



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

C-2  
Rev. 10/07

12 JAN 12 AM 11:27

Section I

SCANNED

|   |                                      |   |                                   |
|---|--------------------------------------|---|-----------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>DELMAR H. RAYBOULD</b> |                                      | Office Sought (if candidate)<br><b>STATE REPRESENTATIVE</b> | District (If any)<br><b>1D</b>    |
| Mailing Address<br><b>3215 NORTH 2000 WEST</b>  | City and Zip<br><b>REXBURG 83440</b> | Home Phone<br><b>208-356-6837</b>                           | Work Phone<br><b>208-313-5101</b> |
| Name of Political Treasurer<br><b>RON WALKER</b>                                      |                                      |   |                                   |
| Mailing Address<br><b>124 EAST MAIN STREET</b>  | City and Zip<br><b>REXBURG 83440</b> | Home Phone<br><b>208-709-5025</b>                           | Work Phone<br><b>208-356-3677</b> |

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment  
This report is for the period from 01 / 01 / 2011 through 12 / 31 / 2011.

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|  | COLUMN I<br>This Period | COLUMN II<br>Calendar Year<br>to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year*                  | \$ XXXXXX               | \$ 8,263.55                           |
| Line 2: Enter Beginning Cash Balance**                               | \$ 8,263.55             | \$ XXXXXX                             |
| Line 3: Total Contributions (Enter amount from line 5, page 2)       | \$ 0.00                 | \$ 0.00                               |
| Line 4: Subtotal (Add lines 1, 2 and 3)                              | \$ 8,263.55             | \$ 8,263.55                           |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)       | \$ 3,369.00             | \$ 3,369.00                           |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)      | \$ 4,894.55             | \$ 4,894.55                           |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ 0.00                 |                                       |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, RON WALKER, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Ron Walker*  
Signature of Political Treasurer

**DETAILED SUMMARY**

Name of Candidate or Committee: **DELMAR H. RAYBOULD**

|                      |  | Total This Period |
|----------------------|--|-------------------|
| <b>Contributions</b> |  |                   |
| ①                    | Unitemized Contributions (\$50 and less) # of Contributors _____                 | + \$              |
| ②                    | Itemized Contributions (Total of all Schedule A sheets)                          | + \$              |
| ③                    | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$              |
| ④                    | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$              |
| ⑤                    | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$ 0.00         |

|                     |   |               |
|---------------------|---|---------------|
| <b>Expenditures</b> |   |               |
| ⑥                   | Unitemized Expenditures (less than \$25) # of Expenditures _____                        | + \$          |
| ⑦                   | Itemized Expenditures (Total of all Schedule B sheets)                                  | + \$ 3,369.00 |
| ⑧                   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + \$          |
| ⑨                   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + \$          |
| ⑩                   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$          |
| ⑪                   | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = \$ 3,369.00 |

|                                     |   |           |
|-------------------------------------|---|-----------|
| <b>Loans, Credit Cards and Debt</b> |   |           |
| ⑫                                   | Outstanding Balance from previous reporting period  | + \$      |
| ⑬                                   | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$      |
| ⑭                                   | New Credit Card and Debt Incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + \$      |
| ⑮                                   | Subtotal  | = \$ 0.00 |
| ⑯                                   | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - \$      |
| ⑰                                   | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - \$      |
| ⑱                                   | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = \$ 0.00 |

|                              |   |           |
|------------------------------|---|-----------|
| <b>Pledged Contributions</b> |   |           |
| ⑲                            | Unitemized Pledged Contributions (\$50 and less) # of Pledges _____         | + \$      |
| ⑳                            | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$      |
| ㉑                            | Total Pledged Contributions this period                                     | = \$ 0.00 |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **DELMAR H. RAYBOULD**

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

| Date Spent              | Full Name, Mailing Address and Zip Code of Recipient   | Purpose Code | Cash or Check      |
|-------------------------|--|--------------|--------------------|
| 7 / 25 / 11             | 1. RON WALKER<br>124 EAST MAIN STREET<br>REXBURG, ID 83440   | G            | \$ 400.00          |
| 8 / 31 / 11             | 2. MADISON SCHOOL DISTRICT #321<br>290 NORTH 1ST EAST<br>REXBURG, ID 83440                         | D            | \$ 200.00          |
| 8 / 31 / 11             | 3. SUGAR-SALEM SCHOOL DISTRICT #322<br>105 WEST CENTER STREET<br>SUGAR CITY, ID 83448              | D            | \$ 200.00          |
| 8 / 31 / 11             | 4. FREMONT SCHOOL DISTRICT #215<br>142 NORTH 2ND WEST<br>ST. ANTHONY, ID 83445                     | D            | \$ 200.00          |
| 11 / 2 / 11             | 5. IDAHO WATER USERS ASSOCIATION<br>1010 WEST JEFFERSON #101<br>BOISE, ID 83702 (REGISTRATION FEE) | G            | \$ 70.00           |
| 11 / 8 / 11             | 6. ST. ANTHONY LIONS CLUB<br>C/O SAM DAVIS, PRES.<br>2335 EAST 400 NORTH                           | D            | \$ 200.00          |
| 12 / 1 / 11             | 7. ASSOCIATED TAXPAYERS OF IDAHO<br>PO BOX 1665<br>BOISE, ID 83701 (REGISTRATION FEE)              | G            | \$ 60.00           |
| 12 / 15 / 11            | 8. POSTMASTER<br>140 SOUTH CENTER STREET<br>REXBURG, ID 83440                                      | P            | \$ 44.00           |
|                         | 9.   |              | \$                 |
|                         | 10.  |              | \$                 |
| <b>Total This Page:</b> |  |              | <b>\$ 1,374.00</b> |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **DELL RAYBOULD**

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

| Date Spent              | Full Name, Mailing Address and Zip Code of Recipient  | Purpose Code | Cash or Check      |
|-------------------------|---|--------------|--------------------|
| 01 / 07 / 11            | 1. BRAD LITTLE FOR IDAHO<br>P.O. BOX 2664<br>BOISE, ID 83701  | C            | \$ 100.00          |
| 01 / 24 / 11            | 2. HOUSE LOUNGE FUND<br>SPEAKERS OFFICE<br>IDAHO HOUSE OF REPRESENTATIVE                                      | D            | \$ 30.00           |
| 01 / 31 / 11            | 3. 4-H KNOW YOUR GOVERNMENT<br>C/O U OF I EXTENSION<br>501 MAIN STREET CALDWELL, ID 83605                     | D            | \$ 200.00          |
| 03 / 24 / 11            | 4. HOUSE REPUBLICAN CACUS<br>SPEAKERS OFFICE<br>IDAHO HOUSE OF REPRESENTATIVES                                | D            | \$ 250.00          |
| 03 / 24 / 11            | 5. CHAIRMAN MAX BLACK<br>IDAHO HOUSE OR REPRESENTATIVES<br>(PAGE GIFT)  | D            | \$ 15.00           |
| 04 / 04 / 11            | 6. SOUTH FREMONT HIGH SCHOOL BPA<br>855 NORTH BRIDGE STREET<br>ST. ANTHONY, ID 83445 (STUDENT ACTIVITES FUND) | D            | \$ 200.00          |
| 05 / 03 / 11            | 7. HOUSE REPUBLICAN VICTORY FUND<br>P.O. BOX 114<br>MIDVALE, ID 83645   | C            | \$ 1,000.00        |
| 05 / 08 / 11            | 8. CITIZENS FOR REP. ELLSWORTH<br>967 E PARK CENTER BLVD. #433<br>BOISE, ID 83706                             | C            | \$ 200.00          |
|                         | 9.  |              | \$ _____           |
|                         | 10.   |              | \$ _____           |
| <b>Total This Page:</b> |   |              | <b>\$ 1,995.00</b> |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.