

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07



12 FEB -2 PM 3:24

Section I
Name of Candidate or Political Committee and Chairperson: IDAHO VOTERS FOR LOCAL CONTROL
Mailing Address: PO BOX 1671, BOISE 83701-1671
Name of Political Treasurer: RICK D YOUNGBLOOD
Mailing Address: 12612 SMITH AVE, NAMPA 83651

Change of address for: Candidate or Political Committee [X] Political Treasurer [ ]

Section II
This filing is an: [X] Original [ ] Amendment
This report is for the period from 01 / 01 / 2011 through 12 / 31 / 2011.

- 7 Day Pre-Primary Report [ ]
30 Day Post-Primary Report [ ]
October 10 Pre-General Report [ ]
7 Day Pre-General Report [ ]
30 Day Post-General Report [ ]
Annual Report [X]
Semi-Annual Report (Statewide Candidates Only) [ ]
Is this a Termination Report: [ ] Yes [ ] No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.
Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.
[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV SUMMARY
Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Contributions, Expenditures, and Ending Cash Balance.

\*This same figure should be entered on line 1 of all reports filed this calendar year.
\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, RICK D YOUNGBLOOD, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer
Page 1

### DETAILED SUMMARY

Name of Candidate or Committee: IDAHO VOTERS FOR LOCAL CONTROL

|                      |  | Total This Period |
|----------------------|--|-------------------|
| <b>Contributions</b> |  |                   |
| ①                    | Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>              | + \$ 0.00         |
| ②                    | Itemized Contributions (Total of all Schedule A sheets)                          | + \$ 43,000.00    |
| ③                    | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ 0.00         |
| ④                    | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$ 0.00         |
| ⑤                    | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$ 43,000.00    |

|                     |   |                |
|---------------------|---|----------------|
| <b>Expenditures</b> |   |                |
| ⑥                   | Unitemized Expenditures (less than \$25) # of Expenditures <u>0</u>                     | + \$ 0.00      |
| ⑦                   | Itemized Expenditures (Total of all Schedule B sheets)                                  | + \$ 12,193.25 |
| ⑧                   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + \$ 0.00      |
| ⑨                   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + \$ 0.00      |
| ⑩                   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ 0.00      |
| ⑪                   | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = \$ 12,193.25 |

|                                     |   |           |
|-------------------------------------|---|-----------|
| <b>Loans, Credit Cards and Debt</b> |   |           |
| ⑫                                   | Outstanding Balance from previous reporting period  | + \$      |
| ⑬                                   | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$      |
| ⑭                                   | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + \$      |
| ⑮                                   | Subtotal  | = \$ 0.00 |
| ⑯                                   | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - \$ 0.00 |
| ⑰                                   | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - \$ 0.00 |
| ⑱                                   | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = \$ 0.00 |

|                              |   |           |
|------------------------------|---|-----------|
| <b>Pledged Contributions</b> |   |           |
| ⑲                            | Unitemized Pledged Contributions (\$50 and less) # of Pledges _____         | + \$      |
| ⑳                            | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$      |
| ㉑                            | Total Pledged Contributions this period                                     | = \$ 0.00 |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: IDAHO VOTERS FOR LOCAL CONTROL       |   |   |
|--|---|---|
| Date Received  | Full Name, Mailing Address and Zip Code of Contributor                  | Cash or Check   |
| 11 / 01 / 11   | 1. GARY MICHAEL<br>PO BOX 1718<br>BOISE ID 83701                        | \$ 25,000.00<br>\$ 25,000.00<br>Calendar Year-To-Date |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   |   |
| 11 / 01 / 11   | 2. COMMITTEE TO ELECT LAUREN MCLEAN<br>1320 N 10 ST<br>BOISE ID 83702   | \$ 5,000.00<br>\$ 5,000.00<br>Calendar Year-To-Date   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   |   |
| 11 / 01 / 11   | 3. CAPITOL PARTNERS LP<br>106 N 6TH M2<br>BOISE ID 83702                | \$ 5,000.00<br>\$ 5,000.00<br>Calendar Year-To-Date   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   |   |
| 11 / 04 / 11   | 4. DAVE BIETER FOR MAYOR<br>804 E STATE ST<br>BOISE ID 83712            | \$ 5,000.00<br>\$ 5,000.00<br>Calendar Year-To-Date   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   |   |
| 11 / 08 / 11   | 5. OPPENHEIMER COMPANIES INC<br>877 W MAIN ST STE 700<br>BOISE ID 83702 | \$ 2,500.00<br>\$ 2,500.00<br>Calendar Year-To-Date   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   |   |
| 12 / 30 / 11   | 6. WILLIAM R CONNERS<br>919 E BOISE AVE<br>BOISE ID 83706               | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date       |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   |   |
| / /  | 7.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date         |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   |   |
| / /  | 8.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date         |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   |   |
| / /  | 9.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date         |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   |   |
| / /  | 10.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date         |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   |   |
| Total This Page:   |   | \$ 43,000.00  |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

## SCHEDULE B ITEMIZED EXPENDITURES

|      |    |
|------|----|
| Page | of |
| 1    | 1  |

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **IDAHO VOTERS FOR LOCAL CONTROL**

**Purpose Codes**

|   |  |
|---|--|
| <p><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p><b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)</p> <p><b>C</b> Contributions to Candidates &amp; PAC's</p> <p><b>D</b> Donations &amp; Gifts</p> <p><b>E</b> Event Expenses</p> <p><b>F</b> Food &amp; Refreshments</p> <p><b>G</b> General Operational Expenses</p> <p><b>L</b> Literature, Brochures, Printing</p> <p><b>M</b> Management Services</p> | <p><b>N</b> Newspaper &amp; Other Periodical Advertising</p> <p><b>O</b> Other Advertising (Yard Signs, Buttons, etc.)</p> <p><b>P</b> Postage</p> <p><b>S</b> Surveys &amp; Polls</p> <p><b>T</b> Tickets (Events)</p> <p><b>U</b> Utilities</p> <p><b>W</b> Wages, Salaries, Benefits &amp; Bonuses</p> <p><b>Y</b> Petition Circulators</p> <p><b>Z</b> Preparation &amp; Production of Advertising</p> |
|---|--|

| Date Spent              | Full Name, Mailing Address and Zip Code of Recipient                | Purpose Code | Cash or Check       |
|-------------------------|---|--------------|---------------------|
| 11 / 14 / 11            | 1. MERIDIAN RESOURCES<br>PO BOX 1671<br>BOISE ID 83701              | W            | \$ 3,500.00         |
| 11 / 21 / 11            | 2. SAFEGUARD<br>208 S CURTIS RD<br>BOISE ID 83705                   | G            | \$ 193.25           |
| 12 / 05 / 11            | 3. RISCH-PISCA, PLLC<br>407 WEST JEFFERSON STREET<br>BOISE ID 83702 | G            | \$ 5,000.00         |
| 12 / 08 / 11            | 4. MERIDIAN RESOURCES<br>PO BOX 1671<br>BOISE ID 83701              | W            | \$ 3,500.00         |
| / /                     | 5.  |              | \$                  |
| / /                     | 6.  |              | \$                  |
| / /                     | 7.  |              | \$                  |
| / /                     | 8.  |              | \$                  |
| / /                     | 9.  |              | \$                  |
| / /                     | 10.   |              | \$                  |
| <b>Total This Page:</b> |   |              | <b>\$ 12,193.25</b> |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.