



CAMPAIGN FINANCIAL DISCLOSURE REPORT
 SUMMARY PAGE
 (Please Print or Type)

C-2
 Rev. 10/07

10 DEC -2 PM 1:25

SCANNED

Section I

Name of Candidate or Political Committee and Chairperson <u>Committee to Elect Bateman</u>		Office Sought (Candidate) <u>SECRETARY OF STATE</u> District (If any) <u>STATE OF IDAHO 33</u>	
Mailing Address <u>170 E 23rd St</u>	City and Zip <u>Idaho Falls 83404</u>	Home Phone <u>208-524-0927</u>	Work Phone
Name of Political Treasurer <u>Charrise Bateman</u>			
Mailing Address <u>158 N 3900 E</u>	City and Zip <u>Rigby 83442</u>	Home Phone <u>208-745-6114</u>	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

POSTED

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from 10/18/10 through 11/12/10

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ <u>6816.73</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>1425.00</u>	\$ <u>16,950.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>8241.73</u>	\$ <u>16,950.00</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>8238.45</u>	\$ <u>16,946.72</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>3.28</u>	\$ <u>3.28</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>450.00</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
 Ben Ysursa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 Phone: (208) 334-2852
 Fax: (208) 334-2282

I, Charrise Bateman, hereby certify that the information in this
Name of Political Treasurer
 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

CB
 Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Committee to Elect Bateman

Total This Period

Contributions

①	Unitemized Contributions (\$50 and less)	# of Contributors _____	+	\$
②	Itemized Contributions (Total of all Schedule A sheets)		+	\$ 950.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+	\$ 0
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+	\$ 475.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		=	\$ 1425.00

Expenditures

⑥	Unitemized Expenditures (less than \$25)	# of Expenditures _____	+	\$
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+	\$ 8038.45
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+	\$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+	\$ 200.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+	\$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		=	\$ 8238.45

Loans, Credit Cards and Debt

⑫	Outstanding Balance from previous reporting period		+	\$ 175.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+	\$ 475.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+	\$
⑮	Subtotal		=	\$ 650.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		-	\$ 200.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		-	\$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		=	\$ 450.00

Pledged Contributions

⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+	\$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+	\$
㉑	Total Pledged Contributions this period		=	\$ 0.00

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Committee to Elect Bateman

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/23/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Dennis Lake for state Representative. Campaign account 830 Tuber Road Blackfoot ID 83221	\$ 500.00 \$ 500.00 Calendar Year-To-Date
10/26/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Lynn Jorgensen 254 E 23rd Idaho Falls ID 83404	\$ 25.00 \$ 25.00 Calendar Year-To-Date
10/27/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Ann Rydalch 3824 E 17th Idaho Falls ID 83406	\$ 100.00 \$ 100.00 Calendar Year-To-Date
10/29/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Jane Winston 5845 S Holmes Ave Idaho Falls ID 83404	\$ 25.00 \$ 25.00 Calendar Year-To-Date
10/28/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Committee to Elect Mike Moyle Assoc. 1239 maple ct Meridian ID 83642	\$ 300.00 \$ 300.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 950.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page 1 of 2

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Committee to Elect Bateman

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>10/18/10</u>	1. Post Register 333 Northgate Mile Idaho Falls ID 83401	N	\$ <u>2138.11</u>
<u>10/18/10</u>	2. Riverbend Communications PO Box 50305 Idaho Falls ID 83402	B	\$ <u>1102.00</u>
<u>10/18/10</u>	3. Chapparral Broadcasting 1327 E 11th Idaho Falls ID 83404	B	\$ <u>176.40</u>
<u>10/22/10</u>	4. Post Register 333 Northgate Mile Idaho Falls ID 83401	N	\$ <u>2288.50</u>
<u>10/26/10</u>	5. United Mail Direct 515 1st Street Idaho Falls ID 83401	L	\$ <u>918.00</u>
<u>10/27/10</u>	6. Fast Signs 340 E EYVA Idaho Falls ID 83401	O	\$ <u>507.10</u>
<u>10/27/10</u>	7. US Post Office - Stamps Idaho Falls, ID	P	\$ <u>132.00</u>
<u>10/28/10</u>	8. Town Square Media 1400 Commerce Way Idaho Falls ID 83401	B	\$ <u>308.00</u>
<u>10/28/10</u>	9. Square One Creative 2235 E 25 Suite 230 Idaho Falls ID 83404	Z	\$ <u>478.28</u>
<u>10/29/10</u>	10. Sand Hill Media 851 Lindsay Blvd Idaho Falls ID 83402	B	\$ <u>300.00</u>
Total This Page:			\$ <u>7958.45</u>

PT

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE B ITEMIZED EXPENDITURES

Page 11 of 2

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Committee to Elect Provencher

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
11/1/10	1. Alex Hedges 1100 Lake Ave Apt 3 Idaho Falls ID 83410	G	\$ 80.00
/ /	2.		\$ _____
/ /	3.		\$ _____
/ /	4.		\$ _____
/ /	5.		\$ _____
/ /	6.		\$ _____
/ /	7.		\$ _____
/ /	8.		\$ _____
/ /	9.		\$ _____
/ /	10.		\$ _____
Total This Page:			\$ 80.00

rev
PT

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. **Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.**

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. Linden Paternan 170 E 23rd St Idaho Falls ID 83404	\$ 175.00	Date: 10/29/10 Amount: \$ 475.00	0	Date: 11/18/10 Amount: \$ 200.00	\$ 450.00
2.		Date: ____/____/____ Amount: \$ _____		Date: ____/____/____ Amount: \$ _____	
3.		Date: ____/____/____ Amount: \$ _____		Date: ____/____/____ Amount: \$ _____	
4.		Date: ____/____/____ Amount: \$ _____		Date: ____/____/____ Amount: \$ _____	
5.		Date: ____/____/____ Amount: \$ _____		Date: ____/____/____ Amount: \$ _____	
6.		Date: ____/____/____ Amount: \$ _____		Date: ____/____/____ Amount: \$ _____	
7.		Date: ____/____/____ Amount: \$ _____		Date: ____/____/____ Amount: \$ _____	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: \$ 175.00

Received Total: \$ 475.00
(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: \$ 0.00

Repayments Total: \$ 200.00
(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: \$ 450.00

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)