



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
 (Please Print or Type)

C-2  
Rev. 10/07

11 FEB 28 AM 9:37

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Dennis M. Lake</b>		Office Sought (if Candidate) <b>St. Rep. STATE OF IDAHO</b>	
Mailing Address <b>830 Taber Rd.</b>		City and Zip <b>Blackfoot 83221</b>	Home Phone <b>684 4967</b>
Name of Political Treasurer <b>Luann Lake</b>		District (if any) <b>STATE OF IDAHO</b>	
Mailing Address <b>830 Taber Rd.</b>		City and Zip <b>Blackfoot 83221</b>	Work Phone

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment

This report is for the period from 10 / 1 / 10 through 10 / 17 / 10

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input checked="" type="checkbox"/> 7 Day Pre-General Report            | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                 |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |  |

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 10,980.52
Line 2: Enter Beginning Cash Balance**	\$ 14,667.26	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 5,200.00	\$ 15,800.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 19,867.26	\$ 26,780.52
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 1,414.31	\$ 8,317.57
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 18,452.95	\$ 18,462.95
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

**Return This Report To:**  
 Ben Yursa  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 Phone: (208) 334-2852  
 Fax: (208) 334-2282

I, Luann Lake, hereby certify that the information in this  
 Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Luann Lake*  
 Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: Dennis M. Lake

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 5,200.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 5,200.00

<b>Expenditures</b>		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 1,414.31
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 1,414.31

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: <u>Dennis M. Lake</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 12 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Idaho Truck Pac 3405 E. Overland Rd. Suite 175 Meridian, Id. 83642	\$ 250.00 \$ _____ Calendar Year-To-Date
10 / 15 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. IFA Pac - Idaho 275 So. 5th Ave. Suite 255 Pocatello, Id. 83201	\$ 100.00 \$ _____ Calendar Year-To-Date
10 / 15 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Ridgeline Energy LLC 720 W. Idaho #36 Boise, Id., 83702	\$ 250.00 \$ _____ Calendar Year-To-Date
10 / 15 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Idaho Petroleum Marketers Assoc. PO Box 984 Boise, Id., 83701	\$ 250.00 \$ _____ Calendar Year-To-Date
10 / 16 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Id. Assoc. of Realtors 301 S. Capital Blvd. Boise, Id., 83702	\$ 750.00 \$1,500.00 Calendar Year-To-Date
10 / 16 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Simplot Shared Services PO Box 70003 Boise, Id., 83707	\$ 500.00 \$1,300.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
<b>Total This Page:</b>		<b>\$ 2,100.00</b>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Dennis M. Lake

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/2/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Idaho Cattle Assoc. PO Box 15397 Boise, Id., 83715	\$ <u>200.00</u> \$ _____ Calendar Year-To-Date
10/2/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. M3 Eagle, LLC 4222 E. Camelback Rd. Suite H100 Phoenix, Az., 85018	\$ <u>500.00</u> \$ _____ Calendar Year-To-Date
10/5/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Home Pac 6206 N. Discovery Way, Suite A Boise, Id., 83713	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
10/5/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Northwest Grocery Assoc. Oregon Local Grocery Com. 8565 SW Salish Lane, Ste. 100 Wilsonville, Or., 97070	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
10/6/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Idaho AGC 1649 W. Shoreline Drive, Ste. 100 Boise, Id., 83702	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
10/9/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Idaho Cable Telecommunications Assoc. PO Box 1145 Boise, Id., 83701	\$ <u>300.00</u> \$ _____ Calendar Year-To-Date
10/9/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Wells Fargo & Co. Employee Pac Sixth & Marquette Minneapolis, Mn., 55479	\$ <u>100.00</u> \$ _____ Calendar Year-To-Date
10/9/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Idaho Soft Drink Pac 8925 Birch Lane E. Nampa, Id., 83687	\$ <u>500.00</u> \$ _____ Calendar Year-To-Date
10/9/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Chevron Policy Govt. & Public Affairs 2351 No. 1100 West Salt Lake City, Ut., 84116	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
10/9/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. Bridge Resources Corp. 1580 Lincoln St. Suite 1110 Denver, Co., 80203	\$ <u>500.00</u> \$ _____ Calendar Year-To-Date
<b>Total This Page:</b>		\$ <u>3,100.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

10 OCT 18 AM 7:39

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Dennis M. Lake STATE OF IDAHO

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 11 / 10	1. Tee Pee Advertising 155 Taft Pocatello, Id., 83201	O	\$ 1,414.31
	2.		\$ _____
	3.		\$ _____
	4.		\$ _____
	5.		\$ _____
	6.		\$ _____
	7.		\$ _____
	8.		\$ _____
	9.		\$ _____
	10.		\$ _____
Total This Page:			\$ 1,414.31

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.