Address  | City and Zip   | Home Phone   | Work Phone   |
| P.O. Box 50660   | Idaho Falls 834  |  |  |
| Name of Political Treasurer  J. Brian Hill   |  |  |  |
| Mailing Address  | City and Zip   | Home Phone   | Work Phone   |
| P.O. Box 1895  | Idaho Falls 834  | 103 (208) 524-   | 4605 (208) 529-9276                                |
| Change of address for: Candidate or Politic Section II   |  | Treasurer  |  |
| This filling is an: Original This report is for the period from 11 / 13  | TYPE OF REPORT<br>Amendment<br>2010 through 12 /31 /2  |  |  |
| 7 Day Pre-Primary Report   | 30 Day Post-Primary Rep  |  | er 10 Pre-General Report                           |
| 7 Day Pre-General Report   | 30 Day Post-General Rep  | <u> </u>   | al Report  |
| Semi-Annual Report (Statewide Candid Is this a Termination Report: Yes   | dates Only)  No  | iliani.  |  |
| Directions: If you had no contributions or expen   | EMENT OF NO CONTRIBUTIONS additures during this reporting period, to the appropriate "Calendar Year to | check the box next to the st                                     | atement below and sign this report.<br>Section IV. |
|  | ived no contributions and have made  | de no expenditures during thi                                    | s reporting period.                                |
| Section IV   | SUMMARY  |  |  |
| To reach your Calendar Year to Date figure: Add figures to the Column II figures of your previous r  |  | COLUMN I<br>This Period  | COLUMN II<br>Calendar Year<br>to Date              |
| Line 1: Cash on Hand January 1, This Calendar  | ∕ea <b>r</b> ⁺   | \$ XXXXXX  | \$9,662.43   |
| Line 2: Enter Beginning Cash Balance**   |  | \$ 10,617.19   | § XXXXXX   |
| Line 3: Total Contributions (Enter amount from lin   | e 5, page 2)   | \$ 210.00  | \$ 40,460.00                                       |
| Line 4: Subtotal (Add lines 1, 2 and 3)  |  | s_10,827.19  | \$ 50,122.43                                       |
| Line 5: Total Expenditures (Enter amount from lin  | e 11, page 2)  | \$ 728.67  | \$ 40,023.91                                       |
| Line 6: Enter Ending Cash Balance (Subtract line   | 5 from line 4)   | \$ 10,098.52   | \$ 10,098.52                                       |
| Line 7: Outstanding Debt to Date (Enter amount to  | from line 18, page 2)  | \$   |  |
| *This same figure should be entered on line 1 of a **This is the figure on line 6 of the last Campaign Note: The closing cash balance for the current re | Financial Disclosure Report filed. It  | f this is your first report, this a report as the beginning cash | amount is 0.<br>on hand.                           |
| Section V  |  |  |  |
| Return This Report To:   |  |  |  |
| Ben Ysursa Secretary of State  | J. Brian Hill  | hereby certify   | that the information in this                       |
| PO Box 83720   | Name of Political Treasurer  |  |  |
|  | is a true, complete and correct Can  | paign Financial Disclosure F                                     | Report as required by law.                         |
| Phone: (208) 334-2852<br>Fax: (208) 334-2282   | /)   |  |  |
|  | <del></del>  | Signature of Political Trea                                      | surer  |
|  | Page 1   | <b>V</b>   |  |

### **DETAILED SUMMARY**

Name of Candidate or Committee: Bart M. Davis

|  |                                 | Total This Period |
|--|---------------------------------|-------------------|
| Contributions  |                                 |                   |
| 1 Unitemized Contributions (\$50 and less)                 | # of Contributors1              | + \$ 10.00        |
| 2 Itemized Contributions (Total of all Schedule A          | sheets)                         | + \$ 200.00       |
| In-Kind Contributions (Total of all Contribution :         | amounts from Schedule C sheets) | + \$              |
| Loans (Total of all New Loan amounts from Sci              | hedule D sheets)                | + \$              |
| 5 Total Contributions (Transfer this figure to page 1, Sec | ction IV, Line 3)               | = \$ 210.00       |

|     | Expenditures  |   | <br>  |
|-----|---|---|---|
| 6   | Uniternized Expenditures (less than \$25) # of Expenditures                             | + | \$  |
| 7   | Itemized Expenditures (Total of all Schedule B sheets)                                  | ÷ | \$<br>(1,314.96)                              |
| 8   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$<br>7,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 9   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$  |
| 10  | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$<br>2,043.63                                |
| (1) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$<br>728.67                                  |

| 1   | Loans, Credit Cards and Debt  |   | <br>           |
|-----|---|---|----------------|
| 12  | Outstanding Balance from previous reporting period  | ÷ | \$<br>0.00     |
| 13  | New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$             |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)       | + | \$<br>2,043.63 |
| 15  | Subtotal  | = | \$<br>2,043.63 |
| 16  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)            | - | \$             |
| 17  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)         |   | \$<br>2,043.63 |
| 18  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV. Line 7)                        | = | \$<br>0.00     |

|     | Pledged Contributions   |           |
|-----|---|-----------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | + \$      |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$      |
| 21) | Total Pledged Contributions this period                                     | = \$ 0.00 |

### SCHEDULE A **ITEMIZED CONTRIBUTIONS**

| Page | of |
|------|----|
| 1    | 1  |

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: Bart M. Davis |  |                            |  |
|---|--|----------------------------|--|
| Date Received                                 | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check              |  |
| 11 /15 /10                                    | 1. Kreg & Sue Davis                                    | \$ 200.00                  |  |
| Primary  General                              | 2670 Bellin Rd.<br>Idaho Falls, ID 83402               | \$ 200.00                  |  |
|   | 2.   | Calendar Year-To-Date      |  |
|   |  | \$                         |  |
| Primary<br>General                            |  | \$Calendar Year-To-Date    |  |
|   | 3.   | \$                         |  |
| Primary                                       |  | \$                         |  |
| General                                       |  | Calendar Year-To-Date      |  |
|   | 4  | \$                         |  |
| Primary<br>General                            |  | \$ Calendar Year-To-Date   |  |
|   | 5.   | 1                          |  |
| Drimon  |  | \$                         |  |
| Primary<br>General                            |  | S<br>Calendar Year-To-Date |  |
| 1 1   | 6.   | \$                         |  |
| Primary                                       |  | \$                         |  |
| General                                       | 7.   | Calandar Year-To-Date      |  |
|   |  | \$                         |  |
| Primary<br>General                            |  | \$ Calendar Year-To-Date   |  |
|   | 8.   | \$                         |  |
|   |  |                            |  |
| Primary<br>General                            |  | S Calendar Year-To-Date    |  |
| , ,   | 9.   | \$                         |  |
| Primary                                       |  |                            |  |
| General                                       | 10   | \$Calendar Year-To-Dale    |  |
|   | 10.  | \$                         |  |
| Primary General                               |  | \$ Calendar Year-To-Date   |  |
|   | Total This Page:                                       | \$ 200.00                  |  |

NO. 0730 P. 5

# SCHEDULE B ITEMIZED EXPENDITURES

Page of

Twenty-Five Dollars (\$25.00) or more this period

|               |  | (- | - see of the parity                           |  |
|---------------|--|----|---|--|
| Name          | of Candidate or Committee: Bart M. Davis               |    |   |  |
| Purpose Codes |  |    |   |  |
| Α             | All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N  | Newspaper & Other Periodical Advertising      |  |
| В             | Broadcast Advertising (Radio, TV & Internet)           | 0  | Other Advertising (Yard Signs, Buttons, etc.) |  |
| C             | Contributions to Candidates & PAC's                    | P  | Postage                                       |  |
| D             | Donations & Gifts                                      | S  | Surveys & Polls                               |  |
| Ε             | Event Expenses   | T  | Tickets (Events)                              |  |
| F             | Food & Refreshments                                    | U  | Utilities                                     |  |
| G             | General Operational Expenses                           | W  | Wages, Salaries, Benefits & Bonuses           |  |
| L             | Literature, Brochures, Printing                        | Υ  | Petition Circulators                          |  |
| M             | Management Services                                    | Z  | Preparation & Production of Advertising       |  |

| Date Spent   | Full Name, Mailing Address and Zip Code of Recipient  | Purpose Code | Cash or Check            |
|--------------|---|--------------|--------------------------|
| 12 / 10 / 10 | 1. Facilities Services<br>650 W. State, Room 100<br>Boise, ID 73720-0003  | G            | \$_28.82                 |
| 12 / 10 / 10 | <ul> <li>Eastern Idaho Technical College Foundation</li> <li>1600 S. 25th E.</li> <li>Idaho Falls, ID 83404-5788</li> </ul> | D            | \$_250.00                |
| 12 / 13 / 10 | <ol> <li>State of Idaho-Travel Reimbursement</li> <li>700 W. State St.</li> <li>Boise, ID 83720</li> </ol>                  | Т            | \$ <u>(1,951.78)</u>     |
| 12 / 14 / 10 | <ul><li>4. Legislative Dining Room</li><li>P.O. Box 83720</li><li>Boise, ID 83720</li></ul>                                 | F            | \$_150.00                |
| 12 / 15 / 10 | 5. Chuck Winder for Senate 5528 N. Ebbetts Ave. Boise, ID 83713   | c            | \$                       |
| 12 / 20 / 10 | <ul><li>Monika Butler (service project for The Haven)</li><li>1949 McKinzie</li><li>Idaho Falls, ID 83404</li></ul>         | D            | \$_100.00                |
|              | 7.  |              | \$                       |
|              | 9.  |              | \$                       |
|              | 10  |              | \$                       |
|              |   |              | \$                       |
|              | Total   | This Page:   | <sub>\$</sub> (1,314.96) |

### SCHEDULE E CREDIT CARDS and DEBT

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. Note: Any debt that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

| Name, Mailing Address and Zip Code of<br>Creditor<br>(Candidate, Individual or Business) | Previous Balance of<br>debt at the end of the<br>last reporting period | New Debt amount incurred during this reporting period                       | Repayments of Debt<br>during this reporting<br>period | Balance outstanding<br>at the end of this<br>reporting period |
|--|--|---|---|---|
| <sup>1.</sup> Bank of America<br>P.O. Box 301200<br>Los Angeles, CA 90030-1200           | 0.00   | Date;<br>12/30/10<br>Amount:<br>\$ 2,043.63                                 | Date:<br>12/30/10<br>Amount:<br>\$ 2,043.63           | 0.00  |
| 2.   |  | Date: Amount:   | Date: Amount:   |   |
| 3.   |  | Dale: Amount:   | Date: Amount:   |   |
| 4.   |  | Date: Amount:   | Date: Amount; \$                                      |   |
| 5.   |  | Date: Amount:   | Date: Amount:   |   |
| 6.   |  | Date: Amount:   | Date: Amount:   |   |
|  | Previous   | Incurred  | Repayments  | Ending Balance  |
| Previous Total:  | \$ 0.00  |   |   |   |
| (Transfer the combined total of<br>Detailed Su   | Incurred Total:<br>all incurred debt to the<br>mmary, page 2 line 14)  | \$ 2,043.63   |   |   |
| (Transfer  |  | Repayments Total:<br>I debt repayments to the<br>hary, page 2 line 10 & 17) | \$ 2,043.63   |   |
|  |  | ,   | Ending Balance Total:                                 | \$ 0.00   |

JAN. 11. 2011 3:27PM

## SCHEDULE E-1 CREDIT CARD and DEBT ITEMIZATION

|   | Page | O   |
|---|------|-----|
| 1 |      | 1   |
|   | 1    | 1 1 |
|   |      | 1   |

Name of Creditor from Schedule E: Bart M. Davis

Each Creditor listed on Schedule E with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

#### **Purpose Codes**

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- I Interest Accrued & Finance Charges
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- **U** Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| Data Incurred | Full Name, Mailing Address and Zip Code of Expenditure                            | Purpose Code  | Amount           |
|---------------|---|---------------|------------------|
| 12/10/2010    | 1. TGI Fridays<br>615 Hennepin Ave.<br>Minneapolis, MN                            | т             | \$ <u>17.1</u> 0 |
| 12/13/2010    | 2. Apple Web Store<br>12545 Riata Vista Cir.<br>Austin, TX 78727                  | G             | \$ 1,570.53      |
| 12/14/2010    | 3. Lewiston Morning Tribune<br>505 Capital St.<br>Lewiston, ID 83501              | G             | \$ 96.00         |
| 12/30/2010    | <sup>4.</sup> Idaho Inaugural Ball 2011<br>P.O. Box 83720<br>Boise, ID 83720-0010 | Т             | \$ <u>120.00</u> |
| 12/30/2010    | 5. Black Tie and Boots Ball<br>P.O. Box 1456<br>Boise, ID 83701                   | т             | \$ <u>240.00</u> |
|               | 6.  |               | \$               |
|               | 7   |               | \$               |
|               | 8.  |               | \$               |
|               | 9.  |               | s                |
|               | Tota  | al This Page: | \$ 2,043.63      |