



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
 (Please Print or Type)

C-2  
 Rev. 2/10

10 OCT 12 PM 3:14

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Maxine T. Bell</b>		Office Sought (if candidate) <b>Legislator</b>	District (if any) <b>D 210</b>
Mailing Address <b>1945. 3008</b>	City and Zip <b>Jerome 83338</b>	Home Phone <b>324-4296</b>	Work Phone <b>---</b>
Name of Political Treasurer <b>Linda Burton</b>			
Mailing Address <b>828 Teton Dr</b>	City and Zip <b>Jerome 83338</b>	Home Phone <b>324-2468</b>	Work Phone <b>---</b>

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment

This report is for the period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_.

- 7 Day Pre-Primary Report  30 Day Post-Primary Report  October 10 Pre-General Report
- 7 Day Pre-General Report  30 Day Post-General Report  Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u>XXXXXX</u>	\$ <u>10361.57</u>
Line 2: Enter Beginning Cash Balance**	\$ <u>9611.15</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>6375.00</u>	\$ <u>9845.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>15986.15</u>	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>7957.23</u>	\$ <u>12177.65</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>8028.92</u>	\$ <u>8028.92</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>0</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

**Note:** The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

**Return This Report To:**  
**Ben Yursa**  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 Phone: (208) 334-2852  
 Fax: (208) 334-2282

I, Linda Burton, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Linda Burton*  
 Signature of Political Treasurer

### DETAILED SUMMARY

Name of Candidate or Committee: Maxine T. Bell

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>1</u>	+ \$ <u>25.<sup>00</sup></u>
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ <u>6350</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ <u>6375.<sup>00</sup></u>

<b>Expenditures</b>		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>4</u>	+ \$ <u>30.43</u>
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ <u>7926.80</u>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ <u>—</u>
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ <u>—</u>
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ <u>—</u>
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ <u>7957.23</u>

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ <u>0</u>

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$ <u>0</u>

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee:		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
8/8/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Timber Pac 204 E. Sherman Ave Coeur d'Alene 83814	\$ <del>250.<sup>00</sup></del> \$ _____ Calendar Year-To-Date
8/14/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Aqua Pac 275 Tierra Vista Dr. Pocatello, Id 83205	\$ <del>1000.<sup>00</sup></del> \$ <del>2000.<sup>00</sup></del> Calendar Year-To-Date
9/1/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. SDA Bank Pac P.O. Box 638 Boise, Id 83701	\$ <del>200.<sup>00</sup></del> \$ _____ Calendar Year-To-Date
9/6/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. PRMA 3140 Maringo Rd S.E Olympia, Wa 98501	\$ <del>300.<sup>00</sup></del> \$ _____ Calendar Year-To-Date
9/8/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Potlatch 601 W 1st Ave Spokane, Wa 99201	\$ <del>500.<sup>00</sup></del> \$ _____ Calendar Year-To-Date
9/20/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Qwest 999 main St. Boise, Id 83702	\$ <del>400.<sup>00</sup></del> \$ _____ Calendar Year-To-Date
9/26/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. IBWDA-PAC P.O. Box 863 Boise, Id 83701	\$ <del>200.<sup>00</sup></del> \$ _____ Calendar Year-To-Date
9/26/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. ICTA P.O. Box 1145 Boise, Id 83701	\$ <del>300.<sup>00</sup></del> \$ _____ Calendar Year-To-Date
9/26/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Idaho Sugarbeet Growers PAC 1951 S. Saturn Way Boise, Id 83709	\$ <del>300.<sup>00</sup></del> \$ _____ Calendar Year-To-Date
9/26/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. ANRI PAC 5685 Parapet Court Boise, Id 83703	\$ <del>500.<sup>00</sup></del> \$ _____ Calendar Year-To-Date
Total This Page:		\$ <del>3950.<sup>00</sup></del>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee:

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/4/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Idaho Cattle Assoc P.O. Box 15397 Boise, Id 83715	\$ <del>150.</del> <sup>00</sup> \$ _____ Calendar Year-To-Date
10/4/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Idaho AGC 1649 W Shoreline Dr. Base, Id 83702	\$ <del>100.</del> <sup>00</sup> \$ _____ Calendar Year-To-Date
10/4/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Oregon Local Grocery Committee N.W. Grocery Ass. 856 S. S.W. Salish Lane Wilsonville, Or 97070	\$ <del>250.</del> <sup>00</sup> \$ _____ Calendar Year-To-Date
10/6/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Pacific Source Health Plans P.O. Box 7068 Eugene, Or 97401	\$ <del>300.</del> <sup>00</sup> \$ _____ Calendar Year-To-Date
9/8/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. IFAPAC- Idaho 2755 5th Ave Pocatello, Id 83201	\$ <del>250.</del> <sup>00</sup> \$ _____ Calendar Year-To-Date
10/9/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Idaho Soft Drink 8925 Birch Lane E Tampa, Id 83687	\$ <del>500.</del> <sup>00</sup> \$ _____ Calendar Year-To-Date
10/9/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Wells Fargo + Co Employees PAC 90 S. 7th St. Minneapolis MN 55402	\$ <del>100.</del> <sup>00</sup> \$ _____ Calendar Year-To-Date
10/9/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Chevron 2351 N. 1100 West Sh.C, Utah 84116	\$ <del>250.</del> <sup>00</sup> \$ _____ Calendar Year-To-Date
10/9/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Vernal Mfg 620 E 200 So Jerome, Id 83335	\$ <del>500.</del> <sup>00</sup> \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ 00 \$ _____ Calendar Year-To-Date
Total This Page:		\$ <del>2400.</del> <sup>00</sup>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Maxine T. Bell

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>7, 8, 10</u>	1. Dance & Music Festival 2523 Hansen Ave Burley, Id 83318	D	\$ <u>50.<sup>00</sup></u>
<u>7, 8, 10</u>	2. EZ Specialize - Accurate Imprints 504 6th Ave Rupert, Id 83350	L	\$ <u>201.<sup>40</sup></u>
<u>7, 24, 10</u>	3. Veritas Advisors 802 W. Bannock St. Boise, Id 83702	L	\$ <u>1398.<sup>50</sup></u>
<u>7, 26, 10</u>	4. Linda Burton 828 Tuton Dr Jerome, Id 83338	G	\$ <u>59.<sup>22</sup></u>
<u>8, 3, 10</u>	5. Jerome Printshop 224 West Main Jerome, Id 83338	O	\$ <u>932.<sup>30</sup></u>
<u>9, 6, 10</u>	6. Treasure Valley Litho 29 N. Phillippi Boise, Id 83706	L	\$ <u>537.<sup>83</sup></u>
<u>9, 8, 10</u>	7. Senior Independent P.O. Box 3341 Great Falls, Mt 59403	N	\$ <u>187.<sup>00</sup></u>
<u>9, 27, 10</u>	8. Sutter for House 36 N. Hwy 75 Shoshone, Id 83352	D	\$ <u>50.<sup>00</sup></u>
<u>10, 3, 10</u>	9. Ruff for Idaho P.O. Box 2079 Boise, Id 83701	D	\$ <u>50.<sup>00</sup></u>
<u>10, 4, 10</u>	10. Otter for Idaho P.O. Box 1456 Boise, Id 83701	D	\$ <u>50.<sup>00</sup></u>
Total This Page:			\$ <u>3516.<sup>25</sup></u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

## SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Maxine T. Bell

**Purpose Codes**

- |   |  |
|---|--|
| <p><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p><b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)</p> <p><b>C</b> Contributions to Candidates &amp; PAC's</p> <p><b>D</b> Donations &amp; Gifts</p> <p><b>E</b> Event Expenses</p> <p><b>F</b> Food &amp; Refreshments</p> <p><b>G</b> General Operational Expenses</p> <p><b>L</b> Literature, Brochures, Printing</p> <p><b>M</b> Management Services</p> | <p><b>N</b> Newspaper &amp; Other Periodical Advertising</p> <p><b>O</b> Other Advertising (Yard Signs, Buttons, etc.)</p> <p><b>P</b> Postage</p> <p><b>S</b> Surveys &amp; Polls</p> <p><b>T</b> Tickets (Events)</p> <p><b>U</b> Utilities</p> <p><b>W</b> Wages, Salaries, Benefits &amp; Bonuses</p> <p><b>Y</b> Petition Circulators</p> <p><b>Z</b> Preparation &amp; Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10/9/10	1. Treasure Valley Litho 29 N Phillippi Boise Id 83706	L	\$ <del>1338.</del> <sup>68</sup>
10/9/10	2. Treasure Valley Litho 29 N. Phillippi Boise, Id. 83706	L	\$ <del>2956.</del> <sup>54</sup>
10/9/10	3. U.S Post Office 101 1st ave E Jerome, Id 83338	P	\$ <del>78.</del> <sup>00</sup>
10/9/10	4. Veritas 802 W Bannock St Boise, Id 83702	L	\$ <del>27.</del> <sup>33</sup>
_/_/_	5.		\$ _____
_/_/_	6.		\$ _____
_/_/_	7.		\$ _____
_/_/_	8.		\$ _____
_/_/_	9.		\$ _____
_/_/_	10.		\$ _____
Total This Page:			\$ <u>410.55</u>