C-2

Rev. 10/07



Phone: (208) 334-2852 Fax: (208) 334-2282

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

10 DEC -2 AM 9: 19

757			220 2 111 3: 13	
Section I		SEC	NEIGHT OF STATE	
Name of Candidate or Political Committee and Chairperson Otter for Idaho		Gove	Office Sought (if can SOFTE OF ID THE BIT) GOVERNOR	
Malling Address P.O. Box 1456	City and 2lip Boise 8370	Home Phone	Work Phone 208-424-8683	
Name of Political Treasurer	Boise 0370		200-424-0003	
Cordell Chigbrow				
Mailing Address	City and Zip	Home Phone	Work Phone	
P.O. Box 7807	Boise 83707	7	208-384-1040	
Change of address for: Candidate or Politi	ical Committee Polit	tical Treasurer		
Section II	TYPE OF REP	ORT		
his filing is an: Original		(0040		
his report is for the period from 10 / 01	/ 2010_through_10/17	12010.		
7 Day Pre-Primary Report	30 Day Post-Primary	Report Octobe	er 10 Pre-General Report	
7 Day Pre-General Report	30 Day Post-General	Report Annual	Report	
Semi-Annual Report (Statewide Candi				
is this a Termination Report: Yes	No			
		made no expenditures during this	reporting period.	
Section IV	SUMMARY	1	A CONTRACTOR OF THE PARTY OF TH	
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).		COLUMNI	COLUMN II	
igures to the Column II ligares of your previous t	report (except on line 6).	This Period	Calendar Year to Date	
Line 1: Cook on Hand Income 4. This Colombia Vand		* YYYYY	316,417.53	
Line 1: Cash on Hand January 1, This Calendar Year*		\$ XXXXXX	J	
Line 2: Enter Beginning Cash Balance**		\$ <u>210,634.72</u>	\$ XXXXXX	
Line 3: Total Contributions (Enter amount from line 5, page 2)		\$ <u>155,648.56</u>	5 1,215,034.75 (2)	
Line 4: Subtotal (Add lines 1, 2 and 3)		\$ 366,283.28	\$ XXXXXX \$ 1,216,034.75 \\ 1,531,452.28 \\ \(\)	
Line 5: Total Expenditures (Enter amount from line 11, page 2)		\$ 280,018.52	5-1:445;187.52 (JUM)	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)		\$ 86,264.76	\$ 86,264.76	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)		\$		
This same figure should be entered on line 1 of a This is the figure on line 6 of the last Campaign ote: The closing cash balance for the current re	Financial Disclosure Report file	ed. If this is your first report, this ar	nount is 0.	
Section V		Land and additional depth of	ALT TOPING	
Return This Report To:				
Ben Ysursa				
Secretary of State PO Box 83720	Name of Political Treasure	nereby cernity in	at the information in this	
Boise ID 83720-0080 report i	is a true, complete and correct (Campaign Financial Disclosure Re	port as required by law.	