## **CAMPAIGN FINANCIAL DISCLOSURE REPORT**

SUMMARY PAGE (Please Print or Type)

10 JUN 24 PM 4: 24

0				10	11.4.1	
Section I						
Name of Candidate or Political Committee and Chairperson Joshua Blessinger				Office Sought (if candidate)  Lieutenant Governor		
Mailing Address	#202	City and Zip		Home Phone	Work Phone	
1480 N Raymond St.  Name of Political Treasurer	#203	Boise, 83704		208-703-029	5 208-713-0388	
Pamela Blessinger						
Mailing Address		City and Zip		Home Phone	Work Phone	
1480 N Raymond St.	#203	Boise, 83704		208-703-029	5 208-713-0388	
Change of address for: Ca	andidate or Political Committee	ee 🔀 Politica	Treasurer			
Section II		TYPE OF REPOR	Т			
This filing is an:	iginal Amendmen	t				
This report is for the period from	5 / 25 / 2010 thro	ugh <u>6 / 24 / 2</u>	<u> 2010</u> .			
7 Day Pre-Primary Re	port 🔀 30	Day Post-Primary Re	oort	October 1	10 Pre-General Report	
7 Day Pre-General Report 30 Day Post-General Report				Annual R	eport	
Semi-Annual Report (S	Statewide Candidates Only)					
Is this a Termination Report:	X Yes					
		NO CONTRIBUTION	OR EVE	-		
Section III Directions: If you had no contri		NO CONTRIBUTIONS			ment helow and sign this report	
	re to carry forward the appro					
					•	
I hereby certify	that I have received no con	tributions and have ma	ide no expe	enditures during this re	eporting period.	
Section IV		SUMMARY				
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).				COLUMN I his Period	COLUMN II Calendar Year	
ngaroo to tho oblami ii ngaroo o	r your provious report (excep	, c 3, 1 11.13 3 <sub>j</sub> .	•		to Date	
Line 1: Cash on Hand January 1, This Calendar Year* \$			s >	(XXXXX	\$ 0.00	
				0.00	s XXXXXX	
Line 2: Enter Beginning Cash Balance**			\$		<b>—</b>	
Line 3: Total Contributions (Enter amount from line 5, page 2)			\$	0.00	s <u>508.5</u> 3 _	
Line 4: Subtotal (Add lines 1, 2 a		\$	0.00	\$ <u>508.53</u>		
Line 5: Total Expenditures (Enter amount from line 11, page 2)			\$	0.00	\$ <u>508.53</u>	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			\$	0.00	\$	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			\$_ <del>0</del> .	00		
*This same figure should be ente **This is the figure on line 6 of th Note: The closing cash balance	e last Campaign Financial D	isclosure Report filed.				
S	ection V					
Return This Report To:						
Ben Ysursa	n Ysursa Pamela Blessinger hereby codify that the information in this					
Secretary of State Name of Political Transpurer						
PO Box 83720 Boise ID 83720-0080	report is a true, complete and correct Campaign Financial Disclosure Report as required by law.					
Phone: (208) 334-2852						
Fax: (208) 334-2282		I H	Bl	essy	Y	
		<i>V</i> V	Signatu	re of Political Treasure	er	

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