



CAMPAIGN FINANCIAL DISCLOSURE REPORT

C-2 Rev. 10/07

SUMMARY PAGE (Please Print or Type)

10 OCT 12 AM 8:05

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (DAVID LARSEN), Office Sought (STATE REP.), District (5A), Mailing Address (PO BOX 578), City and Zip (CDA 83816), Home Phone (208.664.6215), Work Phone (208.659.3779), Name of Political Treasurer (PATRICK LIPPERT), Mailing Address (1955 E SUNDANCE DR), City and Zip (POST FALLS 83854), Home Phone (208.773.1434), Work Phone (208.660.8960).

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [X] Original [] Amendment This report is for the period from 6/4/10 through 9/30/10.

- 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report [X]
7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report []
Semi-Annual Report (Statewide Candidates Only) []

Is this a Termination Report: [] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, PATRICK LIPPERT, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer (Patrick Lippert)

DETAILED SUMMARY

Name of Candidate or Committee: DAVE LARSEN

			Total This Period
Contributions			
①	Unitemized Contributions (\$50 and less)	# of Contributors <u>18</u>	+ \$ <u>740</u>
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$ <u>2200</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$ <u>—</u>
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$ <u>—</u>
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ <u>2940</u>

Expenditures			
⑥	Unitemized Expenditures (less than \$25)	# of Expenditures _____	+ \$ <u>—</u>
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$ <u>590</u>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$ <u>—</u>
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$ <u>—</u>
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$ <u>—</u>
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ <u>590</u>

Loans, Credit Cards and Debt			
⑫	Outstanding Balance from previous reporting period		+ \$ <u>—</u>
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$ <u>—</u>
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$ <u>—</u>
⑮	Subtotal		= \$ <u>—</u>
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$ <u>—</u>
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$ <u>—</u>
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ <u>—</u>

Pledged Contributions			
⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+ \$ <u>—</u>
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$ <u>—</u>
㉑	Total Pledged Contributions this period		= \$ <u>—</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: DAVE LARSEN

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
7/19/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. KOOTENAI COUNTY DEMOCRATIC WOMEN'S CAUCUS 11880 N FRIAR, HAYDEN ID 83835	\$ <u>250</u> \$ <u>250</u> Calendar Year-To-Date
7/19/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. LINDA/ROGER RASMUSSEN 3238 MIDVALE AVE LOS ANGELES CA 90034	\$ <u>100</u> \$ <u>100</u> Calendar Year-To-Date
8/10/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. JOANNIE/DENNIS FRANZ PO BOX 5370 SANTA BARBARA CA 93510	\$ <u>100</u> \$ <u>100</u> Calendar Year-To-Date
9/9/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. MARTIN/CAROL STACEY 424 FOSTER CDA 83814	\$ <u>100</u> \$ <u>100</u> Calendar Year-To-Date
9/9/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. DOUG FAGERNESS 2608 N 10th PL. CDA 83815	\$ <u>100</u> \$ <u>100</u> Calendar Year-To-Date
9/9/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. RUTH PRATT 3936 E MULLEN TRAIL RD CDA 83814	\$ <u>250</u> \$ <u>250</u> Calendar Year-To-Date
9/10/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. SHEILA GARY 11880 N FRIAR HAYDEN ID 83835	\$ <u>100</u> \$ <u>100</u> Calendar Year-To-Date
9/17/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. JACK/EVELYN SPURGEON 2587 E ST JAMES, HAYDEN 83835	\$ <u>300</u> \$ <u>300</u> Calendar Year-To-Date
9/17/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. FRED GLIENNA 4152 N. WEBSTER ST CDA 83815	\$ <u>200</u> \$ <u>200</u> Calendar Year-To-Date
9/20/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. MARY LOU REED 853 N GIETARD CDA 83814	\$ <u>100</u> \$ <u>100</u> Calendar Year-To-Date
Total This Page:		\$ <u>1600</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: DAVE LARSEN

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>9/29/10</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. IDAHO AFL-CIO PO BOX 2238 BASE ID 83701	\$ <u>250</u> \$ <u>250</u> Calendar Year-To-Date
<u>9/29/10</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. MAJ/JUSTIN STORMOGIPSON 310 S 13TH COA 83814	\$ <u>100</u> \$ <u>100</u> Calendar Year-To-Date
<u>9/27/10</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. BARRY/JOYCE BERGEN 2831 SOMERSET CT COA 83814	\$ <u>100</u> \$ <u>100</u> Calendar Year-To-Date
<u>9/27/10</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. JANE/GREG TORLINE 1802 LITTEN LANE COA 83814	\$ <u>150</u> \$ <u>150</u> Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>600</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **DAVE LARSEN**

Purpose Codes

- | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
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Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
9, 30 10	1. IDAHO SENIOR NEWS PO BOX 44508 Boise ID 83741	B	\$ 590
/ /	2.		\$
/ /	3.		\$
/ /	4.		\$
/ /	5.		\$
/ /	6.		\$
/ /	7.		\$
/ /	8.		\$
/ /	9.		\$
/ /	10.		\$
Total This Page:			\$ 590

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.