## **CAMPAIGN FINANCIAL DISCLOSURE REPORT**

**SUMMARY PAGE** (Please Print or Type)

C-2 Rev. 10/07

11 FEB -3 AM 10: 34

Section I			Che STAT
Name of Candidate or Political Committee and Chairperson Stanley J Bastian		Office Sought (If candidate)  CWI Truste	O IA I 計 Digura (Injamy) A Li O
Mailing Address	City and Zip	Home Phone	Work Phone
1369 East Nest View Court	Eagle 83616	208-939-8272	same
Name of Political Treasurer			
Stanley J Bastian			WJ. N.
Mailing Address 1369 East Nest View Court	City and Zip	Home Phone	Work Phone
	Eagle 83616	208-939-8272	same
Change of address for: Candidate or Political Committee	Political Treasurer		
Section II	TYPE OF REPORT		
This filing is an:			
This report is for the period from Jan / 1 / 2010 thro	ugh Dec /31 /2010.		
7 Day Pre-Primary Report 30	Day Post-Primary Report	October 10 P	re-General Report
7 Day Pre-General Report 30	Day Post-General Report	Annual Repo	π
Semi-Annual Report (Statewide Candidates Only)			
Is this a Termination Report: Yes No			
•••	NO CONTRIBUTIONS OR EXPE		
Directions: If you had no contributions or expenditures during Be sure to carry forward the appropriate the sure to carry forward the appropriate to the sure to carry forward the appropriate to the sure to carry forward the appropriate to the sure to the sur			
be sure to carry forward the appro-	mate Calculative to the ligh	ares in Coldinit II, Section	ιν.
I hereby certify that I have received no cont	ributions and have made no expe	enditures during this report	ting period.
Section IV	SUMMARY		
To reach your Calendar Year to Date figure: Add this report's	Column I	COLUMNI	COLUMN II
figures to the Column II figures of your previous report (excep	t on line 6).	his Period	Calendar Year
			to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u> </u>	XXXXX s	
•		2,301.17	XXXXXX
Line 2: Enter Beginning Cash Balance**	<b>\$</b>	<u> </u>	700000
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$	\$_	
Line 4: Subtotal (Add lines 1, 2 and 3)	2 ء	,301.17	0.00
Ente 4. Subtokal (Add lines 1, 2 and 5)	Φ	v _	
Line 5: Total Expenditures (Enter amount from line 11, page 2	•	\$_	
Line 8: Enter Ending Cash Balance (Subtract line 5 from line	4)	\$,301.17 \$	0.00
Line 7: Outstanding Debt to Date (Enter amount from line 18,	page 2) \$		
TTU:	-d 16-5- and and an array		
*This same figure should be entered on line 1 of all reports file **This is the figure on line 6 of the last Campaign Financial Di	ed this calendar year.	us firet connet this amount	ie O
Note: The closing cash balance for the current reporting period	ad appears on the next report as f	the beginning cash on han	d.
Section V ( A		9	
Return This Report To:	. 1.0		
Ben Ysursa	Bu (Whoit	)	
Secretary of State	POTENT PORTER TOWNS	, hereby certify that the	information in this
PO Box 83720	nplete and corres Campaign Fig.	ancial Disclosura Report a	e reguland by law
Boise ID 83720-0080 report is a true, cor	ubiora ana concentramin ultima	Auriai Diagnoania Mahoit a	Stadnuen på iam.

Phone: (208) 334-2852 Fax: (208) 334-2282

Signature of Political Treasurer