



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

11 JAN 28 AM 8:15

Section I

Name of Candidate or Political Committee and Chairperson: Alex Sutter
Office Sought: Representative of Idaho
Mailing Address: 36 North Highway 75, Shoshone 83352
Home Phone: (208) 308-3566, Work Phone: (208) 886-7686
Name of Political Treasurer: Cathy Gilbert
Mailing Address: P.O. Box 531, Shoshone 83352
Home Phone: (208) 308-1637, Work Phone: (208) 886-7681

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [] Original [X] Amendment
This report is for the period from 10 / 01 / 10 through 10 / 17 / 10
[] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report
[X] 7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)
Is this a Termination Report: [] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Cathy Gilbert, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Cathy Gilbert, Name of Political Treasurer
[Signature], Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: **Alex Sutter**

			Total This Period
Contributions			
①	Unitemized Contributions (\$50 and less)	# of Contributors <u>2</u>	+ \$ 100.00
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$ 3,200.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$ 500.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ 3,800.00

Expenditures			
⑥	Unitemized Expenditures (less than \$25)	# of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$ 907.00
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$ 500.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ 1,407.00

Loans, Credit Cards and Debt			
⑫	Outstanding Balance from previous reporting period		+ \$ 1,180.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$
⑮	Subtotal		= \$ 1,180.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ 1,180.00

Pledged Contributions			
⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$
㉑	Total Pledged Contributions this period		= \$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Alex Sutter**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 01 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Maureen I. Schwendener P.O. Box 2287 Ketchum, Idaho 83340	\$ 100.00 \$ _____ Calendar Year-To-Date
10 / 01 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Idaho Chooses Life Pac P.O. Box 8172 Boise, Idaho 83707	\$ 500.00 \$ _____ Calendar Year-To-Date
10 / 07 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Committee To Elect Mike Moyle Assoc. 1239 Maple Court Meridian, Idaho 83642-2045	\$ 300.00 \$ _____ Calendar Year-To-Date
10 / 12 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Potato Political Action Committee P.O. Box 949 Blackfoot, Idaho 83221	\$ 500.00 \$ _____ Calendar Year-To-Date
10 / 12 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Mary Anne Pinkerton P.O. Box 1957 Sun Valley, Idaho 83353-1957	\$ 100.00 \$ 300.00 Calendar Year-To-Date
10 / 12 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Chevron Policy Govt & Publ Affairs P.O. Box 9034 Concord, CA 94524	\$ 250.00 \$ _____ Calendar Year-To-Date
10 / 14 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Blaine County Republican Womens Group P.O. Box 866 Ketchum, Idaho 83340	\$ 500.00 \$ _____ Calendar Year-To-Date
10 / 14 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Idaho Agents Political Action Committee 595 South 14th Street Boise, Idaho 83702	\$ 200.00 \$ _____ Calendar Year-To-Date
10 / 14 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Idaho Association For Good Government 1869 East Seltice Way #291 Post Falls, Idaho 83854	\$ 250.00 \$ _____ Calendar Year-To-Date
10 / 15 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. Idaho Association of Realtors, Inc. The Realtors Political Action Comm. - 301 South Capital Blvd. Boise, Idaho 83702	\$ 500.00 \$ _____ Calendar Year-To-Date
Total This Page:		\$ 3,200.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Alex Sutter**

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 01 / 10	1. Lamar Companies P.O. Box 96030 Baton Rouge, LA 70896	O	\$ 300.00
10 / 04 / 10	2. VictoryStore.com 5200 SW 30th Street Davenport, IA 52802	O	\$ 498.00
10 / 15 / 10	3. Hub City News 714 North Idaho Street Wendell, Idaho 83355	N	\$ 180.00
10 / 13 / 10	4. VictoryStore.com 5200 SW 30th Street Davenport, IA 52802	O	\$ (71.00)
_ / _ / _	5.		\$ _____
_ / _ / _	6.		\$ _____
_ / _ / _	7.		\$ _____
_ / _ / _	8.		\$ _____
_ / _ / _	9.		\$ _____
_ / _ / _	10.		\$ _____
Total This Page:			\$ 907.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.