Phone: (208) 334-2852 Fax: (208) 334-2282

## CAMPAIGN FINANCIAL DISCLOSURE REPORT



C-2 Rev. 10/07

				12 JAN -3 PM 5: 27	
Section I					
Name of Candidate or Political Committee and Chairperson	ILLES FOR A BETT	er Idaho	Office Sought (if cand		
CHAIRPENON POSITION CURRENTLY	VA CAN T		N/A Home Phone	STATE OF NIVAHO	
3133 TREADURE OR	BOISE	83703	331-0926	208-331-0926	
Name of Political Treasurer					
FRED ROE Mailing Address	City and Zip		Home Phone	Work Prione	
3133 TREAJURE DR	BOIJE	83703	208-381-09	926 208-331-6926	
Change of address for: Candidate or Political C	ommittee 🗆	Political Treasure	r 🛘		
Section II This filing is an:	TYPE OF endment	REPORT			
This report is for the period from 10 / 18 / 10	1.	12 110			
7 Day Pre-Primary Report	☐ 30 Day Post-Pri	mary Report	☐ Octob	per 10 Pre-General Report	
☐ 7 Day Pre-General Report					
Semi-Annual Report (Statewide Candidates	only)				
Is this a Termination Report:   Yes	No				
Directions: If you had no contributions or expenditure  Be sure to carry forward the	e appropriate "Calend	ng period, check th ar Year to Date" fig	e box next to the st gures in Column II, S	Section IV.	
Section IV	SUMA				
To reach your Calendar Year to Date figure: Add this figures to the Column II figures of your previous report			COLUMN I This Period	COLUMN II Calendar Year to Date	
Line 1: Cash on Hand January 1, This Calendar Year	•	\$	XXXXXX	s 919,00	
Line 2: Enter Beginning Cash Balance**		\$	818,56	\$ XXXXXX	
Line 3: Total Contributions (Enter amount from line 5,	page 2)	\$	0	\$	
Line 4: Subtotal (Add lines 1, 2 and 3)		\$	818.56	s <u>919,∞</u>	
Line 5: Total Expenditures (Enter amount from line 11	, page 2)	\$	1.16	s 111.60	
Line 6: Enter Ending Cash Balance (Subtract line 5 from	om line 4)	\$ <u>_8</u>	107,40	s 807.40	
Line 7; Outstanding Debt to Date (Enter amount from	line 18, page 2)	\$	<u>Ø</u>		
*This same figure should be entered on line 1 of all re **This is the figure on line 6 of the last Campaign Fina Note: The closing cash balance for the current reports	incial Disclosure Repo	ort filed. If this is yo	our first report, this a the beginning cash	amount is 0. n on hand.	
Section V					
Secretary of State PO Box 83720	FRED ROE			that the information in this	
Poice ID 82720_0080 report is a f	rue, complete and cou	rect Campaign Fir	nancial Disclosure F	Report as required by law	

## **DETAILED SUMMARY**

	DETAILED SUMMART				
Name of Candidate o	or Committee: FAMILIES FOR ABETTER IDAHO				
,		Total This Period			
Contributions		,			
1 Uniternized Co	ontributions (\$50 and less) # of Contributors	+ \$ 6			
2 itemized Contr	ttemized Contributions (Total of all Schedule A sheets)				
3 In-Kind Contrib					
4 Loans (Total of	Loans (Total of all New Loan amounts from Schedule D sheets)				
5 Total Contributions (T	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)				
Expenditures		:			
6 Unitemized Ex	xpenditures (less than \$25) # of Expenditures	+ \$ 11.16			
	enditures (Total of all Schedule B sheets)	+ \$ Ø			
8 In-Kind Expend	The state of the s				
Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= 5 //16			
Loans, Credit Cards	s and Debt				
Outstanding Balance from previous reporting period		+ \$ 🎝			
New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		. <b>+ \$</b> \$			
New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$ Ø			
15 Subtotal		<b>=</b> \$ \( \beta \)			
	of Loans made during this reporting period  f all Loan Repayment amounts from Schedule D sheets)	- \$ B			
	Repayments of Credit Card and Debt this reporting period  (Total of all Debt Repayment amounts from Schedule E sheets)				
18 Total Outstanding Bal	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)				
Pledged Contributio	ons				
	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)				
1) Total Pledged Contributions this period		= \$ 0			