### **CAMPAIGN FINANCIAL DISCLOSURE REPORT**



SUMMARY PAGE (Please Print or Type)

11 JAN 31 PM 3: 36

| Section I  |                                     | SCANNED                         | SECKE                   | ANY U            | STATE                           |            |
|--|-------------------------------------|---------------------------------|-------------------------|------------------|---------------------------------|------------|
| Name of Candidate or Political Comm  | nittee and Chairperson              |                                 | Office Sough (in        | andidate)        | AHU District (if                |            |
| Lenore Hardy Barre   | tt                                  |                                 | Répre                   | esentativ        | 'e   3                          | 5B         |
| Mailing Address  |                                     | City and Zip                    | Home Phone              | 0.2707           | Work Phone                      |            |
| PO Box 347 Name of Political Treasurer   |                                     | Challis, 83226                  | (208) 87                | 9-2/9/           | same                            | !          |
| Lenore Hardy Barre   | <del>tt</del>                       |                                 |                         |                  |                                 |            |
| Mailing Address  |                                     | City and Zip                    | Home Phone              |                  | Work Phone                      |            |
| Same as above  |                                     |                                 |                         |                  |                                 |            |
| Change of address for:   | Candidate or Political Committee    | ee Political Treas              | surer                   | <b>—</b>         |                                 |            |
| Section II   |                                     | TYPE OF REPORT                  |                         | pnc              |                                 |            |
| This filing is an:   | Original Amendmen                   | nt                              |                         | U                |                                 |            |
| This report is for the period from   | m <u>01 / 01 / 2010</u> thro        | ough 12 / 31 / 2010             |                         |                  |                                 |            |
| 7 Day Pre-Primary R  | Report 30                           | Day Post-Primary Report         | O                       | ctober 10 Pre    | e-General Report                |            |
| 7 Day Pre-General F  | Report 30                           | Day Post-General Report         |                         | nual Report      |                                 |            |
| Semi-Annual Report Is this a Termination Report:   | (Statewide Candidates Only)  Yes No |                                 |                         |                  |                                 |            |
| Section III  | STATEMENT OF                        | NO CONTRIBUTIONS OR I           | EYDENDITUDES            |                  |                                 |            |
|  | tributions or expenditures during   |                                 |                         | e statement l    | below and sign th               | is report. |
| Be s   | sure to carry forward the appro     | priate "Calendar Year to Date   | e" figures in Column    | II, Section IV   | V.                              | ю гороги   |
| <u> </u>   |                                     |                                 |                         |                  |                                 |            |
|  | ify that I have received no con     |                                 | expenditures during     | g this reportir  | ng period.                      |            |
| Section IV   |                                     | SUMMARY                         |                         |                  |                                 |            |
| To reach your Calendar Year to figures to the Column II figures  |                                     |                                 | COLUMN I<br>This Period |                  | COLUMN II Calendar Year to Date |            |
|  |                                     |                                 | VVVVVV                  |                  | 7,815.15                        |            |
| Line 1: Cash on Hand January   | 1, This Calendar Year*              | \$                              |                         | \$ _             |                                 | -          |
| Line 2: Enter Beginning Cash I   | Balance**                           | 3,835·09 <sub>\$</sub>          |                         | \$_              | XXXXXX                          |            |
| Line 3: Total Contributions (En  | ter amount from line 5, page 2)     | \$                              | 450.00                  | \$_              |                                 | 10,600.0   |
| Line 4: Subtotal (Add lines 1, 2   | and 3)                              | 4.285.09\$                      |                         | \$_              | <del>17,415.15-</del>           | 18,415.15  |
| Line 5: Total Expenditures (Ent  | ter amount from line 11, page 2     | 2) \$                           | 2,263.17                | \$_              | 16,393.23                       | _          |
| Line 6: Enter Ending Cash Bala   | ance (Subtract line 5 from line     | 4) 2,021.92\$                   | <del>4,021.92</del>     | \$_              | 1,021.92                        | _2021.92   |
| Line 7: Outstanding Debt to Da   | ate (Enter amount from line 18,     | , page 2) \$                    |                         |                  |                                 |            |
| *This same figure should be er<br>**This is the figure on line 6 of<br><b>Note:</b> The closing cash balance | the last Campaign Financial D       | isclosure Report filed. If this | is your first report, t | his amount is    | s 0.                            |            |
|  | Section V                           |                                 |                         |                  |                                 |            |
|  | Section v                           |                                 |                         |                  |                                 |            |
| Return This Report To:<br>Ben Ysursa   | Lon                                 | oro Hardy Barrott               |                         |                  |                                 |            |
| Secretary of State   |                                     | ore Hardy Barrett               | , hereby ce             | rtify that the i | information in this             |            |
| PO Box 83720   |                                     | lame of Political Treasurer     | F1                      |                  |                                 |            |
| Boise ID 83720-0080  | report is a true, co                | mplete and correct Campaig      |                         |                  |                                 |            |
| Phone: (208) 334-2852<br>Fax: (208) 334-2282   |                                     | ren                             | ow Il                   | ordy             | Der                             | wit        |

Signature of Political Treasurer

### **DETAILED SUMMARY**

Name of Candidate or Committee: Lenore Hardy Barrett

|  | Total This Period |
|--|-------------------|
| Contributions  |                   |
| 1 Unitemized Contributions (\$50 and less) # of Contributors                   | + \$              |
| 2 Itemized Contributions (Total of all Schedule A sheets)                      | + \$              |
| In-Kind Contributions (Total of all Contribution amounts from Schedule C sheet | ts) + \$          |
| 4 Loans (Total of all New Loan amounts from Schedule D sheets)                 | + \$              |
| 5 Total Contributions (Transfer this figure to page 1, Section IV, Line 3)     | = \$ 0.00         |

|      | Expenditures  |                    |   |                |
|------|---|--------------------|---|----------------|
| 6    | Unitemized Expenditures (less than \$25)  | # of Expenditures8 | + | \$<br>167.70   |
| 7    | Itemized Expenditures (Total of all Schedule B sheets)                                  |                    |   | \$<br>2,095.47 |
| 8    | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          |                    |   | \$             |
| 9    | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            |                    |   | \$             |
| 10   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) |                    |   | \$             |
| (11) | Total Expenditures (Transfer this figure to page 1, Section                             | n IV, Line 5)      | = | \$<br>2,263.17 |

|     | Loans, Credit Cards and Debt   |   |         |
|-----|--|---|---------|
| 12  | Outstanding Balance from previous reporting period   | + | \$      |
| 13  | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$      |
| 14  | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$      |
| 15  | Subtotal   | = | \$ 0.00 |
| 16  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           |   | \$      |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$      |
| 18  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = | \$ 0.00 |

|     | Pledged Contributions   |   |         |
|-----|---|---|---------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | + | \$      |
| 20) | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$      |
| 21) | Total Pledged Contributions this period                                     | = | \$ 0.00 |

## **SCHEDULE A** ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | of |   |
|------|----|---|
| 1    |    | 1 |

| Name of Candidate or Committee: Lenore Hardy Barrett |  |                             |  |
|--|--|-----------------------------|--|
| Date Received  | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check               |  |
| 12 /24 /10   | <sup>1.</sup> Carol Whittaker                          | <sub>\$</sub> 100.00        |  |
| 12 / 24 / 10<br>Primary                              | PO Box 10  | ·                           |  |
| General  | Leadore, ID 83464-0110                                 | \$<br>Calendar Year-To-Date |  |
|  | 2. Idaho Wholesale Marketers Association               | \$ 350.00                   |  |
| 11 / 08 / 10   | 3500 Commercial Court                                  | <b>a</b>                    |  |
| Primary  General                                     | Meridian, ID 83642                                     | \$Calendar Year-To-Date     |  |
| 23   | 3.   | Odieliodi Teal-10-Date      |  |
|  |  | \$                          |  |
| Primary<br>General                                   |  | \$                          |  |
|  | 4.   | Calendar Year-To-Date       |  |
| 1 1  |  | \$                          |  |
| Primary  |  | \$                          |  |
| General  |  | Calendar Year-To-Date       |  |
| , ,  | 5.   | <b> </b><br> \$             |  |
| Primary  |  |                             |  |
| General  |  | \$<br>Calendar Year-To-Date |  |
|  | 6.   | \$                          |  |
| Drimon/  |  |                             |  |
| Primary<br>General                                   |  | \$Calendar Year-To-Date     |  |
|  | 7.   | ¢                           |  |
| //   |  | \$                          |  |
| Primary<br>General                                   |  | \$Calendar Year-To-Date     |  |
|  | 8.   |                             |  |
| 1 1  |  | \$                          |  |
| Primary  |  | \$Calendar Year-To-Date     |  |
| General  | 9.   |                             |  |
| 1 1  |  | \$                          |  |
| Primary  |  | \$                          |  |
| General  |  | Calendar Year-To-Date       |  |
| , ,  | 10.  | \$                          |  |
| Primary  |  |                             |  |
| General  |  | \$ Calendar Year-To-Date    |  |
|  | Total This Page:                                       | \$ 450.00                   |  |

# SCHEDULE B ITEMIZED EXPENDITURES

Page of 1

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Lenore Hardy Barrett

#### **Purpose Codes**

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- **U** Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| Date Spent                 | Full Name, Mailing Address and Zip Code of Recipient      | Purpose Code | Cash or Check |
|----------------------------|---|--------------|---------------|
| 01 / 08 / 10               | 1. Challis Messenger PO Box 405 Challis, ID 83226         | N            | \$ 129.50     |
| 01 / 08 / 10               | 2. Jefferson Star<br>134 W Main<br>Rigby, ID 83442        | N            | \$            |
| 01 / 08 / 10               | 3. Island Park News PO Box 410 Island Park, ID 83429      | N            | \$            |
| 01 / 08 / 10               | 4. Arco Advertiser 146 S Front Street Arco, ID 83213-0803 | N            | \$_35.00      |
| 10 / 29 / 10               | 5. KSRA FM 315 Riverfront Dr Salmon, ID 83647             | В            | \$_352.00     |
| <u>11 / 06 / 10</u>        | 6. Challis Messenger PO Box 405 Challis, ID 83226         | G            | \$_419.90     |
| 11 / 09 / 10               | 7. Discount Office Supply PO Box 1398 Challis, ID 83226   | N            | \$_88.92      |
| 12 / 05 / 10               | 8. Arco Advertiser 146 S Front Street Arco, ID 83213-0803 | N            | \$_577.50     |
| 12 <u>/</u> 17 <u>/</u> 10 | 9. Jefferson Star<br>134 W Main<br>Rigby, ID 83442        | N            | \$            |
| 12 / 21 / 10               | 10. Recorder Herald 518 Van Dreff Salmon, ID 83647        | N            | \$_74.25      |
|                            | Total   | This Page:   | \$ 2,095.47   |