## CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type)

AND THE REAL PROPERTY OF THE P					17 AM 8: 27
Section I			low c		
Name of Candidate or Political Committee and Chairperson Todd Hatfield				Office Sought (if candidate)  State Controller  OF STA	
Mailing Address	City and 2	īp	Home Phone	SL Work P	hone - IDAHO
P.O Box 305	Mcca	ii 83638	634-0029	STALL	DAHO
Name of Political Treasurer					
Ed Hattrup Mailing Address	City and Z	in	T Home Phone	Work P	hone
maning Address	Only and 2	·v	, ionio y none		
Change of address for: Candidate	or Political Committee	Political Treasure	er 🗍		
Section II	TYPE	OF REPORT			
This filing is an:	Amendment				
This report is for the period from	//through <u>1</u>	/ <u>31/11</u> .			
7 Day Pre-Primary Report 30 Day Post-Primary Report			October 10 Pre-General Report		
7 Day Pre-General Report	Annual Report				
Semi-Annual Report (Statewid	e Candidates Only)				
Is this a Termination Report: X	_				
Section III	STATEMENT OF NO CON	TRIBUTIONS OR EXP	PENDITURES		
Directions: If you had no contributions	or expenditures during this re	porting period, check to	he box next to the stat		and sign this report.
Be sure to car	ry forward the appropriate "Ca	alendar Year to Date" fi	igures in Column II, Se	ection IV.	
I hereby certify that I h	ave received no contributions	and have made no ex	penditures during this	reporting perio	od.
Section IV	S	UMMARY			
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).			COLUMN I This Period	COLUMN II Calendar Year	
ngures to the column in figures of your p	Totald Topolit (axcept oil lille	<b>U</b> j.	ing i driou		Date
Line 1: Cash on Hand January 1, This Calendar Year*		\$	XXXXXX	s C	0.00
Line 2: Enter Beginning Cash Balance**		· · · · · · · · · · · · · · · · · · ·	0.00	s XXX	XXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)		\$\$	0.00	·	0.00
Line 4: Subtotal (Add lines 1, 2 and 3)		\$	0.00	s C	0.00
Line 5: Total Expenditures (Enter amount from line 11, page 2)		\$	0.00	s C	0.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)		\$	0.00	s C	0.00
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)		s 2	21,537.45	·	
•	., • .	· -	I FORGIVE	THIS DE	BT
*This same figure should be entered on **This is the figure on line 6 of the last C		aloridar year.	•		
Note: The closing cash balance for the					
Section \	I				
Return This Report To:					
Ben Ysursa Secretary of State	I, Todd Hatfield, hereby certify that the information in this				
PO Box 83720		litical Treasurer	The second of the second		
Boise ID 83720-0080 Phone: (208) 334-2852	report is a true, complete a	ng correct Campaign F	inancial Disclosure Re	eport as requir	ed by law.
Fax: (208) 334-2282		T-10 /1/1	The last		
		Signa	ature of Political Treas	urer	