

SECRETARY OF STATE  
**CAMPAIGN FINANCIAL DISCLOSURE REPORT STATE OF IDAHO**  
**SUMMARY PAGE**

**SECTION I**

Kent A. Marmon for State Representative State Representative 10-B  
 1924 Fillmore Street Caldwell, ID 83605 208-841-3850 208-947-4861  
 Kent A. Marmon, Treasurer (and Candidate)  
 1924 Fillmore Street Caldwell, ID 83605 208-841-3850 208-947-4861  
 Change of address for  Candidate or Political Committee  Treasurer

**SECTION II**

**TYPE OF REPORT**

This filing is an  Original  Amendment – 6/7/2010

This report is for the period from 4/1/2010 through 5/17/2010  
 7 Day Pre-Primary Report 5/18/2010  30 Day Post Primary Report  
 October 10 Pre-General Report  
 7 Day Pre-General Report  30 Day Post General Report  
 Annual Report

Is this a Termination Report?  Yes  No

**SECTION III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

I certify that I have received no contributions and have made no expenditures during this reporting period

**SECTION IV**

**SUMMARY**

	COLUMN I This Period	COLUMN II Cal YTD
1. Cash on hand January 1 This Calendar Year	XXXXXXXX	0
2. Enter Beginning Cash Balance	0	XXXXXXXX
3. Total Contributions (Line 5, Page 2)	533.71	533.71
4. Subtotal (Add lines 1, 2 and 3)	\$533.71	\$533.71
5. Total Expenditures (Line 11, Page 2)	102.00	102.00
6. Enter Ending Cash Balance (Line 4 minus Line 5)	\$431.71	\$431.71
7. Outstanding Debt to Date (Line 18, Page 2)	\$102.00	XXXXXXXX

**SECTION V**

I, **Kent A. Marmon** hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Kent Marmon*

**DETAILED SUMMARY  
CAMPAIGN FINANCIAL DISCLOSURE REPORT  
5/18/2010**

<b>CONTRIBUTIONS</b>		<b>TOTAL THIS PERIOD</b>
<b>1</b>	Unitemized Contributions (Less than \$50) # of Contributions - 6	131.71
<b>2</b>	Itemized Contributions (Schedule A)	300.00
<b>3</b>	In-Kind Contributions (Schedule C)	0
<b>4</b>	Loans (Schedule D)	102.00
<b>5</b>	<b>TOTAL CONTRIBUTIONS</b>	<b>\$533.71</b>
<b>EXPENDITURES</b>		<b>TOTAL THIS PERIOD</b>
<b>6</b>	Unitemized Expenditures (Less than \$25) # of Expenditures - 2	28.00
<b>7</b>	Itemized Expenditures (Schedule B)	74.00
<b>8</b>	In-Kind Expenditures (Schedule C)	0
<b>9</b>	Loan Repayments (Schedule D)	0
<b>10</b>	Credit Card and Debt Repayments (Schedule E)	0
<b>11</b>	<b>TOTAL EXPENDITURES</b>	<b>\$102.00</b>
<b>LOANS, CREDIT CARDS AND DEBT</b>		<b>TOTAL THIS PERIOD</b>
<b>12</b>	Outstanding Balance from previous reporting period	0
<b>13</b>	New Loans	102.00
<b>14</b>	New Credit Card and Debt	0
<b>15</b>	<b>Subtotal</b>	<b>0</b>
<b>16</b>	Repayments of Loans	0
<b>17</b>	Repayments of Credit Card and Debt	0
<b>18</b>	<b>TOTAL OUTSTANDING BALANCE at close of this period</b>	<b>\$102.00</b>
<b>PLEGGED CONTRIBUTIONS</b>		<b>TOTAL THIS PERIOD</b>
<b>19</b>	Unitemized Pledged Contributions (Less than \$50) # of Pledges	0
<b>20</b>	Itemized Pledged Contributions (Schedule F)	0
<b>21</b>	<b>TOTAL PLEGGED CONTRIBUTIONS</b>	<b>0</b>





## SCHEDULE D LOANS

### Kent A. Marmon for State Representative

Lender	Previous Balance	New Loan Amount	Interest Accrued	Repayments of Loan During Period	Balance at end of period
Sylvia M. Marmon 1924 Fillmore Street Caldwell, Idaho 83605 Individual	0	102.00 3/19/2010	0	0	102.00
	Previous	Received	Interest	Repayments	Ending Balance
Previous Total	0				
Received Total		102.00			
Interest Total			0		
Repayments Total				0	
Ending Balance Total					\$102.00