



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE  
(Please Print or Type)

C-2  
Rev. 10/07

SCANNED

10 OCT 25 AM 10:25

Section I

Name of Candidate or Political Committee and Chairperson <b>Monty Pearce</b>		Office Sought (if candidate) <b>Senate</b>	District (if any) <b>NO 9</b>
Mailing Address <b>2001 County Line Rd.</b>	City and Zip <b>New Plymouth 83655</b>	Home Phone <b>278-5408</b>	Work Phone
Name of Political Treasurer <b>Ronald B. Garner</b>			
Mailing Address <b>5345 Sand Hollow Rd</b>	City and Zip <b>New Plymouth 83655</b>	Home Phone <b>278-3480</b>	Work Phone

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

This filing is an:  Original  Amendment

TYPE OF REPORT

This report is for the period from / / through / /

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 5,908.83
Line 2: Enter Beginning Cash Balance**	\$ 8,010.42	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 4,102.41	\$ 39,527.22
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 12,112.83	\$ 45,436.05
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 1,314.44	\$ 34,637.66
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 10,798.39	\$ 10,798.39
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, Ronald B. Garner, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ronald B. Garner  
Signature of Political Treasurer

**DETAILED SUMMARY**

Name of Candidate or Committee: **Monty Pearce**

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$ 2.41
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 4,100.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0.00
⑤	<b>Total Contributions</b> (Transfer this figure to page 1, Section IV, Line 3)	= \$ 4,102.41

<b>Expenditures</b>		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$ 0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 1,314.44
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0.00
⑪	<b>Total Expenditures</b> (Transfer this figure to page 1, Section IV, Line 5)	= \$ 1,314.44

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0.00
⑱	<b>Total Outstanding Balance at close of this period</b> (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0.00

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	<b>Total Pledged Contributions this period</b>	= \$ 0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Page	of
1	2

Name of Candidate or Committee: <b>Monty Pearce</b>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 18 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Bridge Resources Corp. 1580 Lincoln St. Suite 1110 Denver, CO 80203	\$ 500.00 \$ _____ Calendar Year-To-Date
10 / 18 / 01 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Altria Client Services Inc. 1415 L St. Suite 1150 Sacramento, CA 95814	\$ 250.00 \$ _____ Calendar Year-To-Date
10 / 18 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Idaho Assoc. of Realtors 301 S. Capital Blvd. Boise, ID 83702	\$ 500.00 \$ _____ Calendar Year-To-Date
10 / 18 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Apollo Group, Inc 4025 S. Riverpoint Parkway Phoenix, AZ 85040	\$ 250.00 \$ _____ Calendar Year-To-Date
10 / 18 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. K12 Management, Inc. 2300 Corporate Park Dr Herndon, VA 20171	\$ 150.00 \$ _____ Calendar Year-To-Date
10 / 18 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Idaho Petroleum Marketers Assoc. P. O. Box 3727 Boise, ID 83701	\$ 250.00 \$ _____ Calendar Year-To-Date
10 / 22 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Avista Corp. P. O. Box 3727 Spokane, WA 99220-3727	\$ 500.00 \$ _____ Calendar Year-To-Date
10 / 22 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Bart Davis 2638 Bellin Circle Idaho Falls, ID 83402	\$ 200.00 \$ _____ Calendar Year-To-Date
10 / 22 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Idaho Power P. O. Box 70 Boise, ID 83707	\$ 500.00 \$ _____ Calendar Year-To-Date
10 / 22 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. Idaho PAC---Capitol West P. O. Box 953 Boise, ID 83701	\$ 500.00 \$ _____ Calendar Year-To-Date
Total This Page:		\$ 3,600.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Monty Pearce**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 22 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Idaho Loggers PAC P. O. Box 671 Coeur D'Alene, ID 83816	\$ 500.00 \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	2.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 500.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Monty Pearce**

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 15 / 10	1. Idaho Republican Party Dept. MC P.O. Box 2267 Boise, ID 83701-9967	C	\$ 200.00
10 / 15 / 10	2. Elsworth for Representative P. O. Box 668 Boise, ID 83701	C	\$ 800.00
10 / 15 / 10	3. Committee to Elect Butch Otter P. O. Box 1456 Boise, ID 83701	C	\$ 200.00
10 / 23 / 10	4. Monty Pearce---reimburse 2001 County Line Rd. New Plymouth, ID 83655	F	\$ 48.72
10 / 23 / 10	5. Monty Pearce---reimburse 2001 County Line Rd. New Plymouth, ID 83655	O	\$ 65.72
/ / 15	6.		\$
/ /	7.		\$
/ /	8.		\$
/ /	9.		\$
/ /	10.		\$
Total This Page:			\$ 1,314.44

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.