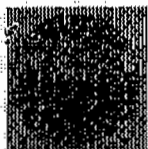


CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07



SCANNED

Section I

Name of Candidate or Political Committee and Chairperson Idaho Potato Industry PAC		Office Sought (if candidate) 10 NOV 30 AM 11:17	
Mailing Address PO Box 51100	City and Zip Idaho Falls 83405	Home Phone SECRETARY STATE OF IDAHO	Work Phone 6293100
Name of Political Treasurer Steve Thorne			
Mailing Address PO Box 436	City and Zip Rigby 83442	Home Phone	Work Phone 7456641

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from: 10 / 18 / 10 through 11 / 12 / 10

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

POSTED

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ <u>6836.37</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 2,065.00	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>8901.37</u>	\$ 0.00
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 6,550.70	\$ _____
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>2350.67</u>	\$ 0.00
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
 Ben Ysursa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 Phone: (208) 334-2852
 Fax: (208) 334-2282

I, Steve Thorne, hereby certify that the information in this
Name of Political Treasurer
 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]
 Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Idaho Potato Industry PAC

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>7</u>	+ \$ 2,065.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ <u>2,065.00</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 2,065.00

Expenditures		
⑥	Unitemized Expenditures (less than \$25) # of Expenditures <u>25</u>	+ \$ 6,550.70
⑦	Itemized Expenditures (Total of all Schedule E sheets)	+ \$ <u>6,550.70</u>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 6,550.70

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0.00

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Idaho Potato Industry PAC		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 18 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Lone Tree Marketing, LLC. 4019 Greenwood Circle Idaho Falls, ID. 83406	\$ 85.00 \$ _____ Calendar Year-To-Date
10 / 18 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Mathew McInerney 32461 Adriatic Dr. Dana Point, CA. 92629	\$ 50.00 \$ _____ Calendar Year-To-Date
10 / 18 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Todd Cornelison 3989 E 480 N Rigby, ID. 83442	\$ 75.00 \$ 365.00 Calendar Year-To-Date
10 / 18 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Southwind Marketing PO Box 606 Heyburn, ID. 83336	\$ 55.00 \$ _____ Calendar Year-To-Date
10 / 18 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Magic Valley Produce PO Box 730 Paul, ID. 83347	\$ 1,045.00 \$ _____ Calendar Year-To-Date
11 / 01 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. David Beesley 296 Autumnwood Ln Rigby, ID. 83442	\$ 640.00 \$ _____ Calendar Year-To-Date
11 / 1 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Rigby Produce 396 N Yellowstone Highway Rigby, ID. 83442	\$ 115.00 \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 2,065.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page	of
1	3

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Idaho Potato Industry PAC

Purpose Codes

A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)	N Newspaper & Other Periodical Advertising
B Broadcast Advertising (Radio, TV & Internet)	O Other Advertising (Yard Signs, Buttons, etc.)
C Contributions to Candidates & PAC's	P Postage
D Donations & Gifts	S Surveys & Polls
E Event Expenses	T Tickets (Events)
F Food & Refreshments	U Utilities
G General Operational Expenses	W Wages, Salaries, Benefits & Bonuses
L Literature, Brochures, Printing	Y Petition Circulators
M Management Services	Z Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 19 / 10	1. Committee to elect Gary Collins 2019 East Massachusetts Nampa, ID 83686	C	\$ 250.00
10 / 19 / 10	2. Committee to elect John Vander Woude 5311 Ridgewood Road Nampa, ID 83687	C	\$ 200.00
10 / 19 / 10	3. Committee to Elect Stephen Hartgen 1681 Wildflower Ln Twin Falls, ID. 83301	C	\$ 250.00
10 / 19 / 10	4. Committee to Elect Elfreda Higgins 8741 W Atwater Dr. Garden City, ID. 83714	C	\$ 200.00
10 / 19 / 10	5. Committee to Elect Mike Moyle 480 N. Plummer Star, ID. 83669	C	\$ 200.00
10 / 19 / 10	6. Committee to elect Paul Shepherd PO Box 277 Riggins, ID. 83549	C	\$ 200.00
10 / 19 / 10	7. Committee to elect Lawrence E. Denney P.O. Box 114 Midvale, ID 83645	C	\$ 300.00
10 / 19 / 10	8. Committee to elect Marge Chadderton 109 Lakeview Drive Coeur d' Alene, ID 83814	C	\$ 200.00
10 / 19 / 10	9. Committee to Elect Lynn Luker 514 El Blanco Dr. Boise, ID 83704	C	\$ 200.00
10 / 19 / 10	10. Committee to elect John McGee 2607 Aspen Falls Ave. Caldwell, ID 83605	C	\$ 300.00
Total This Page:			\$ 2,300.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE B
ITEMIZED EXPENDITURES

Page	of
2	3

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Idaho Potato Industry PAC

Purpose Codes

A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)	N Newspaper & Other Periodical Advertising
B Broadcast Advertising (Radio, TV & Internet)	O Other Advertising (Yard Signs, Buttons, etc.)
C Contributions to Candidates & PAC's	P Postage
D Donations & Gifts	S Surveys & Polls
E Event Expenses	T Tickets (Events)
F Food & Refreshments	U Utilities
G General Operational Expenses	W Wages, Salaries, Benefits & Bonuses
L Literature, Brochures, Printing	Y Petition Circulators
M Management Services	Z Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 19 / 10	1. Committee to Elect Bart M. Davis 706 S Bellin Road Idaho Falls, ID 83402	C	\$ 300.00
10 / 19 / 10	2. Committee to Elect Les Book 950 W. Bannock St. Ste 1100 Boise, ID. 83702	C	\$ 300.00
10 / 19 / 10	3. Committee to elect John Andreason 5120 Mountain View Drive Boise, ID 83704	C	\$ 250.00
10 / 19 / 10	4. Committee to elect Robert Schaeffer 1202 E Karcher Blvd. Nampa, ID 83686	C	\$ 200.00
10 / 19 / 10	5. Committee to Elect Curtis McKenzie 1911 S Candlewood Dr. Nampa, ID 83686	C	\$ 300.00
10 / 19 / 10	6. Committee to Elect Dave Bowen 1375 Jane St. Pocatello, ID. 83201	C	\$ 300.00
10 / 20 / 10	7. Committee to elect Reed DeMordaunt 1017 S. Arbor Island Way. Eagle, ID. 83616	C	\$ 300.00
10 / 20 / 10	8. Committee to elect Robert L. Geddes 370 Mountain View Avenue Soda Springs, ID 83276	C	\$ 300.00
10 / 20 / 10	9. Committee to elect R.J. "Dick" Harwood 81527 Hwy 3 South Saint Maries, ID 83861	C	\$ 200.00
10 / 20 / 10	10. Committee to Elect Michelle Stennett PO Box 475 Ketchum, ID. 83340	C	\$ 200.00
Total This Page:			\$ 2,650.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page	of
3	3

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Idaho Potato Industry PAC

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 20 / 10	1. Committee to Elect Edgar Malepeai 585 So 19th Pocatello, ID. 83201	C	\$ 250.00
10 / 20 / 10	2. Committee to elect Diane Bilyeu 11076 N Philbin Rd Chubbuck, ID 83201	C	\$ 350.00
11 / 1 / 10	3. Committee to elect Julie Ellsworth P.O. Box 668 Boise, ID 83701	C	\$ 400.00
11 / 1 / 10	4. Eagle Press 655 First St. Idaho Falls, ID. 83401	G	\$ 100.70
11 / 1 / 10	5. Pat Kole (reimbursing Pat for his contribution to United Fresh PAC) 3221 S Raindrop Dr. Boise, ID. 83706	C	\$ 500.00
	6.		\$
	7.		\$
	8.		\$
	9.		\$
	10.		\$
Total This Page:			\$ 1,600.70

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.