No. 3119 P.

C-2 Rev. 10/07

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

10 0CT 12 AM 7:55

| Section I | | | 10 COTTE ANT TO |
|--|--|---|---|
| Name of Candidate or Political Committee and Chairperson JONES FOR STATE CONTRO | LLER | Office Sought (If cend | |
| Malling Address | City and Zip | Home Phone | Work Phone |
| 504 16th AVE SO Name of Political Treasurer | NAMPA 83651 | | 208-467-9330 |
| MICHAEL CROW | | | |
| Mailing Address 504 16th AVE SO | Cily and Zip NAMPA 83651 | Home Phone | Work Phone 208-467-9330 |
| Change of address for: Candidate or Po | | reasurer | |
| Section II This filing is an: Original | TYPE OF REPORT | _ | POSTED |
| This report is for the period from 06 /05 | | | |
| 7 Day Pre-Primary Report | 30 Day Post-Primary Repo | ort 🔀 Octob | per 10 Pre-General Report |
| 7 Day Pre-General Report | 30 Day Post-General Repo | ort 🔲 Annu | al Report |
| Semi-Annual Report (Statewide Can Is this a Termination Report: Yes | didates Only) No | | |
| Directions: If you had no contributions or exp | ATEMENT OF NO CONTRIBUTIONS of the conditures during this reporting period, ward the appropriate "Calendar Year to | check the box next to the st | tatement below and sign this repor Section IV. |
| I hereby certify that I have re | eceived no contributions and have mad | e no expenditures during th | ls reporting period. |
| Section IV | SUMMARY | | W . |
| To reach your Calendar Year to Date figure: A figures to the Column II figures of your previous | | COLUMN I This Period | COLUMN Calendar Year to Date |
| Line 1: Cash on Hand January 1, This Calenda | ar Year* | \$_XXXXXX | \$11,422.73 |
| Line 2: Enter Beginning Cash Balance** | | _{\$} 8,446.98_ | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from | line 5, page 2) 21,657, 80 | _{\$} _21,357.80 | \$ <u>50,</u> 764.40 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | 30,104.78 | \$ 29,804.78 | _{\$} 62,187.13 |
| Line 5: Total Expenditures (Enter amount from | line 11, page 2) | \$ 12,009.42 | \$ 44,391.77 |
| Line 6: Enter Ending Cash Balance (Subtract | | 7 \$ 17,795.36 | \$ 17,795.36 |
| Line 7: Outstanding Debt to Date (Enter amou | | \$ 7,237.67 | * |
| *This same figure should be entered on line 1 **This is the figure on line 6 of the last Campa Note: The closing cash balance for the curren | of all reports filed this calendar year. Ign Financial Disclosure Report filed. If | this is your first report, this report as the beginning cas | amount is 0. h on hand, |
| Section V | | | |
| Return This Report To: Ben Ysursa | MICHAEL CROW | | |
| Secretary of State | MICHAEL CROW Name of Political Treasurer | hereby certify | that the Information in this |
| Phone: (208) 334-2852 | ort is a true, complete and correct Cam | paign Financial Disclosure | Report as required by law. |
| Fax: (208) 334-2282 | | Signature of Political Trea | PS//PA |
| | Page 1 | Signature of Political free | 20U1 () |

DETAILED SUMMARY

Name of Candidate or Committee: JONES FOR STATE CONTROLLER

| | | 411 | Total This Period | |
|---|---------------------------------|-----|-------------------|----------|
| Contributions | | | | . 🛓 |
| Uniternized Contributions (\$50 and less) | # of Contributors39 | + | \$ 1,515.00 | |
| 2 Itemized Contributions (Total of all Schedule A | sheets) | + | \$ 17,375.00 | - 19 |
| In-Kind Contributions (Total of all Contribution | amounts from Schedule C sheets) | + | \$ 1,624.62 | 1924.62 |
| Loans (Total of all New Loan amounts from Sc | chedule D sheets) | + | \$ 843.18 | |
| Total Contributions (Transfer this figure to page 1, Se | ction IV, Line 3) | | \$ 21,357.80 | 21657.80 |

| Expenditures | |
|---|----------------|
| 6 Unitemized Expenditures (less than \$25) # of Expenditures0 | + \$ 0.00 |
| The Itemized Expenditures (Total of all Schedule B sheets) | + \$ 10,084.80 |
| 8 In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$ 1,924.62 |
| Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$ 0.00 |
| O Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ 0.00 |
| Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$ 12,009.42 |

| Lo | ans, Credit Cards and Debt | | |
|--------|--|---|----------------|
| 2 | Outstanding Balance from previous reporting period | + | \$ 6,394.49 |
| 3 | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ 843.18 |
| 4) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$ 0.00 |
| 5 | Subtotal | | \$ 7,237.67 |
| 6 | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$ 0.00 |
| 7 | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$ 0.00 |
| 8)¦ To | tal Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$ 7,237.67 |

| - 1 | The state of the s | | A second | |
|-----|--|---|---|-----------------|
| | Pledged Contributions | | | |
| 19 | Unitemized Pledged Contributions (\$50 and less) # of Pledges | + | \$ 0.00 | |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$ 0.00 | - P I-schmidtin |
| 2 | Total Pledged Contributions this period | = | \$ 0.00 | |

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Flifty Dollars (\$50.00) this period

| Name of Candidate or Committee: JONES FOR STATE CONTROLLER | | | |
|--|--|--------------------------------------|--|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check | |
| | 1. JOHN L HATCH | s 100.00 | |
| 06 /25 /10 | 8214 DONNYBROOK DR | 100.00 | |
| Primary General | BOISE, ID 83709 | S Calendar Year-To-Date | |
| [-N | 2. TIMBER PAC | , 1,000.00 | |
| 07 / 05 / 10 | 3731 N RAMSEY RD STE 110 | \$ | |
| Primary General | COEUR D'ALENE, ID 83815 | \$ 2,500.00 Celender Year-To-Date | |
| | 3. PAYETTE COUNTY REPUBLICAN CC | \$ 500.00 | |
| 07 /02 /10 | 1711 VISTA AVE | - | |
| Primary | FRUITLAND, ID 83619 | \$ | |
| General | 4. BIG IDEA ADVISORS LLC | Celendar Year-To-Date | |
| 07 / 05 / 10 | 15619 62nd AVE S E | \$ 500.00 | |
| Primary | SNOHOMISH, WA 98296 | s 500.00 | |
| General | | Calendar Year-To-Date | |
| 07 / 10 / 10 | 5. J KIRK SULLIVAN | \$ 1,000.00 | |
| Primary | 5206 SORRENTO CIRCLE BOISE, ID 83704 | 1,200.00 | |
| General | | Calendar Year-To-Date | |
| | 6. COEUR D'ALENE MINES | _{\$} 250.00 | |
| 6 /17 /10 Primary | 505 FRONT AVE | 250.00 | |
| ズ General | COEUR D'ALENE, ID 83814 | \$ Calendar Year-To-Date | |
| | 7. SIMPLOT | 2,500.00 | |
| 07 / 29 / 10 Primary | PO BBOX 70003 | 5,500.00 | |
| General | BOISE, ID 83707 | \$ Calendar Year-To-Dete | |
| | 8. M L NELSON | s 50.00 | |
| 08 / 13 / 10 | 1175 S PARK ST | | |
| Primary | PAYETTE, ID 83661 | \$ 50.00 Calendar Year-To-Date | |
| General | 9 MATTHEM FALLIC | | |
| 08 /12 /10 | 9. MATTHEW FAULKS PO BOX 112 | \$ <u>75.00</u> | |
| Primary | MARSING, ID 83639 | _{\$} 75.00 | |
| □ General | | Calendar Year-To-Date | |
| 08 / 10 / 10 | 10. RICHARD COLLINGWOOD 104 COUNTRY LANE LOOP | \$ 50.00 | |
| Primary | PAYETTE, ID 83661 | \$ 50,00 | |
| General | 17.1.2.7.2,10 | Calendar Year-To-Date | |
| | Total This Page: | \$ 6,025.00 | |

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | of |
|------|----|
| 2 | 5 |

| Name of Candid | late or Committee; | |
|---------------------|--|------------------------------------|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
| | 1. ROBERT KNIEFEL | 100.00 |
| 08 / 07 / 10 | 2375 CENTER AVE | . 100.00 |
| Primary General | PAYETTE, ID 83661 | S Calendar Year-To-Date |
| <u></u> | 2. DARRELL WOLFE | \$ 100.00 |
| 08 / 12 / 10 | 135 COUNTRY LANE LOOP | |
| Primary General | PAYETTE, ID 83661 | \$ 100.00 Calendar Year-To-Date |
| N Getterat | 3. DAN GOICOECHEA | 400.00 |
| 08 / 12 / 10 | 6043 W WINSTEAD PL | s 100.00 |
| Primary | BOISE, ID 83704 | \$ 600.00 |
| General | 1 000T7 NULLIDO | Calendar Year-To-Date |
| 08 / 12 / <u>10</u> | 4. SCOTT PHILLIPS PO BOX 9694 | \$ 100.00 |
| Primary | BOISE, ID 83707 | <u>.</u> 100.00 |
| General | DOIGE, ID 65707 | Calendar Year-To-Date |
| | 5. SAMUEL HIBMA | _{\$} 100.00 |
| 08 / 12 / 10 | . 337 17th AVE N | 100.00 |
| Primary General | PAYETTE, ID 83661 | S Calendar Year-To-Date |
| | 6. JAY D FITCH | s 200.00 |
| 08 / 12 / 10 | PO BOX 547 | |
| Primary General | PAYETTE, ID 83661 | \$ 200.00 |
| Gelletat | 7. LAWRENCE WASDEN FOR AG | Calendar Year-To-Date |
| 08 / 12 / 10 | 811 HEARTLAND DR | \$ <u>100.00</u> |
| Primary | NAMPA, ID 83686 | s 100.00 |
| General | | Calendar Year-To-Date |
| | B. DON DANIELS FARMS | \$ <u>100.00</u> |
| 08 / 12 / 10 | 1855 CHERRY GULCH RD | s 100.00 |
| Primary General | WEISER, ID 83672 | Calendar Year-To-Date |
| [N] 30110101 | 9. MARTIN GALVIN | \$ 200.00 |
| 08 / 16 /10 | PO BOX 115 | |
| Primary | MIDDLETON, ID 83644 | ş <u>200.00</u> |
| ★ General | 10 JOHN D SEAV | Calendar Year-To-Date |
| 09 / 01 / 10 | 10. JOHN D SEAY 4887 UMATILLA AVE | s 100.00 |
| Primary | BOISE, ID 83709 | s 100.00 |
| General | | Calendar Year-To-Date |
| | Total This Page: | \$ 1,200.00 |

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Taille of Candio | ate or Committee: JONES FOR STATE CONTROLLER | 100 |
|---|--|-----------------------------------|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
| | 1. RANDALL WILDER | s 100.00 |
| 08 /31 /10 | 9095 W EDGEVIEW LN | 100.00 |
| Primary General | EAGLE, ID 83616 | \$ Calendar Year-To-Date |
| | 2. TOM LOERTSCHER | 150.00 |
| 09 / 04 / 10 | 1357 BONE RD | \$ 150.00 |
| Primary General | IONA, ID 83427 | \$ 150,00 Calendar Year-To-Date |
| | 3. AMY ELLSWORTH | 100.00 |
| <u>09 / 09 / 10</u> | 902 E LEIGHFIELD DR | a ——— |
| Primary General | MERIDIAN, ID 83646 | \$ 100.00 |
| Collega | 4. KENNETH R BURGESS | Calendar Year-To-Date |
| 09 / 09 / 10 | 7200 McMULLEN ST | |
| Primary | BOISE, ID 83709 | \$ <u>250.00</u> |
| ✓ General | 5 EZZDZ OLU LOZANI | Calendar Year-To-Date |
| 09 / 09 / 10 | 5. J KIRK SULLIVAN 5206 SORRENTO CIRCLE | \$ 100.00 |
| Primary | BOISE, ID 83704 | s 1,300.00 |
| ✓ General | BOIOE, ID 00704 | Calendar Year-To-Date |
| | 6. BRAD HOAGLUN | \$ 100.00 |
| 09 / 09 / 10 | 2470 W TRESTLE DR | |
| Primary General | MERIDIAN, ID 83646 | \$ 100.00 Calendar Year-To-Date |
| <u> </u> | 7. MARY HARTUNG | 100.00 |
| 09 / 09 / 10 | 5550 S CAPER PL | \$ |
| Primary General | BOISE, ID 83716 | \$ 100.00 |
| | 8. IDAHO REPUBLICAN PARTY | Calendar Year-To-Date |
| 00 100 140 | PO BOX 2267 | \$ 1,000.00 |
| 08 / 30 / 10 Primary | BOISE, ID 83701 | \$_1,000.00 |
| General | 2010L, 12 00101 | Calendar Year-To-Date |
| | 9. CLEARWATER PAPER | \$ 500.00 |
| 09 / 13 / 10 | PO BOX 977 | |
| Primary General | LEWISTON, ID 83501 | \$ 1,000.00 Calender Year-To-Date |
| E T S S S S S S S S S S S S S S S S S S | 10. ANRI PAC | \$ 150.00 |
| 09 / 23 / 10 | 5685 PARAPET COURT | |
| Primary | BOISE, ID 83703 | \$ 400.00 |
| General | Total This Page: | S 2,550.00 |

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Page of 5

of more than Pitty Dollars (\$50.00) this period

| Name of Candid | Name of Candidate or Committee: JONES FOR STATE CONTROLLER | | |
|-------------------------|--|--------------------------------------|--|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check | |
| | 1. HECLA MINING COMPANY | _e 1,000.00 | |
| 09 / 25 / 10 | 6500 N MINERAL DR STE 200 | 4 | |
| Primary General | COEUR D'ALENE, ID 83815 | \$ 1,500.00 Calendar Year-To-Date | |
| N/ TO I TO I | 2. BRIDGE RESOURCES CORP | \$ 1,500.00 | |
| 09 / 22 / 10 | 1580 LINCOLN ST STE 1110 | | |
| Primary | DENVER, CO 80203 | § 1,500.00 | |
| General | D I D A LO D A TTLE A CON L | Calendar Year-To-Date | |
| 00 (27 (10 | 3. IDAHO CATTLE ASSN | \$ 200.00 | |
| 09 /27 /10 Primary | PO BOX 15397 | 200.00 | |
| General | BOISE, ID 83715 | Calendar Year-To-Date | |
| | 4. WESTERN TRANSMISSION | ş 100.00 | |
| <u>09 / 29 / 10</u> | PO BOX 50048 | | |
| Primary General | IDAHO FALLS, ID 83405 | \$ 100.00 Calendar Year-To-Date | |
| N General | 5. NICK PURDY | | |
| 09 /24 /10 | PO BOX 688 | \$ 200.00 | |
| Primary | PICABO, ID 83348 | s 200.00 | |
| General | | Calendar Year-To-Date | |
| | 6. LEONARD PURDY | \$ 100.00 | |
| 09 / 28 / 10 Primary | PO BOX 688 | \$ 100.00 | |
| General | PICABO, ID 83348 | \$Calendar Year-To-Date | |
| | 7. BOLZ FOR IDAHO | <u>.</u> 100.00 | |
| 09 / 27 / 10 | 3412 COLLEGE AVE | 3 <u> </u> | |
| Primary General | CALDWELL, ID 83605 | \$ 100.00 Calendar Year-To-Date | |
| General | 8. IBWDA-PAC | | |
| 00 /00 /40 | PO BOX 863 | \$ 200.00 | |
| 09 / 22 / 10 Primary | BOISE, ID 83701 | s 200.00 | |
| General | | Celender Year-To-Date | |
| | 9. REX REAGAN | s 100.00 | |
| 09 /28 /10 | 1438 N McKINLEY LN | | |
| Primary General | BOISE, ID 83704 | \$ 100.00 Calendar Year-To-Date | |
| Content | 10. SAWTOOTH POLITICAL ACTION COMMITTEE | | |
| 09/17/10 | PO BOX 65636 | \$_1000.00 | |
| Primary | WASHINGTON, DC 20035 | s 1000.00 | |
| → General | | Calendar Year-To-Date | |
| | Total This Page: | \$4,500.00 | |

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| ļ | Page | of | |
|---|------|----|---|
| | 5 | | 5 |

| Name of Candidate or Committee: JONES FOR STATE CONTROLLER | | | |
|--|--------------------------|--|--|
| Date Received Full Name, Mailing Address and Zip Gode of Contributor | Cash or Check | | |
| 1. HOLLOWAY PROPERTIES LP | s 200.00 | | |
| 09 / 30 / 10 411 CASHMERE RD Primary BOISE ID 83702 | \$ 200.00 | | |
| General | Calendar Year-To-Date | | |
| 2. IDAHO COMMITTEE ON HOSPITALITY & SPORTS | ş 300.00 | | |
| <u>09 /30 /10</u> PO BOX 328 ☐ Primary BOISE, ID 83701 | \$ 550.00 | | |
| ⊠ General | Calendar Year-To-Date | | |
| 3. J STANLEY WILLIAMS 09 / 30 / 10 1286 W 200 S | _{\$} 100,00 | | |
| □ Primary PINGREE, ID 83262 | _{\$} 100.00 | | |
| | Celendar Year-To-Dete | | |
| 09/08/10 601 W 151 AVE STE 1600 | \$ 1000,00 | | |
| Primary SPOKANE, WA 99201 | \$ 2000.00 | | |
| 5. IDAHO LOGGERS PAC | Calendar Year-To-Date | | |
| AND DO ROY (07) | \$_1000.00 | | |
| Primary Coeur D'ALENE, I'M & 3816 | \$ 2000.00 | | |
| 6. BENNETT LUMBER PRODUCTS INC | Calendar Year-To-Date | | |
| DALLALLO PO BOX 130 | \$ 500.00 | | |
| Primary PRINCETON, ID 83857 | \$ 500.00 | | |
| ▼ General 7, | Calender Year-To-Date | | |
| | \$ | | |
| Primary General | \$Celendar Year-To-Date | | |
| 8. | | | |
| | \$ | | |
| Primary | \$Calendar Year-To-Date | | |
| General 9. | | | |
| | \$ | | |
| Primary General | \$ Calendar Year-To-Date | | |
| 10. | Cateridar 1997-10-Date | | |
| | \$ | | |
| Primary General | \$ Calendar Year-To-Date | | |
| Total This Pa | | | |

SCHEDULE B ITEMIZED EXPENDITURES

Page 8

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: JONES FOR STATE CONTROLLER

Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- Food & Refreshments
- G General Operational Expenses
- Literature, Brochures, Printing

- Newspaper & Other Periodical Advertising
- Other Advertising (Yard Signs, Buttons, etc.) 0
- Postage
- Surveys & Polls
- Tickets (Events)
- Utilities
- W Wages, Salaries, Benefits & Bonuses
- Petition Circulators

| M Manager | ment Services Z Preparation & Production | of Advertising | |
|-----------------------------|---|------------------|----------------------|
| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
| 06 / 14 / 10 | 1. SHORE LODGE 201 W LAKE ST MC CALL, ID 83638 | A | § <u>69.82</u> |
| 07 <u>/</u> 02 <u>/ 1</u> 0 | 2. JAKERS 1598 BLUE LAKES BLVD TWIN FALLS, ID 83301 | А | § <u>68.78</u> |
| <u>07 / 03 / 10</u> | 3. AMERITEL INN 645 LINDSAY BLVD IDAHO FALLS, ID 83402 | A | \$ |
| 07 <u>/</u> 17 / 10 | 4. CAEVRON 506 BLUE LAKES BLYD TWIN FALLS, ID 83301 | А | § <u>15.18</u> |
| 07 <u>j</u> 22 <u>j</u> 10 | 5. GO DADDY.COM 14455 N. HAYDEN RD STE 219 SCOTTSDALE, AZ 85260 | G | § <u>6</u> 9.32 |
| 07 / 29 / 10 | 6. CONSTANT CONTACT ifol trapeld RD waltham, MA 02451 | G | \$ 15.00 |
| 09 / 17 / 10 | 7. SOUTHWEST AIRLINES 2702 LOVE FIELD DALLAS, TX 75235 | A | _{\$} 149.40 |
| 08 <i>j</i> 28 <i>j</i> 10 | 8. USPS CENTER AVE PAYETTE, ID 83661 | Р | \$ 44.00 |
| 09 / 30 <u>/</u> 10 | 9. AMERITEL INN 1440 BENCH RD POCATELLO, ID 83201 | A | \$ <u>87.74</u> |
| 09 <i> </i> 30 <i> </i> 10 | 10.TWIN STOP 5 2825 S LINCOLN JEROME, ID 83338 | A | \$ 19.41 |
| | | Total This Page: | _{\$} 710.93 |

SCHEDULE B ITEMIZED EXPENDITURES

Page 3 2

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: JONES FOR STATE CONTROLLER

Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing

- Newspaper & Other Periodical Advertising N
- 0 Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- Surveys & Polis
- T Tickets (Events)
- Utilities U
- W Wages, Salaries, Benefits & Bonuses
- Petition Circulators

| M Manager | ment Services Z Preparation & Production | of Advertising | |
|----------------------------|--|----------------|---------------------|
| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
| 09 <u>/</u> 24 <u>/</u> 10 | 1. POCATELLO CREEK CHEVRON 1319 BENCH RD POCATELLO, ID 83201 | А | \$_29.72 |
| 09 <u>/ 25 / 10</u> | 2. POCATELLO CREEK CHEVRON 1319 BENCH RD POCATELLO, ID 83201 | А | s_17.81 |
| 09 / 30 / 10 | 3. BOOZERS FUEL STOP 1300 W BROADWAY BOISE, ID 83706 | А | _{\$} 11.62 |
| 09 <u>/ 17 /</u> 10 | 4. EXPO SHELL 4100 EXPO PARKWAY POST FALLS, ID 83877 | А | \$ |
| 09 , 17 , 10 | 5. AMPCO AIRPORT PARKING 3201 AIRPORT WAY STE 1100 BOISE, ID 8.706 | А | \$_14.25 |
| 09 / 28 / 10 | 6. STINKER STATION 1607 S BROADWAY BOISE, ID 83706 | А | \$ <u>13.17</u> |
| 09 <u>/ 29 / 10</u> | 7. APPLEBEES 635 N UTAH AVE IDAHO FALLS, ID 83402 | А | \$ 32.27 |
| 09 <u>/ 23 /</u> 10 | 8. ID GOP STATE VICTORY FUND PO BOX 2267 BOISE, ID 83702 | С | \$ 5,000.00 |
| 08 / 30 / 10 | 9. ID SEC OF STATE PO BOX 83720 BOISE, ID 83720 | G | \$ <u>50.00</u> |
| 08 <u>/ 19 / 1</u> 0 | 10.TREASURE VALLEY LITHO 29 N PHILLIPPI BOISE, ID 83706 | L | \$ 2,609.72 |
| ~ | Total This Page: | \$ 7,791.97 | |

SCHEDULE B ITEMIZED EXPENDITURES

3

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: JONES FOR STATE CONTROLLER

Purpose Codes

- A All Travel Expenses (Alrfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing

- Newspaper & Other Periodical Advertising
- Other Advertising (Yard Signs, Buttons, etc.) 0
- Þ Postage
- Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Petition Circulators

| M Manager | ment Services Z Preparation & Production | of Advertising | |
|----------------------------|--|------------------|------------------|
| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
| 07 / 27 / 10 | 1. AUTOSORT PO BOX 191025 BOISE, ID 83719 | Р | \$ <u>192.37</u> |
| 09 <u>/ 03 /</u> 10 | 2. KOOTENAI COUNTY REPUBLICAN WOMEN 102 THERESA DR COEUR D'ALENE, ID 83814 | С | \$ |
| 09 <i>j</i> 07 <i>j</i> 10 | 3. VERITAS ADVISORS 802 W BANNOCK ST BOISE, ID 83702 | P,M,L | \$ <u>839.53</u> |
| 06 / 30 / 10 | 4. GOD & COUNTRY FAMILY FESTIVAL 2411 E LENOX CT EAGLE, ID 83616 | С | \$_100.00 |
| 09 <u>/</u> 30 <u>/</u> 10 | 5. BANNOCK COUNTY REPUBLICANS 415 GOODEN BUGHRD MCAMMON, ID 83250 | С | \$ 250.00 |
| 09 / 30 / 10 | 6. ADA COUNTY REPUBLICANS PO BOX 1572 BOISE, ID 83702 | c | s 100.00 |
| | 7. | | \$ |
| | 8. | | \$ |
| | 9. | | s |
| | 10. | | \$ |
| | | Total This Page: | \$ 1,581.90 |

SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

| 908 | 01 |
|-----|----|
| 1 | 2 |

| Name of Candidate or Committee | : JONES FOR STA | TE CONTROLLER |
|--------------------------------|-----------------|---------------|
|--------------------------------|-----------------|---------------|

Purpose Codes Newspaper & Other Periodical Advertising A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B Broadcast Advertising (Radlo, TV & Internet) Other Advertising (Yard Signs, Buttons, etc.) C Contributions to Candidates & PAC's Ρ Postage Surveys & Polis D Donations & Glfts Tickets (Events) E Event Expenses T Food & Refreshments U Utilities G General Operational Expenses W Wages, Salaries, Benefits & Bonuses L Literature, Brochures, FM Management Services Literature, Brochures, Printing Petition Circulators Z Preparation & Production of Advertising

| 1. | Contributor Name, Mailing Address and Zlp Code | | |
|-----------|--|---------------------------|------------------------------------|
| 09 /29 / | | | \$ 700.00 |
| Prima | | ļ | 700.00 |
| Gene | '7 | | \$ 700.00 Calendar Yeer-To-Date |
| N OBITE | Expenditure Name, Mailing Address and Zip Code | | Purpose Code |
| | PREMIER TECHNOLOGY | | Pulpose Code |
| | 1858 W BRIDGE ST BLACKFOOT 83221 | | F |
| | 1800 W BRIDGE 3) BEACK COT 60221 | \$ 700.00 | ' |
| 2. | Contributor Name, Mailing Address and Zip Code | | 200.00 |
| 09 /17 /1 | | | \$ 200.00 |
| Prima | | | \$ 200.00 |
| Gene | , , , , , , , , , , , , , , , , , , , | | Calendar Year-To-Date |
| [X] Gene | Expenditure Name, Malling Address and Zip Code | | Purpose Code |
| Ì | (' | | i uiposa code |
| ì | BEN YSURSA | | 0 |
| | 2601 W HILLWAY DR BOISE 83702 | \$ _200.00 | • |
| 3. | Contributor Name, Mailing Address and Zlp Code | | 744.04 |
| 08 /17 / | 1 | 1 | \$_714.94 |
| Prima | AND AND AND AND | | . 710.04 |
| Gene | | | \$ 719.94 Calendar Year-To-Date |
| [Z] Gette | Expenditure Name, Mailing Address and Zlp Code | T | Purpose Code |
| | VUE FINANCIAL PARTNERS | ļ | 1 dipodo dodo |
| | 809 CENTER AVE PAYETTE, ID 83661 | ļ ļ | F |
| | SOS CENTERAVE PATETTE, ID 65001 | \$ 714.94 | |
| 4. | Contributor Name, Mailing Address and Zip Code | | 470.00 |
| 09 / 29 / | 10 AMERITEL INN | | \$ 172.28 |
| Prime | 146000 TARES AL D | | s 172.28 |
| ⊠ Gene | | | Calendar Year-To-Date |
| [25] 50HC | Expenditure Name, Mailing Address and Zip Code | | Purpose Code |
| | AMERITEL INN | | . 2.,5000 0000 |
| | 10200 EMERALD BOISE 83705 | | A |
| | TOTO CIVILITY DOTOL GOTON | \$ <u>172.28</u> | |
| | Expenditure Total: | | 1 |
| | (Transfer the combined total of all Expenditures on Schedule C pages | \$ 1,787.22 | |
| | to the Detailed Summary, page 2 line 8) | | |
| | (Transfer the combined total of all Contributors | Contributor Total: | \$ 1,787.22 |
| | | mmary, page 2 line 3) | |
| | 10 1110 Detailed 40 | HALLEN TO BE BO T ILLE OF | |

SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

| Page | of |
|------|----|
| 2 | 2 |

| Name of Candidate of Committee: JC | ONES FOR STATE CONTROLLER | | |
|--|---|--|---|
| Purpose Codes A All Travel Expenses (Airfare, Fursian Beroadcast Advertising (Radio, TC Contributions to Candidates & PD Donations & Gifts E Event Expenses F Food & Refreshments G General Operational Expenses L Literature, Brochures, Printing M Management Services | V & Internet) O Other Advertive AC's P Postage S Surveys & Potential Tickets (Ever U Utilities W Wages, Salar Y Petition Circum | nts) ries, Benefits & Bonuses | |
| O8 /18 /10 SCOTT PHIL Primary PO BOX 969 General BOISE, ID 8 | 4 13707 | | \$ 10.70 \$ 10.70 Calendar Year-To-Date |
| USPS BORAH STA | TION BOISE, ID | \$_10.70 | Purpose Code |
| 08 /06 /10 SCOTT PHIL Primary PO BOX 969 General BOISE, ID 8 | 4 33707 | | \$ 10.70 \$ 20.40 Calendar Year-To-Date |
| USPS BORAH STA | me, Malling Address and Zip Code | \$_10.70 | Purpose Code |
| O7 O7 10 Contributor Na O7 O7 10 KEN BURGE 7200 McMUL General BOISE, ID | LEN ST | | \$ 116.00 \$ 116.00 Calendar Year-To-Date |
| HARRIS PUE | ame, Mailing Address and Zlp Code BLISHING DAHO FALLS, ID 83402 | \$_116.00 | Purpose Code N |
| 4. Contributor Na Primary General | me, Malling Address and Zip Code | | \$SCalendar Year-To-Date |
| | ame, Malling Address and Zip Code | \$ | Purpose Code |
| (Transfer the | Expo combined total of all Expenditures on Sch to the Detailed Summary, | enditure Total: edule C pages page 2 line 8) Contributor Total: | |
| | | I Contributors on Schedule C pages he Detalled Summary, page 2 line 3 | 3 137.40 |

SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

| Name, Mailing Address and ZIp Code of Lender (Candidate, Individual or Business) | Previous Balance of loan at the end of the last reporting period | New Loan amount received during this reporting period | Interest accrued during this reporting period | Repayments of Loan during this reporting period | Balance outstanding at the end of this reporting period |
|--|---|---|---|---|--|
| 1.DONNA JONES PO BOX 323 PAYETTE, ID 83661 | 6,394.49 | Date: | | Date: Amount: \$ | 7,237.67 |
| 2. | | Date: Amount: \$ | | Date: Amount: | 0.00 |
| 3. | | Date: Amount: | | Date: Amount: | 0.00 |
| 4. | | Date: Amount: | | Date: Amount: | 0.00 |
| 5. | | Date: Amount: | | Date: Amount: | 0.00 |
| 6. | | Date: Amount: | | Date: Amount: | 0.00 |
| 7. | | Date: Amount: | | Date: Amount: | 0.00 |
| | Previous | Received | Interest | Repayments | Ending Balance |
| Previous Total (Transfer the combined total of all r Detailed Sun | Received Total | \$ 843.18 · | ı; \$ 0.00 | | |
| | | | Repayments Tota | 10 | 7 |