

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

10 MAY 17 AM 8:44



SECRETARY OF STATE
STATE OF IDAHO

Section I

| | | | |
|--|---|---|--------------------------------|
| Name of Candidate or Political Committee and Chairperson Comm. to Elect Bob Nonini / Hilde Kellogg | | Office Sought (if candidate) Representative | District (if any) 5A |
| Mailing Address 2600A E. Seltre Way, #122 | City and Zip Post Falls 83854 | Home Phone 773-5412 | Work Phone |
| Name of Political Treasurer Freeman Duncan | | | |
| Mailing Address P.O. Box 1629 | City and Zip Post Falls 83871 | Home Phone 773-7279 | Work Phone 773-8720 |

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 1 / 01 / 10 through 5 / 09 / 10

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Semi-Annual Report (Statewide Candidates Only)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- October 10 Pre-General Report
- Annual Report

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|--|--------------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year* | \$ XXXXXX | \$ 27,135.82 |
| Line 2: Enter Beginning Cash Balance** | \$ 27,135.82 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | \$ 3,650.00 | \$ 3,650.00 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 30,785.82 | \$ 30,785.82 |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | 4,827.94 \$ 4,836.94 | \$ 4,836.94 4,827.94 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | 25,957.88 25,948.88 | \$ 25,948.88 |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ 0 | 25,957.88 |

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Freeman B. Duncan, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Comm. to Elect Bob Nonini

| | | Total This Period |
|----------------------|--|-------------------|
| Contributions | | |
| ① | Unitemized Contributions (\$50 and less) # of Contributors <u>0</u> | + \$ 0 |
| ② | Itemized Contributions (Total of all Schedule A sheets) | + \$ 3,650.00 |
| ③ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ 0 |
| ④ | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$ 0 |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$ 3,650.00 |

| | | |
|---------------------|---|--------------------------------------|
| Expenditures | | |
| ⑥ | Unitemized Expenditures (\$25 and less) # of Expenditures <u>6</u> | + \$ 60.04 |
| ⑦ | Itemized Expenditures (Total of all Schedule B sheets) | + \$ 4,767.90 |
| ⑧ | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$ 0 |
| ⑨ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$ 0 |
| ⑩ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ 0 |
| ⑪ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$ 4,836.94 4,827.94 |

| | | |
|-------------------------------------|---|--------|
| Loans, Credit Cards and Debt | | |
| ⑫ | Outstanding Balance from previous reporting period | + \$ 0 |
| ⑬ | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ 0 |
| ⑭ | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + \$ 0 |
| ⑮ | Subtotal | = \$ 0 |
| ⑯ | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - \$ 0 |
| ⑰ | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - \$ 0 |
| ⑱ | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = \$ 0 |

| | | |
|------------------------------|---|--------|
| Pledged Contributions | | |
| ⑲ | Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u> | + \$ 0 |
| ⑳ | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ 0 |
| ㉑ | Total Pledged Contributions this period | = \$ 0 |

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Comm. to Elect Bob Nonini

| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
|--|---|---|
| 1/20/10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 1. Len + Pamela Wallace 1504 E. Plaza Dr. Post Falls, ID 83854 | \$ 200.00 \$ 200.00 Calendar Year-To-Date |
| 2/16/10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 2. Russell Westerverg P.O. Box 328 Boise, ID 83701 | \$ 100.00 \$ 100.00 Calendar Year-To-Date |
| 2/16/10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 3. IDABANKPAC State Fund P.O. Box 638 Boise, ID 83701 | \$ 100.00 \$ 100.00 Calendar Year-To-Date |
| 4/20/10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 4. Winning For Idaho P.O. Box 328 Boise, ID 83701 | \$ 1,000.00 \$ 1,000.00 Calendar Year-To-Date |
| 4/20/10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 5. Post Falls Family Medicine 1220 E. Polston Ave. Post Falls, ID 83854 | \$ 500.00 \$ 500.00 Calendar Year-To-Date |
| 4/20/10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 6. North Idaho Builders PAC 1928 N. 4th Street Coeur d'Alene, ID 83814 | \$ 200.00 \$ 200.00 Calendar Year-To-Date |
| 5/8/10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 7. Qwest ID PAC 999 main st, 11th Floor Boise, ID 83702 | \$ 300.00 \$ 300.00 Calendar Year-To-Date |
| 5/8/10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 8. Idaho Assoc. of REALTORS PAC 301 S. Capitol Blvd. Boise, ID 83702 | \$ 250.00 \$ 250.00 Calendar Year-To-Date |
| 5/8/10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 9. Waste Management P.O. Box 3027 Houston, TX 77253 | \$ 250.00 \$ 250.00 Calendar Year-To-Date |
| 5/8/10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 10. Idaho Forest Group - Laclede P.O. Box 220 Laclede, ID 83841 | \$ 250.00 \$ 250.00 Calendar Year-To-Date |
| Total This Page: | | \$ 3,150.00 |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Comm. to Elect Bob Nonini

| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
|--|--|---|
| <u>5/8/10</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 1. UHFG Insurance PAC P.O. Box 7777 Meridian, ID 83680 | \$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date |
| <u>5/8/10</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 2. The Idaho Committee on Hospitality + Sports c/o Hagadone Corporation P.O. Box 6000 Coeur d'Alene, ID 83816 | \$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 3. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 4. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 5. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 6. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 7. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 8. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 9. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 10. | \$ _____ \$ _____ Calendar Year-To-Date |
| Total This Page: | | \$ <u>500.00</u> |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Comm. to Elect Bob Nonini

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|------------------|---|--------------|---|
| <u>1/1/10</u> | 1. Post Falls Chamber 510 E. 6th Ave Post Falls, ID 83854 | E | \$ <u>133.34</u> |
| <u>1/20/10</u> | 2. Eloise Cronin 1939 Springbrook Lane Boise, ID 83702 | A | \$ <u>225.00</u> |
| <u>1/20/10</u> | 3. Costco 355 E. Nevada Coeur d'Alene, ID 83815 | G | \$ <u>325.22</u> |
| <u>4/20/10</u> | 4. Lamar Advertising 1015 E. Cataldo Spokane, WA | O | \$ <u>426.67</u> |
| <u>4/20/10</u> | 5. Idaho Secretary of State P.O. Box 83720 Boise, ID 83720 | G | \$ <u>30.00</u> |
| <u>4/20/10</u> | 6. Mica Flats Grange 4855 W. Cougar Gulch Rd. Coeur d'Alene, ID 83814 | D | \$ <u>29.06</u> |
| <u>4/20/10</u> | 7. Hot Rod Cafe 1610 Schneidmiller Ave. Post Falls, ID 83854 | F | \$ <u>61.25</u> |
| <u>4/20/10</u> | 8. Green Tent Web Design 4925 N. Anne St. Coeur d'Alene, ID 83815 | G | \$ <u>50.00</u> |
| <u>4/20/10</u> | 9. Cathyanne Nonini 5875 W. Harbor Dr. Coeur d'Alene, ID 83814 | F | \$ <u>52.87</u> |
| <u>4/29/10</u> | 10. Bardoney 1710 W. Riverstone Dr. Coeur d'Alene, ID 83814 | F | \$ <u>47.67⁶¹</u> |
| Total This Page: | | | \$ <u>1,380.96</u> |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Comm. to Elect Bob Nonini

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|------------------|--|--------------|--------------------|
| <u>4/20/10</u> | 1. Moon Dollars Coffee House 609 N. Syringa St. Post Falls, ID 83654 | F | \$ <u>26.15</u> |
| <u>4/20/10</u> | 2. Leku Ona 117 S. 6th Street Boise, ID 83702 | F | \$ <u>559.39</u> |
| <u>4/20/10</u> | 3. Ram Restaurant 209 E. Park Blvd. Boise, ID 83717 | F | \$ <u>72.65</u> |
| <u>4/20/10</u> | 4. Post Falls Education Foundation 5100 Riverbend Ave. Post Falls, ID 83654 | T | \$ <u>90.00</u> |
| <u>4/20/10</u> | 5. Green Tent web Design 1821 E. Sherman Ave, Ste. 2 Coeur d'Alene, ID 83814 | G | \$ <u>75.00</u> |
| <u>4/20/10</u> | 6. Pictopia.com P.O. Box 40 Boise, ID 83707 | O | \$ <u>25.44</u> |
| <u>4/20/10</u> | 7. Comm. to Elect Cliff Buyer 8020 W. Amity Boise, ID 83709 | C | \$ <u>500.00</u> |
| <u>4/20/10</u> | 8. Comm. to Elect Joe Palmer 1524 N. Meridian Rd Meridian, ID 83642 | C | \$ <u>250.00</u> |
| <u>4/20/10</u> | 9. Comm. to Elect Lynn Luker 514 S. El Banco Dr. Boise, ID 83709 | C | \$ <u>250.00</u> |
| <u>4/20/10</u> | 10. Comm. to Elect Eric Anderson 33 Match May Rd Priest Lake, ID 83856 | C | \$ <u>\$250.00</u> |
| Total This Page: | | | \$ <u>2,098.63</u> |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Comm. to Elect Bob Nonini

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|------------------|--|--------------|--------------------|
| <u>4/20/10</u> | 1. <u>Comm. to Elect Brent Crane</u> <u>P.O. Box 86</u> <u>Nampa, ID 86353</u> | <u>C</u> | <u>\$ 250.00</u> |
| <u>4/20/10</u> | 2. <u>Costco</u> <u>355 E. Neider</u> <u>Coeur d'Alene, ID 83815</u> | <u>P</u> | <u>\$ 131.25</u> |
| <u>4/20/10</u> | 3. <u>Boy Scouts</u> <u>877 Mill</u> <u>Coeur d'Alene, ID 83814</u> | <u>L</u> | <u>\$ 33.34</u> |
| <u>4/20/10</u> | 4. <u>Coeur d'Alene Press</u> <u>P.O. Box 6000</u> <u>Coeur d'Alene, ID 83816</u> | <u>N</u> | <u>\$ 328.67</u> |
| <u>4/20/10</u> | 5. <u>Postmaster</u> <u>Greensterny Road</u> <u>Post Falls, ID 83854</u> | <u>P</u> | <u>\$ 29.34</u> |
| <u>4/20/10</u> | 6. <u>Caruso's</u> <u>420 E Seltire</u> <u>Post Falls, ID 83854</u> | <u>F</u> | <u>\$ 31.80</u> |
| <u>4/20/10</u> | 7. <u>Commercial Printing</u> <u>504 Lakeside Ave.</u> <u>Coeur d'Alene, ID 83814</u> | <u>L</u> | <u>\$ 211.98</u> |
| <u>5/8/10</u> | 8. <u>Kootenai County Reagan Republicans</u> <u>P.O. Box 1274</u> <u>Post Falls, ID 83877</u> | <u>D</u> | <u>\$ 100.00</u> |
| <u>5/8/10</u> | 9. <u>Coeur d'Alene Charter Academy</u> <u>4904 N. Duncan Dr.</u> <u>Coeur d'Alene, ID 83815</u> | <u>D</u> | <u>\$ 100.00</u> |
| <u>5/8/10</u> | 10. <u>Commercial Printing</u> <u>504 Lakeside Ave.</u> <u>Coeur d'Alene, ID 83814</u> | <u>L</u> | <u>\$ 71.93</u> |
| Total This Page: | | | <u>\$ 1,288.31</u> |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.