

**POSTED** C-2  
Nov. 10/07



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

SCANNED

10 OCT 12 AM 7:51

**Section I**

Name of Candidate or Political Committee and Chairperson <b>CHRISTY PERRY</b>		Office Sought (If candidate) <b>HOUSE REP.</b>	District (if any) <b>113 B</b>
Mailing Address <b>8791 ELKHORN LN</b>	City and Zip <b>NANPA 83686</b>	Home Phone <b>442-7757</b>	Work Phone <b>880-9720</b>
Name of Political Treasurer <b>CLAUDIA WEATHERMON-TESTER</b>			
Mailing Address <b>808 W. COLBERT ST</b>	City and Zip <b>MERIDIAN 83646</b>	Home Phone <b>407-1138</b>	Work Phone <b>489-5023</b>

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment

This report is for the period from 6/5/10 through 9/30/10.

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 816.12
Line 2: Enter Beginning Cash Balance**	\$ 1123.26	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 5159.84	\$ 29358.84
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 6283.10	\$ 30,174.96
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 1806.60	\$ 25698.46
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 4476.50	\$ 4476.50
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 13,700	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

Return This Report To:  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, CLAUDIA WEATHERMON-TESTER, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Claudia Weathermon-Tester*  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee:

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>1</u>	+ \$ <u>50 -</u>
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ <u>4459.65</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ <u>650.19</u>
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ <u>-</u>
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ <u>5159.84</u>

		Total This Period
<b>Expenditures</b>		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>3</u>	+ \$ <u>31.64</u>
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ <u>1124.77</u>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ <u>650.19</u>
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ <u>-</u>
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ <u>-</u>
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ <u>1806.60</u>

		Total This Period
<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$ <u>13,700 -</u>
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ <u>-</u>
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ <u>-</u>
⑮	Subtotal	= \$ <u>13,700</u>
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ <u>-</u>
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ <u>-</u>
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ <u>13,700</u>

		Total This Period
<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ <u>-</u>
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ <u>-</u>
㉑	Total Pledged Contributions this period	= \$ <u>0</u>

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: <u>CHRISTY PERRY</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>6/7/10</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. SCOTT AND PATTI SYME 17498 AILLENDALE RD WILDER, ID 83676	\$ <u>300-</u> \$ <u>300-</u> Calendar Year-To-Date
<u>6/16/10</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. PEAK BROADCASTING 827 E. PARK BLVD STE 100 BOISE, ID 83717 (REFUND FOR OVERPMT)	\$ <u>153.75</u> \$ <u>153.75</u> Calendar Year-To-Date
<u>6/30/10</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. ANNETTE ROTH 74 W. 1000 N RUPERT, ID 88350	\$ <u>100-</u> \$ <u>100-</u> Calendar Year-To-Date
<u>6/30/10</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. JOURNAL BROADCAST GROUP 700 E. CAPITOL DR MILWAUKEE, WI 53212 (REFUND FOR OVERPMT)	\$ <u>555.90</u> \$ <u>555.90</u> Calendar Year-To-Date
<u>6/30/10</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. IDAHO POWER P.O. BOX 70 BOISE, ID 83707	\$ <u>500-</u> \$ <u>500-</u> Calendar Year-To-Date
<u>8/9/10</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. QWEST PAC 999 MAIN ST. 11 <sup>th</sup> FLOOR BOISE, ID 83702	\$ <u>500-</u> \$ <u>500-</u> Calendar Year-To-Date
<u>8/9/10</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. AARA - PAC P.O. BOX 4848 POCATELLO, ID 83205	\$ <u>250-</u> \$ <u>600-</u> Calendar Year-To-Date
<u>9/4/10</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. IDAHO BANKERS ASSOC. P.O. BOX 638 BOISE, ID 83701	\$ <u>100-</u> \$ <u>100-</u> Calendar Year-To-Date
<u>9/4/10</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. BOLT FOR IDAHO 3412 COLLEGE AVE CALDWELL, ID 83605	\$ <u>250-</u> \$ <u>250-</u> Calendar Year-To-Date
<u>9/22/10</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. <del>COMMITTEE TO ELECT BOB NOLAN</del> Idaho Assoc 2600 A E. SELTICE WAY #122 for Good POST FALLS, ID 83854 Government	\$ <u>500-</u> \$ <u>500-</u> Calendar Year-To-Date
Total This Page:		\$ <u>3209.65</u>

*per 9/11/10*

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: <u>CHRISTY PERRY</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>9/22/10</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <u>CAPITOL WEST</u> <u>P.O. Box 953</u> <u>BOISE, ID 83701</u>	\$ <u>500-</u> \$ <u>500-</u> Calendar Year-To-Date
<u>9/22/10</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <u>IDAHO POWER LOGGERS PAC</u> <u>P.O. Box 671</u> <u>COEUR D'ALENE, ID 83816</u>	\$ <u>250-</u> \$ <u>250-</u> Calendar Year-To-Date
<u>9/22/10</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. <u>WINNING FOR IDAHO</u> <u>P.O. Box 328</u> <u>BOISE, ID 83701</u>	\$ <u>500-</u> \$ <u>500-</u> Calendar Year-To-Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>1250-</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

## SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 1

Name of Candidate or Committee: CHRISTY PERRY

**Purpose Codes**

- |                                                          |                                                 |
|----------------------------------------------------------|-------------------------------------------------|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses                                         | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>6/10/10</u>	<u>1. IDAHO BUSINESS WOMEN'S NETWORK P.O. Box 907 Nampa, ID 83653</u>	<u>E</u>	<u>\$ 43.77</u>
<u>6/15/10</u>	<u>2. IDAHO GEP 802 W. BANNOCK LOWER PLAZA 108 BOISE, ID 83702</u>	<u>T</u>	<u>\$ 70.00</u>
<u>8/19/10</u>	<u>3. URBAN LIAISON 1454 S. MILLSTREAM CT. Nampa, Id 83686</u>	<u>N</u>	<u>\$ 400 -</u>
<u>8/29/10</u>	<u>4. MARKETING LOADRESS 938 N. KING'S RD Nampa, Id 83687</u>	<u>B</u>	<u>\$ 411 -</u>
<u>9/30/10</u>	<u>5. BRAD LITTLE FOR IDAHO P.O. Box 2664 BOISE, Id 83701</u>	<u>C</u>	<u>\$ 100 -</u>
<u>9/30/10</u>	<u>6. TOM LUNA FOR IDAHO P.O. Box 1900 BOISE, Id 83701</u>	<u>C</u>	<u>\$ 100 -</u>
<u>   /   /   </u>	<u>7.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>8.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>9.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>10.</u>		<u>\$ _____</u>
<b>Total This Page:</b>			<b>\$ 1124.77</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

## SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

Name of Candidate or Committee: CHRISTY PERRY

**Purpose Codes**

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p><b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)</p> <p><b>C</b> Contributions to Candidates &amp; PAC's</p> <p><b>D</b> Donations &amp; Gifts</p> <p><b>E</b> Event Expenses</p> <p><b>F</b> Food &amp; Refreshments</p> <p><b>G</b> General Operational Expenses</p> <p><b>L</b> Literature, Brochures, Printing</p> <p><b>M</b> Management Services</p> | <p><b>N</b> Newspaper &amp; Other Periodical Advertising</p> <p><b>O</b> Other Advertising (Yard Signs, Buttons, etc.)</p> <p><b>P</b> Postage</p> <p><b>S</b> Surveys &amp; Polls</p> <p><b>T</b> Tickets (Events)</p> <p><b>U</b> Utilities</p> <p><b>W</b> Wages, Salaries, Benefits &amp; Bonuses</p> <p><b>Y</b> Petition Circulators</p> <p><b>Z</b> Preparation &amp; Production of Advertising</p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

1.	<u>8/1/10</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code <u>LARRY BENTON</u> <u>1016 TORREY LN</u> <u>NANPA, ID 83686</u>	\$ <u>650.19</u> \$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code <u>AUTO SORT</u> <u>7286 W. AIRWAY CT</u> <u>BOISE, ID 83716</u>	\$ <u>650.19</u> Purpose Code <u>P</u>
2.	<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	\$ _____ Purpose Code
3.	<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	\$ _____ Purpose Code
4.	<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	\$ _____ Purpose Code
		Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8)	\$ <u>650.19</u>
		Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3)	\$ <u>650.19</u>

### SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. <b>CHRISTY PERRY 8791 ELKHORN LN NANPA, ID 83686</b>	13,700	Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	13,700
2.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
3.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
4.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
5.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
6.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
7.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: **\$ 13,700**

Received Total:

(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4) **\$ —**

Interest Total: **\$ —**

Repayments Total:

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16) **\$ —**

Ending Balance Total: **\$ 13,700**

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)