



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**

SUMMARY PAGE  
(Please Print or Type)

10 MAY 21 PM 2:05

**SCANNED**

**Section I**

Name of Candidate or Political Committee and Chairperson: **CANYON COUNTY REPUBLICAN CENTRAL COMMITTEE**

Office Sought (if candidate): **STATE OF IDAHO**

Mailing Address: **504 16TH AVE SO** City and Zip: **NAMPA, 83651** Home Phone: Home Phone Work Phone: **(208) 467-9330**

Name of Political Treasurer: **MICHAEL CROW**

Mailing Address: **504 16TH AVE SO** City and Zip: **NAMPA, 83651** Home Phone: Home Phone Work Phone: **(208) 467-9330**

Change of address for: Candidate of Political Committee  Political Treasurer

**Section II**  
This filing is an:  Original  Amendment  
TYPE OF REPORT

**POSTED**

This report is for the period from 01/01/10 through 05/09/10

7 Day Pre-Primary Report  30 Day Post-Primary Report  October 10 Pre-General Report  
 7 Day Pre-General Report  30 Day Post-General Report  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**  
 Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

**Section IV SUMMARY**

To reach your Calendar Year to Date figures: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|  | COLUMN I<br>This Period | COLUMN II<br>Calendar Year<br>to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year*                  | \$ XXXXXX               | \$ 49,206.81                          |
| Line 2: Enter Beginning Cash Balance**                               | \$ 49,206.81            | \$ XXXXXX                             |
| Line 3: Total Contributions (Enter amount from line 5, page 2)       | \$ 26,973.37            | \$ 26,973.37                          |
| Line 4: Subtotal (Add lines 1, 2, and 3)                             | \$ 76,180.18            | \$ 76,180.18                          |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)       | \$ 19,193.20            | \$ 19,193.20                          |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)      | \$ 56,886.98            | \$ 56,886.98                          |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ 0.00                 |                                       |

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
 \*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed, if this is your first report, this amount is 0.  
 Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

Return This Report To:  
 Ben Yauron  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 Phone: (208) 334-2852  
 Fax: (208) 334-2282

I, MICHAEL CROW, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*[Signature]*  
 Signature of Political Treasurer

**DETAILED SUMMARY**Name of Candidate or Committee: **CANYON COUNTY REPUBLICAN CENTRAL COMMITTEE**

|                      |  |                      | Total This Period |
|----------------------|--|----------------------|-------------------|
| <b>Contributions</b> |  |                      |                   |
| ①                    | Unitemized Contributions (\$50 and less)   | # of Contributors 48 | + \$ 1,603.37     |
| ②                    | Itemized Contributions (Total of all Schedule A sheets)                          |                      | + \$ 25,370.00    |
| ③                    | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) |                      | + \$ 0.00         |
| ④                    | Loans (Total of all New Loan amounts from Schedule D sheets)                     |                      | + \$ 0.00         |
| ⑤                    | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         |                      | = \$ 26,973.37    |

|                     |   |                     | Total This Period |
|---------------------|---|---------------------|-------------------|
| <b>Expenditures</b> |   |                     |                   |
| ⑥                   | Unitemized Expenditures (less than \$25)  | # of Expenditures 0 | + \$ 0.00         |
| ⑦                   | Itemized Expenditures (Total of all Schedule B sheets)                                  |                     | + \$ 19,193.20    |
| ⑧                   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          |                     | + \$ 0.00         |
| ⑨                   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            |                     | + \$ 0.00         |
| ⑩                   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) |                     | + \$ 0.00         |
| ⑪                   | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 |                     | = \$ 19,193.20    |

|                                     |   |  | Total This Period |
|-------------------------------------|---|--|-------------------|
| <b>Loans, Credit Cards and Debt</b> |   |  |                   |
| ⑫                                   | Outstanding Balance from previous reporting period  |  | + \$ 0.00         |
| ⑬                                   | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) |  | + \$ 0.00         |
| ⑭                                   | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      |  | + \$ 0.00         |
| ⑮                                   | Subtotal  |  | = \$ 0.00         |
| ⑯                                   | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           |  | - \$ 0.00         |
| ⑰                                   | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        |  | - \$ 0.00         |
| ⑱                                   | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          |  | = \$ 0.00         |

|                              |   |              | Total This Period |
|------------------------------|---|--------------|-------------------|
| <b>Pledged Contributions</b> |   |              |                   |
| ⑲                            | Unitemized Pledged Contributions (\$50 and less)                            | # of Pledges | + \$              |
| ⑳                            | Itemized Pledged Contributions this Period (Total of all Schedule F Sheets) |              | + \$              |
| ㉑                            | Total Pledged Contributions this period                                     |              | = \$ 0.00         |

**SCHEDULE A: Itemized Contributions**

CANYON COUNTY REPUBLICAN CENTRAL COMMITTEE

Of more than \$50 this period

|                      |   | Column A                             | Column B                  | Column C       |
|----------------------|---|--------------------------------------|---------------------------|----------------|
| Date/<br>Receipt For | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender        | Cash or<br>Check                     | In-Kind<br>(non-monetary) | Loans          |
| 01/26/2010           | Takasugi, Patrick A<br>17777 ALLENDALE ROAD<br>Wildier ID 83676         | 100.00<br><br>100.00<br>Year-to-Date |                           |                |
| 02/08/2010           | Abbott, Raymond E<br>26948 Stephen Ln<br>Parma ID 83660                 | 75.00<br><br>75.00<br>Year-to-Date   |                           |                |
| 02/08/2010           | Baxter, Gene<br>PO Box 873<br>Caldwell ID 83606                         | 100.00<br><br>100.00<br>Year-to-Date |                           |                |
| 02/08/2010           | Hosefros, Paul<br>1918 Everett st<br>Caldwell, ID 83605                 | 70.00<br><br>70.00<br>Year-to-Date   |                           |                |
| 02/08/2010           | Buck, John L<br>P.O. Box 697<br>Emmett ID 83617                         | 175.00<br><br>175.00<br>Year-to-Date |                           |                |
| 02/08/2010           | Cenarrusa, Pete T.<br>2400 Cherry Ln<br>Boise ID 83705                  | 70.00<br><br>70.00<br>Year-to-Date   |                           |                |
| 02/08/2010           | Gray, Lawerance V<br>19459 Franklin Road<br>Nampa ID 83687              | 140.00<br><br>140.00<br>Year-to-Date |                           |                |
| 02/08/2010           | Idaho Auto Dealers Association<br>4980 W State Street<br>Boise ID 83703 | 75.00<br><br>75.00<br>Year-to-Date   |                           |                |
| 02/08/2010           | ICULAC<br>PO Box 5158<br>Boise ID 83705                                 | 500.00<br><br>500.00<br>Year-to-Date |                           |                |
|                      | <b>Subtotal of Columns A, B &amp; C</b>                                 | <b>1305.00</b>                       |                           |                |
|                      | <b>Total This Page (add columns A, B &amp; C)</b>                       |                                      |                           | <b>1305.00</b> |

**SCHEDULE A: Itemized Contributions**

**CANYON COUNTY REPUBLICAN CENTRAL COMMITTEE**

Of more than \$50 this period

| Date/<br>Receipt For                   | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender        | Column A<br>Cash or<br>Check | Column B<br>In-Kind<br>(non-monetary) | Column C<br>Loans |
|--|---|------------------------------|---------------------------------------|-------------------|
| 02/08/2010                             | Dufraim, J. D. <i>James</i><br>3485 S Windy Ridge Dr<br>Nampa, Id 83686 | 150.00                       |                                       |                   |
|  |   | 150.00<br>Year-to-Date       |                                       |                   |
| 02/08/2010                             | Hart, Bill<br>19825 Wilderness Drive<br>Caldwell ID 83605               | 70.00                        |                                       |                   |
|  |   | 70.00<br>Year-to-Date        |                                       |                   |
| 02/08/2010                             | McKenzie, Raymond L<br>2097 W Aspen Creek<br>Nampa ID 83686             | 150.00                       |                                       |                   |
|  |   | 150.00<br>Year-to-Date       |                                       |                   |
| 02/08/2010                             | Martell, James D<br>23078 Hoskins Road<br>Wilder ID 83676               | 75.00                        |                                       |                   |
|  |   | 75.00<br>Year-to-Date        |                                       |                   |
| 02/08/2010                             | Patterson, Jean A.<br>21251 W Homedale Rd<br>Caldwell ID 83605          | 70.00                        |                                       |                   |
|  |   | 70.00<br>Year-to-Date        |                                       |                   |
| 02/08/2010                             | Rule, Steven<br>PO Box 997<br>Middleton ID 83644                        | 70.00                        |                                       |                   |
|  |   | 70.00<br>Year-to-Date        |                                       |                   |
| 02/08/2010                             | Reberger, Phillip<br>1201 Shaw Mountain Road<br>Boise ID 83712          | 75.00                        |                                       |                   |
|  |   | 75.00<br>Year-to-Date        |                                       |                   |
| 02/08/2010                             | Smith, De Forrest E.<br>338 Hickory Ct<br>Nampa ID 83686                | 70.00                        |                                       |                   |
|  |   | 70.00<br>Year-to-Date        |                                       |                   |
| 02/08/2010                             | Schober, Wesley R.<br>422 W Locust Ln<br>Nampa ID 83686                 | 75.00                        |                                       |                   |
|  |   | 75.00<br>Year-to-Date        |                                       |                   |
| Subtotal of Columns A, B & C           |   | 805.00                       |                                       |                   |
| Total This Page (add columns A, B & C) |   |                              |                                       | 805.00            |

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**SCHEDULE A: Itemized Contributions**

**CANYON COUNTY REPUBLICAN CENTRAL COMMITTEE**

Of more than \$50 this period

|                      |   | Column A         | Column B                  | Column C       |
|----------------------|---|------------------|---------------------------|----------------|
| Date/<br>Receipt For | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender          | Cash or<br>Check | In-Kind<br>(non-monetary) | Loans          |
| 02/08/2010           | Taylor, W.O. <i>William</i><br>1225 Virginia Circle<br>Nampa ID 83687     | 70.00            |                           |                |
|                      |   | 70.00            |                           |                |
|                      |   | Year-to-Date     |                           |                |
| 02/08/2010           | Whitted, Richard D<br>1907 W Famingo Ave., Unit 169<br>Nampa ID 836511688 | 70.00            |                           |                |
|                      |   | 70.00            |                           |                |
|                      |   | Year-to-Date     |                           |                |
| 02/08/2010           | John McGee for Senate<br>P.O. Box 7807<br>Boise ID 83707                  | 100.00           |                           |                |
|                      |   | 100.00           |                           |                |
|                      |   | Year-to-Date     |                           |                |
| 02/08/2010           | Ysursa For Secretary<br>PO Box 192<br>Boise ID 83701                      | 70.00            |                           |                |
|                      |   | 70.00            |                           |                |
|                      |   | Year-to-Date     |                           |                |
| 02/08/2010           | Bilbao for Representative<br>2062 Corral Rd<br>Emmett ID 83617            | 70.00            |                           |                |
|                      |   | 70.00            |                           |                |
|                      |   | Year-to-Date     |                           |                |
| 02/20/2010           | Barbera, Steve<br>3445 W Black Canyon Hwy<br>Emmett ID 83617              | 35.00            |                           |                |
|                      |   | 35.00            |                           |                |
|                      |   | Year-to-Date     |                           |                |
| 02/20/2010           | Baxter, Nancy D.<br>19105 Evening Dr<br>Caldwell ID 83605                 | 305.00           |                           |                |
|                      |   | 305.00           |                           |                |
|                      |   | Year-to-Date     |                           |                |
| 02/20/2010           | Butzier, David R<br>1684 E Stoneybrook Ct<br>Eagle ID 83616               | 210.00           |                           |                |
|                      |   | 210.00           |                           |                |
|                      |   | Year-to-Date     |                           |                |
| 02/20/2010           | Cory, Tana<br>2630 S Loftus Way<br>Meridian ID 83642                      | 70.00            |                           |                |
|                      |   | 70.00            |                           |                |
|                      |   | Year-to-Date     |                           |                |
|                      | <b>Subtotal of Columns A, B &amp; C</b>                                   | <b>1000.00</b>   |                           |                |
|                      | <b>Total This Page (add columns A, B &amp; C)</b>                         |                  |                           | <b>1000.00</b> |

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**SCHEDULE A: Itemized Contributions**

**CANYON COUNTY REPUBLICAN CENTRAL COMMITTEE**

Of more than \$50 this period

|   |  | Column A                             | Column B                  | Column C       |
|---|--|--------------------------------------|---------------------------|----------------|
| Date/<br>Receipt For                              | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender | Cash or<br>Check                     | In-Kind<br>(non-monetary) | Loans          |
| 02/20/2010  | Denney, Lawrence<br>P.O. Box 114<br>Midvale ID 83645             | 70.00<br><br>70.00<br>Year-to-Date   |                           |                |
| 02/20/2010  | Dodge Law Office, PLLC<br>PO BOX 1333<br>Nampa ID 83653          | 300.00<br><br>300.00<br>Year-to-Date |                           |                |
| 02/20/2010  | Crane, Ron G.<br>PO Box 885<br>Nampa ID 83653                    | 100.00<br><br>100.00<br>Year-to-Date |                           |                |
| 02/20/2010  | Crapo, Mike<br>P.O. Box 1948<br>Boise ID 83701                   | 500.00<br><br>500.00<br>Year-to-Date |                           |                |
| 02/20/2010  | Ferdinand, David , II<br>PO Box 914<br>Nampa ID 83653            | 175.00<br><br>175.00<br>Year-to-Date |                           |                |
| 02/20/2010  | Sunny View Farms<br>27406 Farmway Road<br>Caldwell ID 83605      | 150.00<br><br>150.00<br>Year-to-Date |                           |                |
| 02/20/2010  | Hatfield Log Homes<br>14070 Deerfield Road<br>McCall ID 83638    | 135.00<br><br>135.00<br>Year-to-Date |                           |                |
| 02/20/2010  | Forrer, James R<br>1803 Willow Street<br>Caldwell ID 83605       | 70.00<br><br>70.00<br>Year-to-Date   |                           |                |
| 02/20/2010  | Hart, Bill<br>19825 Wilderness Drive<br>Caldwell ID 83605        | 70.00<br><br>140.00<br>Year-to-Date  |                           |                |
| <b>Subtotal of Columns A, B &amp; C</b>           |  | <b>1570.00</b>                       |                           |                |
| <b>Total This Page (add columns A, B &amp; C)</b> |  |                                      |                           | <b>1570.00</b> |

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**SCHEDULE A: Itemized Contributions**

**CANYON COUNTY REPUBLICAN CENTRAL COMMITTEE**

Of more than \$50 this period

| Date/<br>Receipt For                   | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender            | Column A               | Column B                  | Column C |
|--|---|------------------------|---------------------------|----------|
|  |   | Cash or<br>Check       | In-Kind<br>(non-monetary) | Loans    |
| 02/20/2010                             | Hess, Mark<br>PO BOX 1326<br>Caldwell ID 83605                              | 170.00                 |                           |          |
|  |   | 170.00<br>Year-to-Date |                           |          |
| 02/20/2010                             | Idaho Correctional Center<br>14601 S. Pleasant Valley Road<br>Kuna ID 83634 | 140.00                 |                           |          |
|  |   | 140.00<br>Year-to-Date |                           |          |
| 02/20/2010                             | Idaho Land Fund<br>PO BOX 70001<br>Boise ID 83707                           | 100.00                 |                           |          |
|  |   | 100.00<br>Year-to-Date |                           |          |
| 02/20/2010                             | Idaho Republican Party<br>PO Box 2267<br>Boise ID 83701                     | 105.00                 |                           |          |
|  |   | 105.00<br>Year-to-Date |                           |          |
| 02/20/2010                             | Insurance Associates, Inc.<br>324 Caldwell Blvd<br>Nampa ID 83651           | 150.00                 |                           |          |
|  |   | 150.00<br>Year-to-Date |                           |          |
| 02/20/2010                             | Hurst, Vicki<br>1918 Washington Ave<br>Caldwell ID 83605                    | 280.00                 |                           |          |
|  |   | 280.00<br>Year-to-Date |                           |          |
| 02/20/2010                             | Kerrick, David<br>2005 S 10th<br>Caldwell ID 83605                          | 315.00                 |                           |          |
|  |   | 315.00<br>Year-to-Date |                           |          |
| 02/20/2010                             | Jones, Donna M<br>PO Box 323<br>Payette ID 83661                            | 275.00                 |                           |          |
|  |   | 275.00<br>Year-to-Date |                           |          |
| 02/20/2010                             | Raul Labrador for Idaho<br>1848 W. Rush Rd<br>Eagle ID 83616                | 70.00                  |                           |          |
|  |   | 70.00<br>Year-to-Date  |                           |          |
| Subtotal of Columns A, B & C           |   | 1605.00                |                           |          |
| Total This Page (add columns A, B & C) |   |                        |                           | 1605.00  |

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**SCHEDULE A: Itemized Contributions**

**CANYON COUNTY REPUBLICAN CENTRAL COMMITTEE**

Of more than \$50 this period

|   |  | Column A                             | Column B                  | Column C       |
|---|--|--------------------------------------|---------------------------|----------------|
| Date/<br>Receipt For                              | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender                       | Cash or<br>Check                     | In-Kind<br>(non-monetary) | Loans          |
| 02/20/2010  | Brad Little for Idaho<br>PO Box 2664<br>Boise ID 83701                                 | 320.00<br><br>320.00<br>Year-to-Date |                           |                |
| 02/20/2010  | Tom Luna For State Superintendent<br>3116 garrity blvd ste #7 pmb 28<br>Nampa ID 83687 | 700.00<br><br>700.00<br>Year-to-Date |                           |                |
| 02/20/2010  | John McGee for Senate<br>P.O. Box 7807<br>Boise ID 83707                               | 425.00<br><br>525.00<br>Year-to-Date |                           |                |
| 02/20/2010  | Committee to Elect Steve Kren<br>3478 S Windy Ridge<br>Nampa ID 83686                  | 700.00<br><br>700.00<br>Year-to-Date |                           |                |
| 02/20/2010  | Lloyd, Tracie<br>3307 Iowa Ave<br>Caldwell ID 83605                                    | 100.00<br><br>100.00<br>Year-to-Date |                           |                |
| 02/20/2010  | Lloyd, Tracie<br>3307 Iowa Ave<br>Caldwell ID 83605                                    | 70.00<br><br>170.00<br>Year-to-Date  |                           |                |
| 02/20/2010  | Ness, LLC<br>1315 W. Orchard Ave<br>Nampa ID 83651                                     | 140.00<br><br>140.00<br>Year-to-Date |                           |                |
| 02/20/2010  | Senator Patti Anne Lodge<br>18500 Symms Rd<br>Caldwell ID 83607                        | 550.00<br><br>550.00<br>Year-to-Date |                           |                |
| 02/20/2010  | Citizens To Elect Curt McKenzie<br>1911 S Candlewood Dr<br>Nampa ID 83686              | 100.00<br><br>100.00<br>Year-to-Date |                           |                |
| <b>Subtotal of Columns A, B &amp; C</b>           |  | <b>3105.00</b>                       |                           |                |
| <b>Total This Page (add columns A, B &amp; C)</b> |  |                                      |                           | <b>3105.00</b> |

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**SCHEDULE A: Itemized Contributions**

**CANYON COUNTY REPUBLICAN CENTRAL COMMITTEE**

Of more than \$50 this period

| Date/<br>Receipt For                   | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender           | Column A                             | Column B                  | Column C |
|--|--|--------------------------------------|---------------------------|----------|
|  |  | Cash or<br>Check                     | In-Kind<br>(non-monetary) | Loans    |
| 02/20/2010                             | Citizens To Elect Curt McKenzie<br>1911 S Candlewood Dr<br>Nampa ID 83686  | 105.00<br><br>205.00<br>Year-to-Date |                           |          |
| 02/20/2010                             | Montgomery, Elizabeth L.<br>1906 Howard St<br>Caldwell ID 83605            | 75.00<br><br>75.00<br>Year-to-Date   |                           |          |
| 02/20/2010                             | Rammell for Governor<br>343 Talon Dr<br>Rexburg ID 83440                   | 135.00<br><br>135.00<br>Year-to-Date |                           |          |
| 02/20/2010                             | Jim Risch for US Senate Committee<br>407 W Jefferson St<br>Boise ID 83702  | 70.00<br><br>70.00<br>Year-to-Date   |                           |          |
| 02/20/2010                             | Robinson, Barbara<br>1119 S Canyon St<br>Nampa ID 83686                    | 70.00<br><br>70.00<br>Year-to-Date   |                           |          |
| 02/20/2010                             | Schaefer For Representative<br>PO Box 55<br>Nampa ID 83653                 | 175.00<br><br>175.00<br>Year-to-Date |                           |          |
| 02/20/2010                             | Committee To Elect Chris Smith<br>16361 W. Linden St.<br>Caldwell ID 83607 | 180.00<br><br>180.00<br>Year-to-Date |                           |          |
| 02/20/2010                             | Smyser, C.A. "Skip"<br>26298 Lee Ln<br>Parma ID 83660                      | 35.00<br><br>35.00<br>Year-to-Date   |                           |          |
| 02/20/2010                             | Thayn for Representative<br>5655 Hillview Road<br>Emmett ID 83617          | 270.00<br><br>270.00<br>Year-to-Date |                           |          |
| Subtotal of Columns A, B & C           |  | 1115.00                              |                           |          |
| Total This Page (add columns A, B & C) |  |                                      |                           | 1115.00  |

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**SCHEDULE A: Itemized Contributions**

CANYON COUNTY REPUBLICAN CENTRAL COMMITTEE

Of more than \$50 this period

| Date/<br>Receipt For                              | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender            | Column A                         | Column B                  | Column C       |
|---|---|----------------------------------|---------------------------|----------------|
|   |   | Cash or<br>Check                 | In-Kind<br>(non-monetary) | Loans          |
| 02/20/2010  | Committee to Elect Melinda S Smyser<br>26298 Lee Ln<br>Parma ID 83660       | 235.00<br>235.00<br>Year-to-Date |                           |                |
| 02/20/2010  | Ward for Congress 2010<br>PO Box 1058<br>Eagle ID 83616                     | 745.00<br>745.00<br>Year-to-Date |                           |                |
| 02/20/2010  | Lawrence Wasden For Attorney General<br>811 Heartland Dr.<br>Nampa ID 83686 | 350.00<br>350.00<br>Year-to-Date |                           |                |
| 02/20/2010  | Ysursa For Secretary<br>PO Box 192<br>Boise ID 83701                        | 200.00<br>270.00<br>Year-to-Date |                           |                |
| 02/20/2010  | Kerrick, David<br>2005 S 10th<br>Caldwell ID 83605                          | 200.00<br>515.00<br>Year-to-Date |                           |                |
| 02/21/2010  | Alder, Norman<br>6522 Baseline<br>Melba ID 83641                            | 100.00<br>100.00<br>Year-to-Date |                           |                |
| 02/21/2010  | Bilbao for Representative<br>2062 Corral Rd<br>Emmett ID 83617              | 100.00<br>170.00<br>Year-to-Date |                           |                |
| 02/21/2010  | Bolz For Idaho<br>3412 COLLEGE AVE<br>Caldwell ID 83605                     | 275.00<br>275.00<br>Year-to-Date |                           |                |
| 02/21/2010  | Bilbao for Representative<br>2062 Corral Rd<br>Emmett ID 83617              | 100.00<br>270.00<br>Year-to-Date |                           |                |
| <b>Subtotal of Columns A, B &amp; C</b>           |   | <b>2305.00</b>                   |                           |                |
| <b>Total This Page (add columns A, B &amp; C)</b> |   |                                  |                           | <b>2305.00</b> |

**SCHEDULE A: Itemized Contributions**

**CANYON COUNTY REPUBLICAN CENTRAL COMMITTEE**

Of more than \$50 this period

| Date/<br>Receipt For                              | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender         | Column A<br>Cash or<br>Check           | Column B<br>In-Kind<br>(non-monetary) | Column C<br>Loans |
|---|--|--|---------------------------------------|-------------------|
| 02/21/2010  | Collins For Representative<br>2019 E Massachusetts Ave<br>Nampa ID 83686 | 150.00<br><br>150.00<br>Year-to-Date   |                                       |                   |
| 02/21/2010  | Collins For Representative<br>2019 E Massachusetts Ave<br>Nampa ID 83686 | 100.00<br><br>250.00<br>Year-to-Date   |                                       |                   |
| 02/21/2010  | Bradford, Don<br>7094 Sawtooth Dr.<br>Nampa ID 83686                     | 150.00<br><br>150.00<br>Year-to-Date   |                                       |                   |
| 02/21/2010  | Crane, Ron G.<br>PO Box 865<br>Nampa ID 83653                            | 100.00<br><br>200.00<br>Year-to-Date   |                                       |                   |
| 02/21/2010  | Crane, Ron G.<br>PO Box 865<br>Nampa ID 83653                            | 70.00<br><br>270.00<br>Year-to-Date    |                                       |                   |
| 02/21/2010  | Dexter, Dwight Austin<br>22008 Middleton<br>Caldwell ID 83605            | 70.00<br><br>70.00<br>Year-to-Date     |                                       |                   |
| 02/21/2010  | Brad Little for Idaho<br>PO Box 2664<br>Boise ID 83701                   | 100.00<br><br>420.00<br>Year-to-Date   |                                       |                   |
| 02/21/2010  | John McGee for Senate<br>P.O. Box 7807<br>Boise ID 83707                 | 100.00<br><br>625.00<br>Year-to-Date   |                                       |                   |
| 02/21/2010  | Otter For Idaho<br>P.O. BOX 1456<br>Boise ID 83701                       | 1000.00<br><br>1000.00<br>Year-to-Date |                                       |                   |
| <b>Subtotal of Columns A, B &amp; C</b>           |  | 1840.00                                |                                       |                   |
| <b>Total This Page (add columns A, B &amp; C)</b> |  |  |                                       | 1840.00           |

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**SCHEDULE A: Itemized Contributions**

CANYON COUNTY REPUBLICAN CENTRAL COMMITTEE

Of more than \$50 this period

| Date/<br>Receipt For | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender    | Column A         | Column B                  | Column C       |
|----------------------|---|------------------|---------------------------|----------------|
|                      |   | Cash or<br>Check | In-Kind<br>(non-monetary) | Loans          |
| 02/21/2010           | Eidemiller, Cliff<br>25525 Ustick Rd<br>Wildor ID 83676             | 110.00           |                           |                |
|                      |   | 110.00           |                           |                |
|                      |   | Year-to-Date     |                           |                |
| 02/21/2010           | Faulks, Frederick<br>10 E Ross Ave<br>Parma ID 83660                | 70.00            |                           |                |
|                      |   | 70.00            |                           |                |
|                      |   | Year-to-Date     |                           |                |
| 02/21/2010           | Galvin, Martin C<br>23750 Old Middleton Rd<br>Caldwell ID 83605     | 150.00           |                           |                |
|                      |   | 150.00           |                           |                |
|                      |   | Year-to-Date     |                           |                |
| 02/21/2010           | Kuehn, Gene<br>15079 Horseshoe Dr.<br>Caldwell ID 83607             | 170.00           |                           |                |
|                      |   | 170.00           |                           |                |
|                      |   | Year-to-Date     |                           |                |
| 02/21/2010           | Maddy, Luther<br>11253 Meadowbrook Dr<br>Nampa ID 83686             | 175.00           |                           |                |
|                      |   | 175.00           |                           |                |
|                      |   | Year-to-Date     |                           |                |
| 02/21/2010           | Mertz, James P.<br>14072 Sunny Slope Rd<br>Caldwell ID 83605        | 100.00           |                           |                |
|                      |   | 100.00           |                           |                |
|                      |   | Year-to-Date     |                           |                |
| 02/21/2010           | Perry, Matt J<br>8226 Hwy 45<br>Nampa ID 83686                      | 370.00           |                           |                |
|                      |   | 370.00           |                           |                |
|                      |   | Year-to-Date     |                           |                |
| 02/21/2010           | Raymond, Jack R.<br>421 Hill Lane<br>Caldwell ID 83605              | 70.00            |                           |                |
|                      |   | 70.00            |                           |                |
|                      |   | Year-to-Date     |                           |                |
| 02/21/2010           | Canyon County Republican Women<br>3809 Skyline Dr<br>Nampa ID 83686 | 100.00           |                           |                |
|                      |   | 100.00           |                           |                |
|                      |   | Year-to-Date     |                           |                |
|                      | <b>Subtotal of Columns A, B &amp; C</b>                             | <b>1315.00</b>   |                           |                |
|                      | <b>Total This Page (add columns A, B &amp; C)</b>                   |                  |                           | <b>1315.00</b> |

10/17

**SCHEDULE A: Itemized Contributions**

**CANYON COUNTY REPUBLICAN CENTRAL COMMITTEE**

Of more than \$50 this period

| Date/<br>Receipt For   | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender                            | Column A<br>Cash or<br>Check | Column B<br>In-Kind<br>(non-monetary) | Column C<br>Loans |
|--|---|------------------------------|---------------------------------------|-------------------|
| 02/21/2010   | Canyon County Week-Day Club-Republican Women<br>13577 Walker Lake Road<br>Caldwell ID 83605 | 100.00                       |                                       |                   |
|  |   | 100.00<br>Year-to-Date       |                                       |                   |
| 02/21/2010   | Rice, James E<br>2319 Polk St<br>Caldwell ID 83605  | 75.00                        |                                       |                   |
|  |   | 75.00<br>Year-to-Date        |                                       |                   |
| 02/21/2010   | Rudeen, Randall<br>6904 N Spurwing Way<br>Meridian ID 83642                                 | 70.00                        |                                       |                   |
|  |   | 70.00<br>Year-to-Date        |                                       |                   |
| 02/21/2010   | Shurtleff, David<br>2609 N 36th Street<br>Boise ID 83703                                    | 140.00                       |                                       |                   |
|  |   | 140.00<br>Year-to-Date       |                                       |                   |
| 02/21/2010   | Takasugi, Patrick A<br>17777 ALLENDALE ROAD<br>Wilder ID 83676                              | 150.00                       |                                       |                   |
|  |   | 250.00<br>Year-to-Date       |                                       |                   |
| 02/21/2010   | ORIGIN 59, A TRUST<br>PO BOX 1336<br>Nampa ID 83653   | 150.00                       |                                       |                   |
|  |   | 150.00<br>Year-to-Date       |                                       |                   |
| 02/21/2010   | Yamamoto, Julie K<br>2619 S Willow Brook Pl<br>Caldwell ID 83605                            | 35.00                        |                                       |                   |
|  |   | 35.00<br>Year-to-Date        |                                       |                   |
| 02/22/2010   | Beutier, Dane<br>1684 E Stonybrook Court<br>Eagle ID 83616                                  | 160.00                       |                                       |                   |
|  |   | 160.00<br>Year-to-Date       |                                       |                   |
| 02/22/2010   | Youret, Steve<br>1702 Crestview Drive<br>Nampa ID 83686                                     | 300.00                       |                                       |                   |
|  |   | 300.00<br>Year-to-Date       |                                       |                   |
| Subtotal of Columns A, B & C<br>Total This Page (add columns A, B & C) |   | 1180.00                      |                                       | 1180.00           |

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**SCHEDULE A: Itemized Contributions**

**CANYON COUNTY REPUBLICAN CENTRAL COMMITTEE**

Of more than \$50 this period

| Date/<br>Receipt For   | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender | Column A         | Column B                  | Column C |
|--|--|------------------|---------------------------|----------|
|  |  | Cash or<br>Check | In-Kind<br>(non-monetary) | Loans    |
| 02/22/2010   | Reeping, Paul C<br>39 S Pit Lane<br>Nampa ID 83687               | 30.00            |                           |          |
|  |  | 30.00            |                           |          |
|  |  | Year-to-Date     |                           |          |
| 02/22/2010   | Reeping, Paul C<br>39 S Pit Lane<br>Nampa ID 83687               | 25.00            |                           |          |
|  |  | 55.00            |                           |          |
|  |  | Year-to-Date     |                           |          |
| 02/22/2010   | Coba, Mike<br>524 7th Ave So.<br>Nampa ID 83651                  | 10.00            |                           |          |
|  |  | 10.00            |                           |          |
|  |  | Year-to-Date     |                           |          |
| 02/22/2010   | Faulks, Frederick<br>10 E Ross Ave<br>Parma ID 83660             | 10.00            |                           |          |
|  |  | 80.00            |                           |          |
|  |  | Year-to-Date     |                           |          |
| 02/22/2010   | Barbera, Steve<br>3445 W Black Canyon Hwy<br>Emmett ID 83617     | 35.00            |                           |          |
|  |  | 70.00            |                           |          |
|  |  | Year-to-Date     |                           |          |
| 02/22/2010   | Bujak, John T.<br>3617 Evergreen Ave<br>Nampa ID 83687           | 200.00           |                           |          |
|  |  | 200.00           |                           |          |
|  |  | Year-to-Date     |                           |          |
| 02/22/2010   | Yost, James A<br>2638 N Sea Cove Way<br>Meridian ID 83642        | 100.00           |                           |          |
|  |  | 100.00           |                           |          |
|  |  | Year-to-Date     |                           |          |
| 02/22/2010   | Bolz For Idaho<br>3412 COLLEGE AVE<br>Caldwell ID 83605          | 225.00           |                           |          |
|  |  | 500.00           |                           |          |
|  |  | Year-to-Date     |                           |          |
| 02/22/2010   | Brad Little for Idaho<br>PO Box 2664<br>Boise ID 83701           | 850.00           |                           |          |
|  |  | 1270.00          |                           |          |
|  |  | Year-to-Date     |                           |          |
| <b>Subtotal of Columns A, B &amp; C</b><br><b>Total This Page (add columns A, B &amp; C)</b> |  | 1485.00          |                           | 1485.00  |

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**SCHEDULE A: Itemized Contributions**

**CANYON COUNTY REPUBLICAN CENTRAL COMMITTEE**

Of more than \$50 this period

|   |  | Column A                             | Column B                  | Column C      |
|---|--|--------------------------------------|---------------------------|---------------|
| Date/<br>Receipt For                              | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender | Cash or<br>Check                     | In-Kind<br>(non-monetary) | Loans         |
| 02/22/2010  | Fleming, Timothy L<br>500 Evergreen Dr.<br>Emmett ID 83617       | 250.00<br><br>250.00<br>Year-to-Date |                           |               |
| 02/22/2010  | Ferdinand, David , II<br>PO Box 914<br>Nampa ID 83653            | 50.00<br><br>225.00<br>Year-to-Date  |                           |               |
| 02/22/2010  | Anderson, Carl W<br>1816 S Idaho Ave<br>Caldwell ID 83605        | 55.00<br><br>55.00<br>Year-to-Date   |                           |               |
| 02/22/2010  | Smyser, C.A. "Skip"<br>28298 Lee Ln<br>Parma ID 83660            | 40.00<br><br>75.00<br>Year-to-Date   |                           |               |
| 02/22/2010  | Billbao, Carlos V.<br>2062 Corral Road<br>Emmett ID 83617        | 50.00<br><br>50.00<br>Year-to-Date   |                           |               |
| 02/22/2010  | Billbao, Carlos V.<br>2062 Corral Road<br>Emmett ID 83617        | 50.00<br><br>100.00<br>Year-to-Date  |                           |               |
| 02/22/2010  | Eidemiller, Cliff<br>25525 Ustlck Rd<br>Wilder ID 83676          | 35.00<br><br>145.00<br>Year-to-Date  |                           |               |
| 02/22/2010  | Buck, John L<br>P.O. Box 697<br>Emmett ID 83617                  | 195.00<br><br>370.00<br>Year-to-Date |                           |               |
| 02/22/2010  | Jones, Donna M<br>PO Box 323<br>Payette ID 83661                 | 35.00<br><br>310.00<br>Year-to-Date  |                           |               |
| <b>Subtotal of Columns A, B &amp; C</b>           |  | <b>760.00</b>                        |                           |               |
| <b>Total This Page (add columns A, B &amp; C)</b> |  |                                      |                           | <b>760.00</b> |

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**SCHEDULE A: Itemized Contributions**

**CANYON COUNTY REPUBLICAN CENTRAL COMMITTEE**

Of more than \$50 this period

|   |  | Column A                             | Column B                  | Column C       |
|---|--|--------------------------------------|---------------------------|----------------|
| Date/<br>Receipt For                              | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender | Cash or<br>Check                     | In-Kind<br>(non-monetary) | Loans          |
| 02/22/2010  | Galvin, Martin C<br>23750 Old Middleton Rd<br>Caldwell ID 83605  | 820.00<br><br>970.00<br>Year-to-Date |                           |                |
| 02/22/2010  | Baxter, Nancy D.<br>19105 Evening Dr<br>Caldwell ID 83605        | 65.00<br><br>370.00<br>Year-to-Date  |                           |                |
| 02/22/2010  | Robinson, Barbara<br>1119 S Canyon St<br>Nampa ID 83686          | 35.00<br><br>105.00<br>Year-to-Date  |                           |                |
| 02/22/2010  | Buckhorn Gun and Pawn<br>6801 Ustick Rd<br>Boise ID 83704        | 465.00<br><br>465.00<br>Year-to-Date |                           |                |
| 02/23/2010  | Barker, Brad<br>8189 No. Stonebrlar Lane<br>Meridian ID 83642    | 70.00<br><br>70.00<br>Year-to-Date   |                           |                |
| 02/23/2010  | Hixon, Brandon<br>910 No. Plateau<br>Caldwell ID 83605           | 70.00<br><br>70.00<br>Year-to-Date   |                           |                |
| 02/23/2010  | Yamamoto, Julie K<br>2619 S Willow Brook Pl<br>Caldwell ID 83605 | 100.00<br><br>135.00<br>Year-to-Date |                           |                |
| 02/23/2010  | Yamamoto, Archie<br>8434 Hwy 20-26<br>Nampa ID 83687             | 70.00<br><br>70.00<br>Year-to-Date   |                           |                |
| 02/23/2010  | Salzberg, Allan<br>10671 Sandpiper St.<br>Boise ID 83709         | 100.00<br><br>100.00<br>Year-to-Date |                           |                |
| <b>Subtotal of Columns A, B &amp; C</b>           |  | <b>1795.00</b>                       |                           |                |
| <b>Total This Page (add columns A, B &amp; C)</b> |  |                                      |                           | <b>1795.00</b> |

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**SCHEDULE A: Itemized Contributions**

CANYON COUNTY REPUBLICAN CENTRAL COMMITTEE

Of more than \$50 this period

| Date/<br>Receipt For                              | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender    | Column A               | Column B                  | Column C |
|---|---|------------------------|---------------------------|----------|
|   |   | Cash or<br>Check       | In-Kind<br>(non-monetary) | Loans    |
| 03/02/2010  | Coba, Mike<br>524 7th Ave So.<br>Nampa ID 83651                     | 65.00                  |                           |          |
|   |   | 75.00<br>Year-to-Date  |                           |          |
| 03/02/2010  | McKinney, Helen<br>1821 Locust<br>Caldwell ID 83605                 | 75.00                  |                           |          |
|   |   | 75.00<br>Year-to-Date  |                           |          |
| 03/02/2010  | Simplot<br>999 MAIN<br>Boise ID 83702                               | 500.00                 |                           |          |
|   |   | 500.00<br>Year-to-Date |                           |          |
| 03/02/2010  | Raul Labrador for Idaho<br>1846 W. Rush Rd<br>Eagle ID 83616        | 130.00                 |                           |          |
|   |   | 200.00<br>Year-to-Date |                           |          |
| 03/02/2010  | Qwest Corporation<br>5325 Zuni St<br>Denver CO 80221                | 500.00                 |                           |          |
|   |   | 500.00<br>Year-to-Date |                           |          |
| 03/02/2010  | Ship It The Business Center<br>521 N 10th Ave.<br>Caldwell ID 83605 | 100.00                 |                           |          |
|   |   | 100.00<br>Year-to-Date |                           |          |
| 03/16/2010  | Rule, Steven<br>PO Box 997<br>Middleton ID 83644                    | 100.00                 |                           |          |
|   |   | 170.00<br>Year-to-Date |                           |          |
| 03/16/2010  | Crow & Associates, CHTD<br>504 - 16th Avenue S.<br>Nampa ID 83651   | 100.00                 |                           |          |
|   |   | 100.00<br>Year-to-Date |                           |          |
| 03/16/2010  | Arbon Financial Group LLC<br>2024 S 10th Ave<br>Caldwell ID 83605   | 100.00                 |                           |          |
|   |   | 100.00<br>Year-to-Date |                           |          |
| <b>Subtotal of Columns A, B &amp; C</b>           |   | 1670.00                |                           |          |
| <b>Total This Page (add columns A, B &amp; C)</b> |   |                        |                           | 1670.00  |

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**SCHEDULE A: Itemized Contributions**

**CANYON COUNTY REPUBLICAN CENTRAL COMMITTEE**

Of more than \$50 this period

| Date/<br>Receipt For   | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender  | Column A<br>Cash or<br>Check         | Column B<br>In-Kind<br>(non-monetary) | Column C<br>Loans |
|--|---|--------------------------------------|---------------------------------------|-------------------|
| 03/16/2010   | Hess, Mark<br>PO BOX 1326<br>Caldwell ID 83605                    | 75.00<br><br>245.00<br>Year-to-Date  |                                       |                   |
| 03/16/2010   | Takasugi, Patrick A<br>17777 ALLENDALE ROAD<br>Wilder ID 83676    | 50.00<br><br>300.00<br>Year-to-Date  |                                       |                   |
| 04/15/2010   | Friends for Pat Takasugi<br>17777 Allendale Rd<br>Wilder ID 83676 | 100.00<br><br>100.00<br>Year-to-Date |                                       |                   |
| 04/15/2010   | Blaisdell Dental Center<br>1916 Eills Ave<br>Caldwell ID 83605    | 100.00<br><br>100.00<br>Year-to-Date |                                       |                   |
| 04/15/2010   | Bujak, John T.<br>3617 Evergreen Ave<br>Nampa ID 83687            | 100.00<br><br>300.00<br>Year-to-Date |                                       |                   |
| 04/15/2010   | The Hartwell Corporation<br>PO Box 51019<br>Idaho Falls ID 83405  | 100.00<br><br>100.00<br>Year-to-Date |                                       |                   |
| 04/15/2010   | Idaho Power Company<br>PO Box 70<br>Boise ID 83707                | 500.00<br><br>500.00<br>Year-to-Date |                                       |                   |
| 04/15/2010   | Tom Scott Honda<br>603 11th Ave. North<br>Nampa ID 83687          | 100.00<br><br>100.00<br>Year-to-Date |                                       |                   |
| 04/15/2010   | Micron Technology, Inc.<br>PO Box 6<br>Boise ID 837070006         | 500.00<br><br>500.00<br>Year-to-Date |                                       |                   |
| <b>Subtotal of Columns A, B &amp; C</b><br><b>Total This Page (add columns A, B &amp; C)</b> |   | 1625.00                              |                                       | 1625.00           |

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**SCHEDULE A: Itemized Contributions**

**CANYON COUNTY REPUBLICAN CENTRAL COMMITTEE**

Of more than \$50 this period

| Date/<br>Receipt For | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender                             | Column A         | Column B                  | Column C |
|----------------------|--|------------------|---------------------------|----------|
|                      |  | Cash or<br>Check | In-Kind<br>(non-monetary) | Loans    |
| 04/15/2010           | Otter, C.L. "Butch"<br>1009 S Star Rd<br>Star ID 83669                                       | 550.00           |                           |          |
|                      |  | 550.00           |                           |          |
|                      |  | Year-to-Date     |                           |          |
| 04/15/2010           | Tom Luna For State Superintendent<br>3116 garrity blvd ste #7 pmb 28<br>Nampa ID 83687       | 100.00           |                           |          |
|                      |  | 800.00           |                           |          |
|                      |  | Year-to-Date     |                           |          |
| 04/26/2010           | Anderson, Carl W<br>1816 S Idaho Ave<br>Caldwell ID 83605                                    | 140.00           |                           |          |
|                      |  | 195.00           |                           |          |
|                      |  | Year-to-Date     |                           |          |
| 04/26/2010           | Galvin, Martin C<br>23750 Old Middleton Rd<br>Caldwell ID 83605                              | 100.00           |                           |          |
|                      |  | 1070.00          |                           |          |
|                      |  | Year-to-Date     |                           |          |
|                      | <b>Subtotal of Columns A, B &amp; C</b><br><b>Total This Page (add columns A, B &amp; C)</b> | 890.00           |                           | 890.00   |

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## SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee **CANYON COUNTY REPUBLICAN CENTRAL COMMITTEE**

### Purpose Codes

|   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates and PAC's                  | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

| Date Spent       | Full Name, Mailing Address and Zip Code of Recipient                         | Purpose Code | Cash or Check       |
|------------------|--|--------------|---------------------|
| <u>02/05/10</u>  | 1 PRINTCRAFT OF CALDWELL<br>2614 E. CLEVELAND<br>CALDWELL, ID 83605          | Z            | \$ <u>189.21</u>    |
| <u>02/22/10</u>  | 2 KAY BRADFORD<br>7094 SAWTOOTH DR<br>NAMPA, ID 83686                        | Z            | \$ <u>63.23</u>     |
| <u>01/15/10</u>  | 3 IDAHO STATE TAX COMMISSION<br>PO BOX 76<br>BOISE, ID 83707                 | G            | \$ <u>136.44</u>    |
| <u>02/22/10</u>  | 4 SHONI PEGRAM<br>16247 HOMEDALE RD<br>CALDWELL, ID 83604                    | G            | \$ <u>206.84</u>    |
| <u>03/02/10</u>  | 5 NAMPA CIVIC CENTER<br>311 THIRD ST SO<br>NAMPA, ID 83651                   | E            | \$ <u>649.06</u>    |
| <u>03/02/10</u>  | 6 SODEXHO INC<br>1365 N ORCHARD, STE 373<br>BOISE, ID 83706                  | F            | \$ <u>5,447.23</u>  |
| <u>03/02/10</u>  | 7 IDAHO REPUBLICAN PARTY<br>802 W BANNOCK LOWER PLAZA 103<br>BOISE, ID 83702 | C            | \$ <u>7,982.00</u>  |
| <u>03/05/10</u>  | 8 IDAHO PRESS TRIBUNE<br>1618 N MIDLAND BLVD<br>NAMPA, ID 83651              | N            | \$ <u>1,739.10</u>  |
| <u>01/14/10</u>  | 9 PRINTCRAFT OF CALDWELL<br>2614 E. CLEVELAND<br>CALDWELL, ID 83605          | Z            | \$ <u>44.49</u>     |
| <u>01/14/10</u>  | 10 USPS<br>823 ARTHUR<br>CALDWELL, ID 83605                                  | P            | \$ <u>500.00</u>    |
| Total This Page: |  |              | \$ <u>16,957.60</u> |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7

## SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee **CANYON COUNTY REPUBLICAN CENTRAL COMMITTEE**

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates and PAC's                  | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

| Date Spent              | Full Name, Mailing Address and Zip Code of Recipient        | Purpose Code | Cash or Check        |
|-------------------------|---|--------------|----------------------|
| <u>03/19/10</u>         | 1 PAT GALVIN<br>PO BOX 115<br>MIDDLETON, ID 83644           | E            | \$ <u>161.12</u>     |
| <u>03/23/10</u>         | 2 NANCY BAXTER<br>19105 EVENING DRIVE<br>CALDWELL, ID 83607 | Z M G        | \$ <u>262.70</u>     |
| <u>04/02/10</u>         | 3 WITCO<br>3919 E USTICK RD<br>CALDWELL, ID 83605           | D            | \$ <u>132.90</u>     |
| <u>04/28/10</u>         | 4 W W DEAL AGENCY, LLP<br>917 2ND ST SO<br>NAMPA, ID 83651  | G            | \$ <u>1,678.88</u>   |
| <u>          </u>       | 5   |              | \$ <u>          </u> |
| <u>          </u>       | 6   |              | \$ <u>          </u> |
| <u>          </u>       | 7   |              | \$ <u>          </u> |
| <u>          </u>       | 8   |              | \$ <u>          </u> |
| <u>          </u>       | 9   |              | \$ <u>          </u> |
| <u>          </u>       | 10  |              | \$ <u>          </u> |
| <b>Total This Page:</b> |   |              | <b>\$ 2,236.60</b>   |

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