



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 5/11

12 DEC -4 AM 11:01

Section I

Name of Candidate or Political Committee and Chairperson: GARY E. COLLINS
Office Sought (if candidate): Representative
District (if any): SECRETARY OF STATE
Mailing Address: 2019 EAST MASSACHUSETTS AVE.
City and Zip: NAMPA 83686
Home Phone: 208-466-5460
Name of Political Treasurer: ANN J. COLLINS
Mailing Address: 2019 EAST MASSACHUSETTS AVE
City and Zip: NAMPA 83686
Home Phone: 208-466-5460
Work Phone:

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

TYPE OF REPORT

This filing is an: [X] Original [ ] Amendment

This report is for the period from 10/22/12 through 11/16/12.

- [ ] 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [ ] October 10 Pre-General Report
[ ] 7 Day Pre-General Report [X] 30 Day Post-General Report [ ] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [ ] Yes [ ] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, ANN J. COLLINS, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ann J. Collins, Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: *GARY E. COLLINS*

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$ <i>0</i>
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ <i>4650.00</i>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ <i>0</i>
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ <i>0</i>
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ <i>4650.00</i>

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+ \$ <i>0</i>
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ <i>2666.40</i>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ <i>0</i>
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ <i>0</i>
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ <i>0</i>
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ <i>2666.40</i>

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ <i>0</i>

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$ <i>0</i>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Page	of
1	2

Name of Candidate or Committee: <u>GARY E. COLLINS</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/24/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Idaho association of Realtors 10116 W. Overland Rd. Boise, Idaho 83709	\$ <u>500.00</u> \$ _____ Calendar Year-To-Date
10/25/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Selecthealth 7302 South Bingham Junction Blvd. Midvale, Utah 84047	\$ <u>750.00</u> \$ _____ Calendar Year-To-Date
10/26/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Intermountain Gas Co. P.O. Box 7608 Boise, Idaho 83707	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
10/27/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Idaho Consumer-owned Utilities Association P.O. Box 1898 Boise, Idaho 83701	\$ <u>300.00</u> \$ _____ Calendar Year-To-Date
10/29/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Idaho Beer & Wine Distributors Association P.O. Box 863 Boise, Idaho 83701	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
10/29/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Stein Beverage Group Craig Stein CEO 5408 NE 88th St. Building B Suite 101 Vancouver, WA 98665	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
10/29/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Micron Technology Inc. P.O. Box 6 Boise, Idaho 83707	\$ <u>1000.00</u> \$ _____ Calendar Year-To-Date
11/2/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Hella Mining Company 6500 No. Mineral Drive Suite 200 Coeur d'Alene, Idaho 83815-9408	\$ <u>500.00</u> \$ _____ Calendar Year-To-Date
11/3/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Advance America 135 No. Church Street Spartanburg, SC 29306	\$ <u>100.00</u> \$ _____ Calendar Year-To-Date
11/3/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. K12 Management Inc. South pointe 11 2300 Corporate Dr. Herndon, VA 20171	\$ <u>500.00</u> \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>4400.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: GARY E. COLLINS

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
11/8/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <i>RAI Services Company</i> <i>P.O. Box 464</i> <i>Winston-Salem, NC 27102</i>	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	2.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date

Total This Page: \$ 250.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

## SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: GARY E. COLLINS

**Purpose Codes**

- |  |   |
|--|---|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p>B Broadcast Advertising (Radio, TV &amp; Internet)</p> <p>C Contributions to Candidates &amp; PAC's</p> <p>D Donations &amp; Gifts</p> <p>E Event Expenses</p> <p>F Food &amp; Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper &amp; Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys &amp; Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits &amp; Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation &amp; Production of Advertising</p> |
|--|---|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10/30/12	1. Ellsworth For Representative P.O. Box 668 Boise, Idaho 83701	C	\$ 400.00
10/30/12	2. Nampa Central Elementary School 415 5th St. So Nampa, Idaho 83651	D	\$ 400.00
10/30/12	3. Associated Taxpayers of Idaho P.O. Box 1665 Boise, Idaho 83701	E	\$ 60.00
11/1/12	4. Crane For Representative P.O. Box 86 Nampa, Idaho 83653	L	\$ 1368.40
11/8/12	5. Facilities Services P.O. Box 83720 Boise, Idaho 83720	G	\$ 75.00
11/11/12	6. North Idaho Chamber of Commerce P.O. Box 970 Ponderay, Idaho 83852	E	\$ 315.00
11/9/12	7. Nampa Woman's Century Club 90 Shirley Taylor 1225 Virginia Circle Nampa, Idaho 83687	D	\$ 48.00
_/_/_	8.		\$ _____
_/_/_	9.		\$ _____
_/_/_	10.		\$ _____
<b>Total This Page:</b>			<b>\$ 2,666.40</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.