



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE  
(Please Print or Type)

C-2  
Rev 10/07

10 OCT 26 AM 7:46

SCANNED

Section I

Name of Candidate or Political Committee and Chairperson <b>Leta R. Strauss</b>		Office Sought (If candidate) <b>State Senate</b>	District (if any) <b>8</b>
Mailing Address <b>1136 Lukes Gulch Rd.</b>	City and Zip <b>Grangeville 83530</b>	Home Phone <b>(208) 983-0882</b>	Work Phone <b>N/A</b>
Name of Political Treasurer <b>Kenneth A. Strauss</b>			
Mailing Address <b>1136 Lukes Gulch Rd.</b>	City and Zip <b>Grangeville 83530</b>	Home Phone <b>(208) 983-0882</b>	Work Phone <b>N/A</b>

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment  
This report is for the period from 10 / 01 / 10 through 10 / 17 / 10

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 0.00
Line 2: Enter Beginning Cash Balance**	\$ 2,996.88	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 1,355.00	\$ 5,680.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 4,351.88	\$ 5,680.00
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 2,048.28	\$ 3,376.40
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 2,303.60	\$ 2,303.60
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

**Return This Report To:**  
**Ben Yursa**  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 Phone: (208) 334-2852  
 Fax: (208) 334-2282

I, Kenneth A. Strauss, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Kenneth A. Strauss  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: **Leta R. Strauss**

			Total This Period
<b>Contributions</b>			
①	Unitemized Contributions (\$50 and less)	# of Contributors <u>22</u>	+ \$ 855.00
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$ 500.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$ 0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ 1,355.00

<b>Expenditures</b>			
⑥	Unitemized Expenditures (less than \$25)	# of Expenditures <u>2</u>	+ \$ 26.35
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$ 2,021.93
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$ 0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ 2,048.28

<b>Loans, Credit Cards and Debt</b>			
⑫	Outstanding Balance from previous reporting period		+ \$ 0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$ 0.00
⑮	Subtotal		= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ 0.00

<b>Pledged Contributions</b>			
⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges <u>0</u>	+ \$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$ 0.00
㉑	Total Pledged Contributions this period		= \$ 0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: <b>Leta R. Strauss</b>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 05 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Valley County Democrats 709 Thompson Ave. McCall, ID 83638	\$ 300.00 \$ 300.00 Calendar Year-To-Date
10 / 17 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Valley County Democrats 709 Thompson Ave. McCall, ID 83638	\$ 200.00 \$ 500.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 500.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

## SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Leta R. Strauss**

**Purpose Codes**

- |   |  |
|---|--|
| <p><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p><b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)</p> <p><b>C</b> Contributions to Candidates &amp; PAC's</p> <p><b>D</b> Donations &amp; Gifts</p> <p><b>E</b> Event Expenses</p> <p><b>F</b> Food &amp; Refreshments</p> <p><b>G</b> General Operational Expenses</p> <p><b>L</b> Literature, Brochures, Printing</p> <p><b>M</b> Management Services</p> | <p><b>N</b> Newspaper &amp; Other Periodical Advertising</p> <p><b>O</b> Other Advertising (Yard Signs, Buttons, etc.)</p> <p><b>P</b> Postage</p> <p><b>S</b> Surveys &amp; Polls</p> <p><b>T</b> Tickets (Events)</p> <p><b>U</b> Utilities</p> <p><b>W</b> Wages, Salaries, Benefits &amp; Bonuses</p> <p><b>Y</b> Petition Circulators</p> <p><b>Z</b> Preparation &amp; Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 05 / 10	1. Si Bueno Southside Grille 339 Delinhard Ln. McCall, ID 83638	F	\$ 32.89
10 / 05 / 10	2. Current News P.O. Box 1493 Riggins, ID 83549	N	\$ 67.00
10 / 07 / 10	3. Primeland 1001 N. Idaho Grangeville, ID 83530	A	\$ 40.33
10 / 11 / 10	4. Idaho Senior News P.O. Box 44508 Boise, ID 83711	N	\$ 250.00
10 / 15 / 10	5. Neighbor's A-1 Market 1310 Grelle Lewiston, ID 83501	A	\$ 56.28
10 / 17 / 10	6. Steeley Print 201 Capitol St. Lewiston, ID 83501	L	\$ 854.83
10 / 17 / 10	7. Long Valley Advocate P.O. Box 1079 Cascade, ID 83611	N	\$ 152.25
10 / 17 / 10	8. Clearwater Progress 615 4th St. Kamiah, ID 83837	N	\$ 114.00
10 / 17 / 10	9. Clearwater Tribune 161 Main St. Orofino, ID 83544	N	\$ 112.35
10 / 17 / 10	10. Star News 1000 First St. McCall, ID 83638	N	\$ 199.50
<b>Total This Page:</b>			<b>\$ 1,879.43</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

## SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Leta R. Strauss**

**Purpose Codes**

- |   |  |
|---|--|
| <p><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p><b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)</p> <p><b>C</b> Contributions to Candidates &amp; PAC's</p> <p><b>D</b> Donations &amp; Gifts</p> <p><b>E</b> Event Expenses</p> <p><b>F</b> Food &amp; Refreshments</p> <p><b>G</b> General Operational Expenses</p> <p><b>L</b> Literature, Brochures, Printing</p> <p><b>M</b> Management Services</p> | <p><b>N</b> Newspaper &amp; Other Periodical Advertising</p> <p><b>O</b> Other Advertising (Yard Signs, Buttons, etc.)</p> <p><b>P</b> Postage</p> <p><b>S</b> Surveys &amp; Polls</p> <p><b>T</b> Tickets (Events)</p> <p><b>U</b> Utilities</p> <p><b>W</b> Wages, Salaries, Benefits &amp; Bonuses</p> <p><b>Y</b> Petition Circulators</p> <p><b>Z</b> Preparation &amp; Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 17 / 10	1. Cottonwood Chronicle / Lewis County Herald 503 King St. Cottonwood, ID 83522	N	\$ 142.50
/ /	2.		\$
/ /	3.		\$
/ /	4.		\$
/ /	5.		\$
/ /	6.		\$
/ /	7.		\$
/ /	8.		\$
/ /	9.		\$
/ /	10.		\$
<b>Total This Page:</b>			<b>\$ 142.50</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.