



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

C-2 Rev. 2/10

Section I

SCANNED

12 JAN 23 AM 8:35

Form with fields for Name of Candidate or Political Committee and Chairperson (MACK G. SHIRLEY), Office Sought (Representative), District (34), Mailing Address (443 W. Moran View), City and Zip (Rexburg 83440), Home Phone (208-356-3831), Work Phone (208-313-0759), Name of Political Treasurer (Shanna Shirley), Mailing Address (Same), City and Zip, Home Phone, Work Phone.

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [x] Original [] Amendment

This report is for the period from 01/01/11 through 12/31/11.

- 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report []
7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report [x]
Semi-Annual Report (Statewide Candidates Only) []

Is this a Termination Report: [] Yes [] No

POSTED

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, SHANNA SHIRLEY, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Shanna Shirley, Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee:

Mack G. SHIRLEY

Total This Period

Contributions

①	Unitemized Contributions (\$50 and less)	# of Contributors _____	+	\$	
②	Itemized Contributions (Total of all Schedule A sheets)		+	\$	250. ⁰⁰
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+	\$	
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+	\$	
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)			=	\$ 250. ⁰⁰

Expenditures

⑥	Unitemized Expenditures (\$25 and less)	# of Expenditures _____	+	\$	
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+	\$	2194. ⁰⁰
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+	\$	
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+	\$	
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+	\$	
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)			=	\$ 2194. ⁰⁰

Loans, Credit Cards and Debt

⑫	Outstanding Balance from previous reporting period	+	\$	
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$	
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$	
⑮	Subtotal	=	\$	
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$	
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$	
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)			= \$

Pledged Contributions

⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+	\$	
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)			+	\$
㉑	Total Pledged Contributions this period			=	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Mark G. Shirley

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>12/05/11</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. <u>Education Networks of America</u> <u>1707 Leadville Ave</u> <u>Boise, ID 83706</u> <u>Martin Bilbao, Acct. Manager</u>	\$ <u>250.⁰⁰</u> \$ _____ Calendar Year-To-Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	2.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date

Total This Page: \$ 250.⁰⁰

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Macl G. Shirley

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>check #1041</u> <u>11/24/11</u>	1. <u>House Republican Caucus</u> <u>P.O. Box 83720</u> <u>Boise ID 83720</u> (Sue Frieders)	<u>F</u>	<u>\$ 34.⁰⁰</u>
<u>1/24/11</u>	2. <u>House Lounge Fund</u> <u>P.O. Box 83720</u> <u>Boise ID 83720</u> (Sue Frieders)	<u>F</u>	<u>\$ 30.⁰⁰</u>
<u>2/7/11</u>	3. <u>Know Your Government / state 4-H</u> <u>University of Idaho, P.O. Box 443015</u> <u>MOSCOW, ID 83844-3015</u> (Rep. Darrell Bols)	<u>S</u>	<u>\$ 25.⁰⁰</u>
<u>2/28/11</u>	4. <u>Region VII Republicans / Lincoln Day Banquet</u> <u>Marsha Bjornn, Pres.</u> <u>540 Gemini, Rexburg, ID 83440</u>	<u>D/F</u>	<u>\$ 40.⁰⁰</u>
<u>4/5/11</u>	5. <u>Jacob Christensen (student)</u> <u>National Leadership conference</u> <u>So. Fremont High School, 855 N. Bridge</u> <u>St. Anthony, ID 83445</u> (Larry Bennett, Pres.)	<u>D</u>	<u>\$ 35.⁰⁰</u>
<u>4/7/11</u>	6. <u>House Republican Caucus</u> <u>c/o Sue Frieders</u>	<u>D/E</u>	<u>\$ 125.⁰⁰</u>
<u>5/21/11</u>	7. <u>House Victory Fund</u> <u>Speaker Lawrence Denney</u> <u>P.O. Box 114, Midvale, ID 83645</u>	<u>C</u>	<u>\$ 750.⁰⁰</u>
<u>6/13/11</u>	8. <u>CITIZENS for Rep. Ellsworth</u> <u>967 E. Park Center Blvd. 433</u> <u>Boise, ID 83706</u> (Scott Bedke)	<u>C</u>	<u>\$ 200.⁰⁰</u>
<u>8/24/11</u>	9. <u>Region VII Republicans / Summer Bar-b-que</u> <u>Marsha Bjornn, Pres.</u> <u>540 Gemini, Rexburg, ID 83440</u>	<u>F</u>	<u>\$ 40.⁰⁰</u>
<u>8/31/11</u>	10. <u>Sugar-Salem School Dist #322</u> <u>Dist. Office, 1 Digger Dr.</u> <u>Sugar City, ID 83448</u> (Alan Dunn, Supt.)	<u>D</u>	<u>\$ 200.⁰⁰</u>
Total This Page:			<u>\$ 1479.⁰⁰</u>

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Macl G. Shirley

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
8/13/11	1. Madison School Dist. # 321 290 N. 1 st E, ED 83440 Rexburg, ID (Supt. Garry Thomas)	D	\$ 200. ⁰⁰
8/13/11	2. Fremont Co. Sch. Dist # 215 945 W. 1 st N. St. Anthony, ID 83446 (Supt Garry Parker)	D	\$ 200. ⁰⁰
11/18/11	3. Facilities Services P.O. Box 83720 (Mail Parking Permit) Boise, ID (Sue Frieders)	G	\$ 15. ⁰⁰
11/18/11	4. Burton Elementary School (PTO) Madison Sch. Dist. 322, Rexburg, ID 83446 ↓ (Kendra Angel, PTO chairman)	D	\$ 300. ⁰⁰
1/1/	5. 2211 W. 1800 S W Rexburg, ID 83440		\$
1/1/	6.		\$
1/1/	7.		\$
1/1/	8.		\$
1/1/	9.		\$
1/1/	10.		\$
Total This Page:			\$ 715.⁰⁰

Total → 2194.⁰⁰