C-5 Rev. 09/09



48 HOUR NOTICE OF CONTRIBUTIONS / LOANS RECEIVED of \$1,000 or more

10 JUN - 1 PM 1: 11

Directions: Use this form to report any contribution of one thousand dollars (\$1,000) or more, received after the sixteenth (16) day before, but more than forty-eight (48) hours before, any primary or general election. Notification must be made within forty-eight (48) hours after receipt of such contribution. (Sec. 67-6607(c), I.C.)

| 2010 Elections | | | | | |
|----------------|-----------------------------|--|--|--|--|
| | 48 Hour Notice required for | | | | |
| | contributions: | | | | |
| Primary | May 10, 2010 through | | | | |
| Election | May 22, 2010 | | | | |
| General | October 18, 2010 through | | | | |
| Election | October 30, 2010 | | | | |

This requirement applies to all types of contributions, including but not limited to:

- cash contributions
- · in-kind contributions
- loans
- contributions or personal loans made by the candidate

| Name of Candidate | or Committee: | | | | | District (if applicable) |
|--------------------|---------------|--------|------|------|-------|--------------------------|
| lot. | Kalph | Mossmi | an | | | 3/ |
| Mailing Address: | 240 | north | 5+h | East | | |
| City and Zip Code: | i I | wiggs, | Idah | 0 | 83422 | |

| Date Received | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loan |
|------------------|---|------------------|---------------------------|------|
| 5,60,10 | Allen (Mossman 21 Waterview Dr Soratog a Springs MY | \$ 1,000.00 | \$ | \$ |
| 5 110110 | 2 Judith S Mossman 2 21 Waterview Or Savatage Spaings, NY 12866 | | \$ | \$ |
| 1 1 | 3. | S | S | s |

| TUR | | | |
|-----|--|--|--|
| | | | |
| | | | |
| | | | |

Ben Ysursa Secretary of State Elections Division PO Box 83720 Boise, ID 83720-0080 (208) 334-2852 Fax: (208) 334-2282

| I,Brett Name of Political Treasurer | Cooke | _, hereby certify that the information in this |
|---|-------|--|
| report is a true, complete and correct. | ford | |

Signature of Political Treasurer