Jan 12 12 04:18p

CAMPAIGN FINANCIAL DISCLOSURE REPORT

C-2 Rev. 10/07

SUMMARY PAGE (Please Print or Type)

12 JAN 12 PM 4: 25

Section I	01-1		-	Office & Grand (if you	didate)	AlE	District (if any)	
Name of Candidate or Political Committee and Chairperson JEFFERSON JACKSON COMMITTEE				Office Scholar (if sen	HATT	0		
Mailing Address		City and Zip BOISE 83701		Home Phone		Work Ph	one 8-336-1815	
PO BOX 445		BOISE 03/0				200	0-330-1013	
Name of Political Treasurer SUSAN S EASTLAKE						100		
Mailing Address		City and Zip		Home Phone		Work Phone		
1509 TYRELL LANE SUITE 130		BOISE 83706	· · · · · · · · · · · · · · · · · · ·			208-383-9088		
•	te or Political Committ		al Treasur	er				
Section II This filing is an:	Amendmer	TYPE OF REPOR	КТ					
This report is for the period from 01	/ 01 /2011 thro		<u> 2011</u> .					
7 Day Pre-Primary Report 30 Day Post-Primary Report				Octo	ber 10 Pr	e-Gener	al Report	
7 Day Pre-General Report	30	Day Post-General R	eport	X Ann	ual Repor	t		
Semi-Annual Report (Statew	ride Candidates Only)							
Is this a Termination Report:	Yes No							
Section III	STATEMENT OF	NO CONTRIBUTION	S OR FX	PENDITURES				
Directions: If you had no contribution					statement	below a	nd sign this report	
Be sure to o	arry forward the appro	priate "Calendar Year	to Date	figures in Column II	Section I	V.		
N I become earlify that	have received as con	tributions and house		en an elit, una a el suin a t	hia	!-		
	have received no cor		ade no e	xpenalitares curing t	ліѕ героп	ng perio	OQ.	
Section IV		SUMMARY						
To reach your Calendar Year to Date figure: Add this report's Column I			COLUMNI		COLUMN II			
figures to the Column II figures of your	previous report (exce	pt on line 6).		This Period			ar Year	
							Date	
Line 1: Cash on Hand January 1, This		\$_	XXXXXX	\$ _		.00		
Line 2: Enter Beginning Cash Balance		\$	0.00	\$ _	XXX	XXX		
Line 3: Total Contributions (Enter amo)	\$_		\$_				
Line 4: Subtotal (Add lines 1, 2 and 3)		\$_	0.00	\$_	0.	.00		
Line 5: Total Expenditures (Enter amou	2)	\$_		\$_				
Line 6: Enter Ending Cash Balance (S	4)	\$	0.00	\$ _	0	.00 		
Line 7: Outstanding Debt to Date (Ente	, page 2)	\$_						
*This same figure should be entered o	n line 1 of all reports fi	led this calendar year						
**This is the figure on line 6 of the last	Campaign Financial D	isclosure Report filed	. If this is	your first report, this	s amount i	s 0.		
Note: The closing cash balance for the	current reporting peri	od appears on the ne	xt report a	as the beginning car	sh on han	d		
Section	V							
Return This Report To:								
Ben Ysursa	SUSAN S EASTLAKE, hereby certify that the information in this							
Secretary of State PO Box 83720	" —	lame of Political Treasurer		, nereby cerui	y mat me	mormat	ior in this	
Bolse ID 83720-0080	report is a true co	mplete and correct Ca	amnaina l	inancial Disclosure	Penad a	ropuleo	d by law	
Phone: (208) 334-2852		7	ampaign r		rzehou 9	iednite	d by law.	
Fax: (208) 334-2282		Λ.		4 10	1.			
		June	Sign	ature of Political Tre	W.			
		/	Signi	aure or Follacar ITE	asurer			

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