



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

C-2 Rev. 10/07

12 JAN 13 AM 8:37

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (Idaho County Democratic Party Bill Farmer), Office Sought (STATE), District (if any), Mailing Address (501 2nd South St.), City and Zip (Cottonwood 83522), Home Phone (208-962-5655), Work Phone (208-962-5517), Name of Political Treasurer (Judy L. McHone), Mailing Address (P.O. Box 307), City and Zip (Stites 83552), Home Phone (208-926-0002), Work Phone (-).

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

TYPE OF REPORT

This filing is an: [x] Original [ ] Amendment

This report is for the period from Jan 1 1 2011 through Dec 31 2011.

- [ ] 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [ ] October 10 Pre-General Report
[ ] 7 Day Pre-General Report [ ] 30 Day Post-General Report [x] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [ ] Yes [ ] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Judy L. McHone, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Judy L. McHone, Signature of Political Treasurer

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Idaho County Democratic Party

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>1/10/11</u> <u>3/14/11</u> <u>4/11/11</u>	1. <u>Senior Citizen's Center</u> <u>108 Grangeville Truck Route</u> <u>Grangeville, ID 83530</u>	<u>G</u>	<u>40.00</u> <u>35.00</u> \$ <u>30.00</u>
<u>5/9/11</u> <u>9/12/11</u> <u>11/14/11</u>	2. <u>Senior Citizen's Center</u>	<u>G</u>	<u>30.00</u> <u>30.00</u> \$ <u>25.00</u>
<u>2/7/11</u>	3. <u>Super 8 Motel</u> <u>801 W So 1st</u> <u>Grangeville, ID 83530</u>	<u>G</u>	\$ <u>60.00</u>
<u>3/5/11</u>	4. <u>Padge's Place</u> <u>107 W No St.</u> <u>Grangeville, ID 83530</u>	<u>E</u>	\$ <u>50.00</u>
<u>3/5/11</u>	5. <u>Reflections Inn</u> <u>HCR 75, Box 32</u> <u>Kooskia, ID 83539</u>	<u>D</u>	\$ <u>115.00</u>
<u>6/24/11</u>	6. <u>Liz Clark</u> <u>819 Wall Cr. Rd.</u> <u>Stites, ID 83552</u>	<u>E</u>	\$ <u>49.37</u>
<u>6/27/11</u>	7. <u>Cash and Carry Foods</u> <u>222 East Main St.</u> <u>Grangeville, ID 83530</u>	<u>F</u> <u>E</u>	<u>136.65</u> <u>3.79</u> \$ <u>Total 140.44</u>
<u>8/17/11</u>	8. <u>Grangeville Country Club</u> <u>16785 Hwy 95 S</u> <u>Grangeville, ID 83530</u>	<u>D</u>	\$ <u>62.00</u>
<u>1/1</u>	9.		\$ _____
<u>1/1</u>	10.		\$ _____
Total This Page:			\$ <u>666.81</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.