



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

10 JUN 16 PM 2:55

Section I

Name of Candidate or Political Committee and Chairperson

JOHN PATRICK LUSTER

501 GOVERNMENT Way

Name of Political Treasurer

JAMES A "SANDY" EMERSON

Maining Address

2424 E. LOOKOUT DR.

City and Zip

COEUR D'ALENE 83814

Office Symbol or Candidate

District Judge STATE OF IDAHO

Home Phone

(208) 446-1107

City and Zip

COEUR D'ALENE 83815

Home Phone

(208) 772-4888 (408) 767-1046

Change of address for Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an



Original



Amendment

This report is for the period from 10/31/2009 through 6/24/2010

[] 7 Day Pre-Primary Report

[] 30 Day Post-Primary Report

[] October 10 Pre-General Report

[] 7 Day Pre-General Report

[X] 30 Day Post-General Report

Annual Report

[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report [X] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[X] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure, Add this report's Column I figures to the Column II figures of your previous report (except on line 6)

Line 1: Cash on Hand January 1, This Calendar Year

\$ XXXXXX

\$ 0

Line 2: Enter Beginning Cash Balance**

\$

\$ XXXXXX

Line 3: Total Contributions (Enter amount from line 5, page 2)

\$

\$ 0

Line 4: Subtotal (Add lines 1, 2 and 3)

\$

\$

Line 5: Total Expenditures (Enter amount from line 11, page 2)

\$

\$ 0

Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)

\$

\$ 0

Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)

\$

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is \$0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

JAMES A (SANDY) EMERSON, Name of Political Treasurer

hereby certify that the information in this

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer