



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

Section I

10 JUN 24 AM 9:57

Name of Candidate or Political Committee and Chairperson: IDAHO REPUBLICAN PARTY
Office Sought: STATE
District: STATE
Mailing Address: PO BOX 2267, BOISE 83701
Home Phone: STATE
Work Phone: 208-343-6405
Name of Political Treasurer: KEITH JOHNSON
Mailing Address: 8211 Chesterfield St., BOISE 83704
Home Phone: 891-9211
Work Phone: 208-343-6405

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [X] Original [] Amendment
This report is for the period from 05 / 10 / 10 through 06 / 04 / 10

- [] 7 Day Pre-Primary Report [X] 30 Day Post-Primary Report [] October 10 Pre-General Report
[] 7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, KEITH JOHNSON, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: IDAHO REPUBLICAN PARTY

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>2</u>	+ \$ 20.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 37,179.67
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 37,199.67

Expenditures		
⑥	Unitemized Expenditures (less than \$25) # of Expenditures <u>1</u>	+ \$ 11.32
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 7,255.00
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 7,266.32

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0.00

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: IDAHO REPUBLICAN PARTY

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
05 / 10 / 10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. MORTGAGE INSURANCE COMPANIES OF AMERICA 1425 K STREET NW, SUITE 210 WASHINGTON, DC 20005	\$ 35,000.00 \$ 35,000.00 Calendar Year-To-Date
05 / 27 / 10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. IDAHO REPUBLICAN PARTY PO BOX 2267 BOISE, ID 83701	\$ 100.00 \$ 100.00 Calendar Year-To-Date
06 / 01 / 10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. CLEARWATER COUNTY GOP PO BOX 128 OROFINO, ID 83544	\$ 509.67 \$ 509.67 Calendar Year-To-Date
06 / 01 / 10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. GARY COLLINS 2019 E MASSACHUSETTS AVENUE NAMPA, ID 83686	\$ 140.00 \$ 210.00 Calendar Year-To-Date
06 / 01 / 10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. GENE AND JUDI DUNDAS DUNDAS SPECIALTIES 902 MAIN AVE ST MARIES, ID 83861	\$ 50.00 \$ 250.00 Calendar Year-To-Date
06 / 01 / 10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. KERR OIL COMPANY 650 W CLAYTON AVENUE COEUR D'ALENE, ID 83815	\$ 250.00 \$ 250.00 Calendar Year-To-Date
06 / 01 / 10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. MINIDOKA COUNTY GOP CENTRAL COMMITTEE PO BOX 123 RUPERT, ID 83350	\$ 1,000.00 \$ 1,000.00 Calendar Year-To-Date
06 / 01 / 10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. SUZAN STOMMEL PO BOX 866 KETCHUM, ID 83340	\$ 50.00 \$ 50.00 Calendar Year-To-Date
06 / 01 / 10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. PAUL ZATICA PO BOX 937 HOMEDALE, ID 83628	\$ 80.00 \$ 80.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 37,179.67

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **IDAHO REPUBLICAN PARTY**

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
05 / 19 / 10	1. BRUCE VANDENBOS 3428 RIVA RIDGE WAY BOISE, ID 83709	G	\$ 25.00
05 / 19 / 10	2. IDAHO REPUBLICAN PARTY PO BOX 2267 BOISE, ID 83701	G	\$ 4,000.00
05 / 21 / 10	3. CANYON COUNTY GOP 1604 RIMVIEW DRIVE CALDWELL, ID 83605	T	\$ 30.00
06 / 03 / 10	4. IDAHO REPUBLICAN PARTY PO BOX 2267 BOISE, ID 83701	G	\$ 3,200.00
___ / ___ / ___	5.		\$ _____
___ / ___ / ___	6.		\$ _____
___ / ___ / ___	7.		\$ _____
___ / ___ / ___	8.		\$ _____
___ / ___ / ___	9.		\$ _____
___ / ___ / ___	10.		\$ _____
Total This Page:			\$ 7,255.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.