



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

10 OCT 26 AM 6:00

Section I

Name of Candidate or Political Committee and Chairperson Vote Vick		Office Sought (if candidate) Senate	District (if any) 3
Mailing Address 5663 N Davenport St	City and Zip Dalton Garden	Home Phone 208-819-4189	Work Phone
Name of Political Treasurer Steve Masterson			
Mailing Address 1072 W Willow Lake Loop	City and Zip Coeur d'Alene	Home Phone 208-755-3704	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from _____ through _____

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 0.00
Line 2: Enter Beginning Cash Balance**	\$ 2,812.02	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 1,350.00	\$ 14,164.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 4,162.02	\$ 14,164.00
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 111.25	\$ 10,113.23
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 4,050.77	\$ 4,050.77
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 3,571.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
 Boise ID 83720-0080
 Phone: (208) 334-2852
 Fax: (208) 334-2262

I, Steve Masterson hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Vote Vick
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Total This Period

Contributions

①	Unitemized Contributions (\$50 and less)	# of Contributors _____	+	\$ 0.00
②	Itemized Contributions (Total of all Schedule A sheets)		+	\$ 1,350.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+	\$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+	\$ 0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		=	\$ 1,350.00

Expenditures

⑥	Unitemized Expenditures (less than \$25)	# of Expenditures <u>1</u>	+	\$ 11.25
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+	\$ 100.00
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+	\$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+	\$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+	\$ 0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		=	\$ 111.25

Loans, Credit Cards and Debt

⑫	Outstanding Balance from previous reporting period		+	\$ 3,571.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+	\$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+	\$ 0.00
⑮	Subtotal		=	\$ 3,571.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		-	\$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		-	\$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		=	\$ 3,571.00

Pledged Contributions

⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+	\$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+	\$ 0.00
㉑	Total Pledged Contributions this period		=	\$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Vote Vick		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 06 / 10	1. Idaho Soft Drink PAC 8925 Birch Lane E Nampa, ID 83687	\$ 250.00 \$ 250.00 Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
10 / 06 / 10	2. Idaho Sugar Beet Growers PAC 802 W Bannock St, Suite 802 Boise, ID 83702	\$ 100.00 \$ 100.00 Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
10 / 06 / 10	3. Northwest Grocery Association 702 W Idaho, Suite 1100 Boise, ID 83702	\$ 250.00 \$ 250.00 Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
10 / 14 / 10	4. Idaho Truck PAC, Inc. 3405 E Overland Rd., Suite 175 Meridian, ID 83642	\$ 250.00 \$ 250.00 Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
10 / 14 / 10	5. Education Networks of America 1101 McGavock St., Nashville, TN 37203	\$ 250.00 \$ 250.00 Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
10 / 14 / 10	6. Idaho Dental PAC 1220 W Hays St Boise, ID 83702	\$ 250.00 \$ 250.00 Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
/ /	7.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	8.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	9.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	10.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
Total This Page:		\$ 1,350.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Vote Vick**

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airlfare, Fuel, Lodging & Mllege)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 06 / 10	1. Brad Little for Idaho PO Box 2664 Boise, ID 83701	C	\$ 100.00
_ / _ / _	2.		\$ _____
_ / _ / _	3.		\$ _____
_ / _ / _	4.		\$ _____
_ / _ / _	5.		\$ _____
_ / _ / _	6.		\$ _____
_ / _ / _	7.		\$ _____
_ / _ / _	8.		\$ _____
_ / _ / _	9.		\$ _____
_ / _ / _	10.		\$ _____
Total This Page:			\$ 100.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.