Phone: (208) 334-2852 Fax; (208) 334-2282

CAMPAIGN FINANCIAL DISCLOSURE REPORT

C-2 Rev. 10/07

SUMMARY PAGE (Please Print or Type)

10 MAY 18 AM 8: 33

| | | (| , | | | 14 .78 |
|--|---|-------------------------|-----------------------|--------------------------|------------------------|---|
| Section I | | | | C 7 11 | - n - 10 A | HATE NO |
| Name of Candidate or Political Com- | mittee and Chairperson | | | Office Sought (if candid | eta) | District (if any) |
| Mailing Address | E. Cope | City and ZID | | State Repr | ESON | e. #35 |
| Kelo MAIN | <i>j</i> | | D 83467 | 208-756- <i>a</i> | 124 209 | - 940-0 076 |
| Name of Political Treasurer | ich | | | | | |
| Malling Address | 12() | City and Zip | | Home Phone | Work P | 10/10 ZOS ~ |
| P.O. Box 20 | <u>a</u> | SAMON | 83467 | 208-756-22 | | 6-839/ |
| Change of address for: | Candidate or Political Commi | ittee 🗆 Po | olitical Treasurer | | | |
| • | Original 🗀 Amendmo | | | | | |
| This report is for the period fro | m <u>01 /0/ /2010</u> th | rough <u>05/0</u> | 9 2010 | | | |
| 7 Day Pre-Primary F | teport 🔲 🤅 | 30 Day Post-Prima | ry Report | ☐ October | r 10 Pre-Geле | ral Report |
| 7 Day Pre-General F | Report 🔲 3 | 0 Day Post-Gener | al Report | Annúai | Report | |
| Semi-Annual Report le this a Termination Report: | (Statewide Candidates Only | • | | | | |
| • | sure to carry forward the appr tify that I have received no co | | | | | d. |
| Section IV | | SUMMA | ₹Y | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| To reach your Calendar Year to figures to the Column II figures | | | • | COLUMN I his Period | COLU Calend to D | ar Year |
| Line 1: Cash on Hand January | 1, This Calendar Year | | \$X | XXXXX | \$ | <u> </u> |
| Line 2: Enter Beginning Cash I | 3alance** | | \$ | Ø | \$ XXX | XXX |
| Line 3: Total Contributions (En | er amount from line 5, page : | 2) | \$ <i>2</i> , | 750.00 | \$ <u>2, 7.5</u> | 50.00 |
| Line 4: Subtotal (Add lines 1, 2 | and 3) | | \$ <i>2</i> 4 | 750.00 | s <u>2, 7:</u> | 50.00 |
| Line 5: Total Expenditures (Ent | er amount from line 11, page | 2) | \$_1, | 144.90 | \$ 1,19 | 44.90 |
| Line 6: Enter Ending Cash Bal | ance (Subtract line 5 from line | e 4) | \$_ <u></u> | <u>605.10</u> | \$ 1,6 | <u> </u> |
| Line 7: Outstanding Debt to Da | te (Enter amount from line 18 | 8, page 2) | ક_ક્ય | 500.21 | • | |
| *This same figure should be er *This is the figure on line 6 of Note: The closing cash balance | the last Campaign Financial i | Disclosure Report | filed. If this is you | | | |
| | Section V | | | | | |
| Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 | I, Signature of | Name of Political Trees | | , hereby certify the | | |

DETAILED SUMMARY

| Name of Candidate or Committee: | Robert | E. C | pe |
|---------------------------------|--------|------|----|
| | | | |

| | Total This Period |
|--|-------------------------------|
| Contributions | |
| Uniternized Contributions (\$50 and less) # of Contributors | + \$ \$ |
| Itemized Contributions (Total of all Schedule A sheets) | + \$ 250.00 |
| In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ Ø |
| Loans (Total of all New Loan amounts from Schedule D sheets) | + \$ 2,500.00 |
| Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | + \$ 2,500.00 = \$2,750.00 |

| | Expenditures | | | |
|----|---|-----|---------------|----|
| 6 | Uniternized Expenditures (\$25 and less) # of Expenditures | + | \$ Ø | 7 |
| 7 | Itemized Expenditures (Total of all Schedule B sheets) | + | \$ 433.20 | |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | . + | \$ Ø | ٦ |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$ Ø | 7 |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | +. | \$ 911.70 | 7* |
| 1 | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | | \$ 1.14490 | |

| | Loans, Credit Cards and Debt | | • | ••• | |
|-----|--|----|----------|-------|-----|
| 12 | MANAY | + | \$ | Ø | |
| 13 | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | .+ | \$ 2. | 500.8 | 21 |
| 14) | New Credit Card and Debt Incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$ • | 911.7 | |
| 15) | Subtotal | | \$ | 411.9 | - |
| 16 | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$ | ø | |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$ 9 | 11.70 | , |
| 18 | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | | \$ | 500. | રૂટ |

| | Pledged Contributions | | •••• | |
|--------------|---|---|------|---|
| (19) (20) | Unitemized Pledged Contributions (\$50 and less) # of Pledges | + | \$ | Ø |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$ | Ø |
| 21) | Total Pledged Contributions this period | = | \$ | Ø |

^{*} The 14 shortage on payment to the Bank of America visa has been remedied Thus, #18 will actually mollarly on Page 2

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | Of |
|------|----|
| 1 | 1 |

| Name of Candidate or Committee: Robert E. Cope | | | | | |
|--|--|--|--|--|--|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check | | | |
| <u>04, 12,20</u> n 13/Primery □ General | 1. WAYNE Butts P.O. Box 7000 Challis, Idaho 83226 | \$ 100.00 Celendar Year-To-Date | | | |
| 04 14 20 IX Primary ☐ General | FIA SHOOLO | \$ 100.00 S 100.00 Calendar Year-To-Data | | | |
| 05 <u> 05 20 </u> | 38 Ideal Acres Salmon, Idaho 83467 3 ShawnGlen/Dan B.Smith 6 Hc 67 Box 2005 Challis, Idaho 83226 | \$ 50.00 \$ 50.00 Calendar Year-To-Data | | | |
| // □ Primary □ General | 4. | \$ | | | |
| ☐ Primary ☐ General | 5. | \$ | | | |
| / / ☐ Primary ☐ General | 6. | \$ | | | |
| / / □ Primary □ General | 7. | \$ | | | |
| ☐ Primary ☐ General | 8. | \$ S Celendar Year-To-Date | | | |
| / / Primary | 9. | \$S_Calender Year-To-Date | | | |
| / / Primary | 10. | \$\$ Calendar Year-To-Date | | | |
| _ +==================================== | Total This Page: | : 250.00 | | | |

SCHEDULE B ITEMIZED EXPENDITURES

| Page | of |
|------|----|
| 1 | 1 |

Twenty-Five Dollars (\$25.00) or more this period

| Name | of Candid | ate or Committee: | Robert | E. | CODE | | |
|---|------------------|-----------------------------------|-----------------------------------|---------------|---|---------------|-------------------------|
| Purpo | se Codes | | | | | | |
| A All Travel Expenses (Alrfare, Fuel, Lodging & Mileag B Broadcast Advertising (Radio, TV & Internet) C Contributions to Candidates & PAC's D Donations & Gifts E Event Expenses F Food & Refreshments G General Operational Expenses L Literature, Brochures, Printing M Management Services | | | | | Newspaper & Other Periodical Ad Other Advertising (Yard Signs, Bu Postage Surveys & Polis Tickets (Events) Utilities Wages, Salaries, Benefits & Bond Petition Circulators Preparation & Production of Adve | uttons, etc.) | |
| | 9 Spent | | e, Mailing Address a | nd Zip | | Purpose Code | Cash or Check |
| | 10 <u> 2010</u> | 1. Salmon Va 45 HWY9 Salmon | Hey Print 13 South LD 8346 | 7 | | | s 116.60 |
| 04) <u>:</u> | <u> 201</u> | 2. Salmon v 45 Hwy Salmon | alley Prin 73 Sout 1, ID 83 | ut 4 46 | 7 | | check#1002 \$ 116.60 |
| | <u> </u> | 3. | | | | | \$ |
| | | 4. | | | | | \$ |
| 1 | 1 | 5. | | | | | \$ |
| | | 6. | | | | | s |
| | | 7. | | | | | |
| | | 8. | | | | | \$ |
| <u>/-</u> | | 9. | | | | | 5 |
| | | 10. | | | | | \$ |

Total This Page:

SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender ilsted more than once.

any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

| Name, Mailing Address and Zlp Code of Lender (Candidate, Individual or Business) | Previous Balance of loan at the end of the last reporting period | New Loan amount received during this reporting period | Interest accrued during this reporting period | Repayments of Loan during this reporting period | Balance outstanding at the end of this reporting period |
|--|---|---|---|---|--|
| 1. Robert E. Cope 1610 MAIN Salmon, ID 83467 | Ø | Date: OR /OS/ADIO Amount: \$ 3,500-00 | .aı | Amount \$ | 2,500.71 |
| 2. | | Amount: | | Amount: | , |
| 3. | | Amount: | | Date: Amount: | |
| 4, | | Date: // Amount: \$ | | Date:Amount: \$ | |
| 5. | | Date: //// Amount: \$ | | Date:// Amount: \$ | |
| 6. | | Date:// Amount: \$ | | Date: | |
| 7. | | Date:/Amount: \$ | | Date: Amount: \$ | |
| | Previous | Received | Interest | Repayments | Ending Balance |
| Previous Total: (Transfer the combined total of all re Detailed Sum | Received Total: | \$2,500.00 | | , | |
| | | interest Total: | Repayments Total: repayments to the | \$ Ø | |
| (NOTE: Transfer the combined total o | of all Accrued intere | - | | Ending Balance Total: | \$2,500.21 |

SCHEDULE E CREDIT CARDS and DEBT

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repell when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. Note: Any debt that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

| Name, Mailing Address and Zlp Code of Creditor (Candidate, Individual or Business) | Previous Balance of debt at the end of the last reporting period | New Debt amount incurred during this reporting period | Repayments of Debt during this reporting period | Balance outstanding at the end of this reporting period |
|--|--|---|---|---|
| 1. Bank of America Visa P.O. Bax 15019 Wilmington, DE 19850-5019 | Ø | Date: 03/19/200 Amount: \$ 9/1.7/ | Date: 05/03/2010 Amount: \$ 9//.70 | .01 |
| 2. | | Date: Amount: \$ | Date: | · |
| 3. | | Date: Amount: | Dete: Amount: | |
| 4. | | Date:// Amount: \$ | Date:Amount: \$ | |
| 5. | | Amount: | Date:Amount: | |
| 6. | | Date: Amount: \$ | Date: Amount: | |
| | Previous | incurred | Repayments | Ending Balance |
| Previous Total: | | | | |
| (Transfer the combined total of Detailed Su | incurred Total: all incurred debt to the immary, page 2 line 14) | \$ 9//.7/ Repayments Total: | · | |
| (Transfer | the combined total of al Detailed Sumn | debt repayments to the lary, page 2 line 10 & 17) | \$ 911.70 | |
| | | | Ending Balance Total: | \$.01 |

SCHEDULE E-1 CREDIT CARD and DEBT ITEMIZATION

| i | Pege | of |
|---|------|----|
| | 1 | ŀ |

| Name of Creditor from Schedule E: | BANK of Ar | merica Visa |
|-----------------------------------|------------|-------------|
| | | |

Each Creditor listed on Schedule E with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Purpose Codes

- A Ali Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Giffs
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- Interest Accrued & Finance Charges
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| 1. Premium Graphick 5512 mitchelldale Houston, Texas 7709a 2. 3. 4. 5. 6. 7. 8. 9. | Amount | Purpose Gode | Full Name, Mailing Address and Zip Code of Expenditure | Date Incurred |
|--|-----------------|--------------|---|---------------|
| 2. 3. 4. 5. 6. 7. 8. | s <i>9/1.71</i> | 0 | Premium Graphick 5512 mitchelldale Houston, Texas 77092 | 03 19 200 |
| 4. 5. 6. 7. 8. | | | • | |
| 4. 5. 6. 7. 8. | \$ | | | |
| 5. 6. 7. 8. | | |). | |
| 5. 6. 7. 8. | \$ | | | |
| 6. 7. 7. 8. 8 | | | | |
| 6. 7. 8. 8. | \$ | | | , , |
| 7 | <u> </u> | | | |
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| Total This Page: | \$ 9/1.71 | | | <u> </u> |