



CAMPAIGN FINANCIAL DISCLOSURE REPORT

10 OCT 22 AM 8:37

C-2 Rev. 10/07

SUMMARY PAGE (Please Print or Type)

SECRETARY OF STATE STATE OF IDAHO

SCANNED

Section I

Name of Candidate or Political Committee and Chairperson: Pence for Representative. Office Sought: Representative. District: 25. Mailing Address: 1960 US HWY 26, Gooding 83330. Home Phone: 208-934-5302. Name of Political Treasurer: Sharon Shupe. Mailing Address: 1107 Washington, Gooding 83330. Home Phone: 208-934-4300.

Change of address for: Candidate or Political Committee [ ] Political Treasurer [X]

Section II

TYPE OF REPORT

This filing is an: [X] Original [ ] Amendment. This report is for the period from 10 / 1 / 2010 through 10 / 17 / 2010.

- [ ] 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [ ] October 10 Pre-General Report
[X] 7 Day Pre-General Report [ ] 30 Day Post-General Report [ ] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [ ] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Sharon Shupe, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Sharon Shupe

Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: **Pence for Representative**

			Total This Period
<b>Contributions</b>			
①	Unitemized Contributions (\$50 and less)	# of Contributors <u>4</u>	+ \$ 115.00
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$ 1,650.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ 1,765.00

<b>Expenditures</b>			
⑥	Unitemized Expenditures (less than \$25)	# of Expenditures <u>3</u>	+ \$ 21.08
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$ 5,883.14
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ 5,904.22

<b>Loans, Credit Cards and Debt</b>			
⑫	Outstanding Balance from previous reporting period		+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$
⑮	Subtotal		= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ 0.00

<b>Pledged Contributions</b>			
⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges <u>1</u>	+ \$ 5
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$
㉑	Total Pledged Contributions this period		= \$ <del>0.00</del> 5.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Pence for Representative**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 8 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Conservation Voters for Idaho Act Fund PO Box 2802 Boise, Idaho 83701	\$ 200.00 \$ 200.00 Calendar Year-To-Date
10 / 8 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Rusche for Representative Justin Coleman Treasurer 227 Prospect Ave !pt 1 Lewiston, Idaho 83501	\$ 1,000.00 \$ 1,000.00 Calendar Year-To-Date
10 / 8 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Robert and Kathlyn Locke 2126 S 1500 E Gooding, Idaho 83330	\$ 100.00 \$ 100.00 Calendar Year-To-Date
10 / 8 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Gerald and Juanita Baltazor 202 W 3rd P.O. Box 359 Shoshone, Idaho	\$ 100.00 \$ 100.00 Calendar Year-To-Date
10 / 12 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Kathie A Levison PO Box 6462 Ketchum, Idaho 83340	\$ 150.00 \$ 150.00 Calendar Year-To-Date
10 / 7 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Gooding County Democratic Committee 619 Elm circle Gooding, Idaho 83330	\$ 100.00 \$ 100.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ \$ Calendar Year-To-Date
Total This Page:		\$ 1,650.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

## SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Pence for Representative**

**Purpose Codes**

- |   |  |
|---|--|
| <p><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p><b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)</p> <p><b>C</b> Contributions to Candidates &amp; PAC's</p> <p><b>D</b> Donations &amp; Gifts</p> <p><b>E</b> Event Expenses</p> <p><b>F</b> Food &amp; Refreshments</p> <p><b>G</b> General Operational Expenses</p> <p><b>L</b> Literature, Brochures, Printing</p> <p><b>M</b> Management Services</p> | <p><b>N</b> Newspaper &amp; Other Periodical Advertising</p> <p><b>O</b> Other Advertising (Yard Signs, Buttons, etc.)</p> <p><b>P</b> Postage</p> <p><b>S</b> Surveys &amp; Polls</p> <p><b>T</b> Tickets (Events)</p> <p><b>U</b> Utilities</p> <p><b>W</b> Wages, Salaries, Benefits &amp; Bonuses</p> <p><b>Y</b> Petition Circulators</p> <p><b>Z</b> Preparation &amp; Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 1 / 10	1. Committee to Re-elect Wendy Jaquet (1/3 share of Mailer) Box 783 Ketchum, Idaho 83340	LM	\$ 1,108.57
10 / 1 / 10	2. KMTN & KSGT Home Company for KSKI and KECH Jackson, Wyoming <del>83001</del> 83001 <i>1140 Highway 22</i>	B	\$ 396.00
10 / 7 / 10	3. Copy and Print, LLC (Paid to Kathryn Goldman, campaign Man) PO. Box Box 2218 Hailey, Idaho 83333	G	\$ 5.92
10 / 7 / 10	4. Copy and Print, LLC (Paid to Kathryn Goldman, campaign Man) PO. Box Box 2218 Hailey, Idaho 83333 <i>119 E. Bullion St</i>	L	\$ 95.40
10 / 7 / 10	5. Hailey MPO (Paid to Kathryn Goldman, campaign Man) Hailey, Idaho 83333 <i>119 E. Bullion St.</i>	P	\$ 220.00
10 / 7 / 10	6. U.S. Postal Service 181 East Pine St Bellevue, Idaho 83313	P	\$ 24.79
10 / 7 / 10	7. Lee Family Broadcasting Group 120 S 300 W Rupert, Idaho 83350	B	\$ 480.00
10 / 1 / 10	8. Express Publishing Company (Idaho Mountain Express) 591 N 1st Ave Ketchum, Idaho 83340	B	\$ 541.28
10 / 7 / 10	9. ESP Printing and Mailing 317 E 37th Boise, Idaho 83714	L	\$ 2,256.91
10 / 7 / 10	10. Express Printing & Lithography (Pd Kathryn Goldman, Cam Man) PO Box 3549 Hailey Idaho 83333	L	\$ 231.88
Total This Page:			\$ 5,360.75

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

## SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Pence for Representative**

**Purpose Codes**

- |   |  |
|---|--|
| <p><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p><b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)</p> <p><b>C</b> Contributions to Candidates &amp; PAC's</p> <p><b>D</b> Donations &amp; Gifts</p> <p><b>E</b> Event Expenses</p> <p><b>F</b> Food &amp; Refreshments</p> <p><b>G</b> General Operational Expenses</p> <p><b>L</b> Literature, Brochures, Printing</p> <p><b>M</b> Management Services</p> | <p><b>N</b> Newspaper &amp; Other Periodical Advertising</p> <p><b>O</b> Other Advertising (Yard Signs, Buttons, etc.)</p> <p><b>P</b> Postage</p> <p><b>S</b> Surveys &amp; Polls</p> <p><b>T</b> Tickets (Events)</p> <p><b>U</b> Utilities</p> <p><b>W</b> Wages, Salaries, Benefits &amp; Bonuses</p> <p><b>Y</b> Petition Circulators</p> <p><b>Z</b> Preparation &amp; Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 8 / 10	1. Committee to Re-elect Wedny Jaquet (20% of Sept Campaign Man) Box 783 Ketchum, ID 83340	M	\$ 522.39
_ / _ / _	2.		\$ _____
_ / _ / _	3.		\$ _____
_ / _ / _	4.		\$ _____
_ / _ / _	5.		\$ _____
_ / _ / _	6.		\$ _____
_ / _ / _	7.		\$ _____
_ / _ / _	8.		\$ _____
_ / _ / _	9.		\$ _____
_ / _ / _	10.		\$ _____
<b>Total This Page:</b>			<b>\$ 522.39</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.