



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
 (Please Print or Type)

C-2  
Rev. 2/10

10 MAY 19 AM 8:25

**SCANNED**

SECRETARY OF STATE

**Section I**

Name of Candidate or Political Committee and Chairperson <b>MACK G. SHIRLEY</b>		Office Sought (if candidate) <b>Representative</b>		District (if any) <b>34</b>	
Mailing Address <b>443 W. Moran View</b>		City and Zip <b>Rexburg-83440</b>		Home Phone <b>208-356-3831</b>	
Name of Political Treasurer <b>Shanna Shirley</b>				Work Phone (cell) <b>313-0759</b>	
Mailing Address <b>Same as above</b>		City and Zip		Home Phone	
				Work Phone	

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment

This report is for the period from 01/01/10 through 05/18/10.

- 7 Day Pre-Primary Report  30 Day Post-Primary Report  October 10 Pre-General Report
- 7 Day Pre-General Report  30 Day Post-General Report  Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 7979.17
Line 2: Enter Beginning Cash Balance**	\$ 7979.17	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 6900.-	\$ 6900.-
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 14,879.17	\$ 14,879.17
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 9062.04	\$ 9062.04
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 5817.13	\$ 5817.13
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ —	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

**Note:** The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

**Return This Report To:**  
 Ben Yursa  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 Phone: (208) 334-2852  
 Fax: (208) 334-2282

Shanna Shirley, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Shanna Shirley  
 Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: MACK G. SHIRLEY

			Total This Period
<b>Contributions</b>			
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+	\$
②	Itemized Contributions (Total of all Schedule A sheets)	+	\$ 6,900.-
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+	\$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	=	\$ 6,900.-

<b>Expenditures</b>			
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+	\$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+	\$ 9,062.04
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$ 9,062.04

<b>Loans, Credit Cards and Debt</b>			
⑫	Outstanding Balance from previous reporting period	+	\$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$
⑮	Subtotal	=	\$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$

<b>Pledged Contributions</b>			
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+	\$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$
㉑	Total Pledged Contributions this period	=	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: MACK G. SHIRLEY

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
02/05/10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Idaho Bankers Assoc. P.O. Box 638 Boise, ID 83701	\$ 100.- \$ 100.- Calendar Year-To-Date
04/20/10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. ANRI PAC (Ag & Natural Resources Ind.) 5685 Parapet Ct. Boise, ID 83703	\$ 800.- \$ 800.- Calendar Year-To-Date
04/20/10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Potato Political Action Com. P.O. Box 949 Blackfoot, ID 83221	\$ 300.- \$ 300.- Calendar Year-To-Date
04/26/10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. AGRA - PAC (IDAHO FARM BUREAU) PO Box 4848 Pocatello, ID 83205-4848	\$ 550.- \$ 550.- Calendar Year-To-Date
04/29/10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Idaho Soft Drink PAC 8925 Birch Lane E. Nampa, ID 83687	\$ 300.- \$ 300.- Calendar Year-To-Date
04/30/10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. AVISTA Corp. 802 W. Bannock, Suite 306 Boise, ID 83702	\$ 250.- \$ 250.- Calendar Year-To-Date
04/30/10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. Winning for Idaho P.O. Box 328 Boise, ID 83701 (Russ Westenberg)	\$ 500.- \$ 500.- Calendar Year-To-Date
05/03/10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. Idaho Sugarbeet Growers PAC 1951 S. Saturn Way, Suite 100 Boise, ID 83709	\$ 300.- \$ 300.- Calendar Year-To-Date
05/05/10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. Idaho Chooses Life, PAC PO Box 8172 Boise, ID 83707	\$ 250.- \$ 250.- Calendar Year-To-Date
05/05/10 <input type="checkbox"/> Primary <input type="checkbox"/> General	10. Breck Barton & Assoc. PO Box 100 70 N. Center Ste. 2 Rexburg, ID 83440	\$ 200.- \$ 200.- Calendar Year-To-Date
Total This Page:		\$ 3,550.-

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: *MACK G. SHIRLEY*

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<i>05/06/10</i>	<i>1. House Republican Victory Fund PO Box 2695 Boise, ID 83701</i>	\$ <u><i>500.-</i></u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u><i>500.-</i></u> Calendar Year-To-Date
<i>05/06/10</i>	<i>2. Idaho Automobile Dealers Assoc. AUTO PAC 4980 W. State St. Boise, ID 83703</i>	\$ <u><i>250.-</i></u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u><i>250.-</i></u> Calendar Year-To-Date
<i>05/07/10</i>	<i>3. Idaho Loggers PAC PO Box 671 Coeur d'Alene, ID 83816</i>	\$ <u><i>300.-</i></u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u><i>300.-</i></u> Calendar Year-To-Date
<i>05/07/10</i>	<i>4. Capitol West - Idaho PAC PO Box 953 Boise, ID 83701</i>	\$ <u><i>250.-</i></u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u><i>250.-</i></u> Calendar Year-To-Date
<i>05/14/10</i>	<i>5. Idaho Assoc. of Realtors, PAC 301 S. Capitol Blvd. Boise, ID 83702</i>	\$ <u><i>750.-</i></u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u><i>750.-</i></u> Calendar Year-To-Date
<i>05/14/10</i>	<i>6. Idaho AGC (Assoc. Gen. Contractors) PAC account 1649 Shoreline Dr., suite 100 Boise, ID 83702</i>	\$ <u><i>150.-</i></u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u><i>150.-</i></u> Calendar Year-To-Date
<i>05/14/10</i>	<i>7. Idaho Power Co. PO Box 70 Boise, ID 83707</i>	\$ <u><i>500.-</i></u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u><i>500.-</i></u> Calendar Year-To-Date
<i>05/17/10</i>	<i>8. APOLLO GROUP, INC. (University of Phoenix, et al.) 4615 East Elwood Phoenix, AZ 85040</i>	\$ <u><i>500.-</i></u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u><i>500.-</i></u> Calendar Year-To-Date
<i>05/17/10</i>	<i>9. HOME PAC / IBCA PAC 6206 N. Discovery Way, Suite A Boise, ID 83713</i>	\$ <u><i>150.-</i></u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u><i>150.-</i></u> Calendar Year-To-Date
<i>1 / 1</i>	<i>10.</i>	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
Total This Page:		\$ <u><i>3,350.-</i></u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: MALK B. SHIRLEY

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
# 1004 <u>01/14/10</u>	1. House Lounge Fee (Sue Friedman)	F	\$ <u>30.<sup>00</sup></u>
# 1005 <u>01/25/10</u>	2. Know Your Government H. of I. 4H (Bry - Daniel Bold)	C	\$ <u>25.<sup>00</sup></u>
# 1006 <u>03/01/10</u>	3. Reagan VII Republicans Lionel Dale Boring, 3456 E. 17th St. #185 Idaho Falls, ID 83406 Marshe Bjaan, P.O.	F	\$ <u>60.<sup>00</sup></u>
# 1007 <u>03/08/10</u>	4. Secretary of State Filing Fee 700 W. Jefferson Boise, ID 83702 Ben Young	G	\$ <u>30.<sup>00</sup></u>
# 1008 <u>04/02/10</u>	5. Madison County Clerks Office 134 E. Main Rexburg, ID 83440 Voter list	G	\$ <u>24.<sup>00</sup></u>
# 1009 <u>04/02/10</u>	6. Fremont County Clerks Office 151 W. 1st N. #12 St. Anthony, ID 83445 Voter list	G	\$ <u>20.<sup>00</sup></u>
# 1010 <u>04/07/10</u>	7. Arnold Press 119 W. 2nd N. Rexburg, ID 83440	L	\$ <u>1500.<sup>00</sup></u>
# 1012 <u>05/03/10</u>	8. Arnold Press 119 W. 2nd N. Rexburg, ID 83440	P	\$ <u>2322.<sup>21</sup></u>
# 1013 <u>05/04/10</u>	9. Ace Hardware 618 N. 2nd E. Rexburg, ID 83440	G	\$ <u>28.<sup>50</sup></u>
# 1014 <u>05/07/10</u>	10. KC HQ Q102 FAI 1152 Bona St. Rexburg, ID 83440	B	\$ <u>602.<sup>00</sup></u>
Total This Page:			\$ <u>4,641.77</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Black G. SHIRLEY

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
# 1015 05/07/10	1. Standard Journal 23 S. 1st E. Rexburg, ID 83440	N	\$ 488.07
05/07/10	2. Beehive Credit Union 65 S. Center Rexburg, ID 83440 (courtesy funds)	G	\$ 3.50
# 1016 05/07/10	3. Standard Journal 23 S. 1st E. Rexburg, ID 83440	N	\$ 1191.04
# 1017 05/13/10	4. ACE Hardware N. 2nd E. Rexburg, ID 83440	G	\$ 23.90
# 1018 05/14/10	5. Probing America 1547 Parkwood Idaho Falls, ID 83401	B	\$ 224.00
# 1019 05/14/10	6. Riverbend Communications 1190 E. Lincoln Rd. Idaho Falls, ID 83401	B	\$ 1225.92
# 1020 05/14/10	7. Post Register 333 Northgate Mile Idaho Falls, ID 83401	N	\$ 1263.84
____/____/____	8.		\$ _____
____/____/____	9.		\$ _____
____/____/____	10.		\$ _____
Total This Page:			\$ 4,420.27

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.