

POSTED



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

10 OCT 25 PM 4:40

C-2
Rev. 10/07

SCANNED

STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson Brent Crane for State Representative		Office sought if candidate State Rep.	District (if any) 13-A
Mailing Address P.O. Box 86	City and Zip Nampa 83653	Home Phone -	Work Phone 466-0613
Name of Political Treasurer Brent Crane			
Mailing Address P.O. Box 86	City and Zip Nampa 83653	Home Phone -	Work Phone 466-0613

Change of address for Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 10/1/10 through 10/17/10

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 3,115.79
Line 2: Enter Beginning Cash Balance**	\$ 3,758.71	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 3,115.82	\$ 13,565.82
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 6,874.53	\$ 16,681.61
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 190.44	\$ 9,885.97
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 6,684.09	\$ 6,795.64
Line 7: Outstanding Debt to Date (Enter amount from line 10, page 2)	\$	\$

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Brent Crane hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Brent Crane
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: **Brent Crane for State Representative**

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$ 0.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 3,115.82
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0.00
⑤	Total Contributions (Transfer this figure to page 1 Section IV, Line 3)	= \$ 3,115.82
Expenditures		
⑥	Unitemized Expenditures (less than \$25) # of Expenditures <u> 9 </u>	+ \$ 111.55
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 78.89
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0.00
⑪	Total Expenditures (Transfer this figure to page 1 Section IV, Line 5)	= \$ 190.44
Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0.00
⑮	Subtotal:	= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1 Section IV, Line 7)	= \$ 0.00
Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0.00
㉑	Total Pledged Contributions this period	= \$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Page 1 of 1

Name of Candidate or Committee: **Brent Crane for State Representative**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 18 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Mountian View Hospital 2325 S. Coronado St. Idaho Falls, Id 83404 \$500.00	\$ 500.00 Calendar Year-To-Date
10 / 18 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Jeffery Sayer 1275 Cabin Cove Idaho Falls, Id 83404	\$ 1,000.00 Calendar Year-To-Date
10 / 18 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Coeur D Alene Tribe 850 "A" Street Plummer, Id 83851	\$ 1,000.00 Calendar Year-To-Date
10 / 19 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Altria Client Services 1415 L Street Suite 1150 Sacramento, CA 95814	\$ 250.00 Calendar Year-To-Date
10 / 20 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Shore Lodge (Reimbursement for overpayment) 501 West Lake Street McCall, Id 83638	\$ 365.82 Calendar Year-To-Date
6 <input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year-To-Date
7 <input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year-To-Date
8 <input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year-To-Date
9 <input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year-To-Date
10 <input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year-To-Date
Total This Page:		\$ 3,115.82

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Page 1 of 1

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Brent Crane for State Representative**

Purpose Codes

- | | |
|---|---|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodicals Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|---|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 19 / 10	1. Papa John's 604 12th Ave. South Nampa, id 83651	E	\$ 42.40
10 / 19 / 10	2. Walmart 2100 12th Ave. South Nampa, id 83686	E	\$ 36.49
	3.		\$
	4.		\$
	5.		\$
	6.		\$
	7.		\$
	8.		\$
	9.		\$
	10.		\$
Total This Page			\$ 78.89

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.