



**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)**

C-2
Rev. 5/11
12 JUN 14 PM 1:42
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson ROBERT E. SIMISON		Office Sought (if candidate) IDAHO LEGISLATURE	District (if any) 21A
Mailing Address 11989 WEST ARMGA DRIVE	City and Zip BOISE 83709	Home Phone 208-376-7735	Work Phone 208-888-4433
Name of Political Treasurer JENNY SIMISON			
Mailing Address 11989 WEST ARMGA DRIVE	City and Zip BOISE 83709	Home Phone 208-376-7735	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from 4 / 30 / 12 through 5 / 25 / 12.

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report

7 Day Pre-General Report 30 Day Post-General Report Annual Report

Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ 11,542.71	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 7,890.40	\$ 28,964.70
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 19,433.11	\$ 28,964.70
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 18,277.19	\$ 27,808.78
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 1,155.92	\$ 1,155.92
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, JENNY SIMISON, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: ROBERT E. SIMISON

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>13</u>	+ \$ 500.40
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 7,390.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 7,890.40

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>7</u>	+ \$ 83.33
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 17,749.68
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 444.18
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 18,277.19

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 444.18
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0.00
⑮	Subtotal	= \$ 444.18
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 444.18
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0.00

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0.00
㉑	Total Pledged Contributions this period	= \$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: ROBERT E. SIMISON		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
4 / 30 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. IDAHO ASSOCIATION CHIROPRACTIC PHYSICIANS PAC PO BOX 1863 BOISE, ID 83701	\$ 500.00 \$ _____ Calendar Year-To-Date
4 / 30 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. BLUE CROSS OF IDAHO PO BOX 7408 BOISE, ID 83707	\$ 500.00 \$ _____ Calendar Year-To-Date
4 / 30 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. IDAHO POTATO INDUSTRY PAC PO BOX 51100 IDAHO FALLS, ID 83405	\$ 300.00 \$ _____ Calendar Year-To-Date
4 / 30 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. PFFI PAC PO BOX 170265 BOISE, ID 83717	\$ 500.00 \$ _____ Calendar Year-To-Date
5 / 1 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. JAMES BARNETTE 211 1/2 SOUTH FAYETTE ST. ALEXANDRIA, VA 22314	\$ 1,000.00 \$ _____ Calendar Year-To-Date
5 / 1 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. BRANDON TRUHLER 110 LUPINE DRIVE YAKIMA, WA 98901	\$ 200.00 \$ _____ Calendar Year-To-Date
5 / 1 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. MARY M. CAVICKE JOSHUA LANE LYME, CT 06371	\$ 500.00 \$ _____ Calendar Year-To-Date
5 / 4 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. IHA PAC PO BOX 1278 BOISE, ID 83701	\$ 1,000.00 \$ _____ Calendar Year-To-Date
5 / 4 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. JOSEPH CHULICK III 26 8TH AVENUE KIRKLAND, WA 98033	\$ 1,000.00 \$ _____ Calendar Year-To-Date
5 / 5 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	10. THOMAS FOULKES 575 7TH STREET NW, SUITE 300 WASHINGTON, DC 20004	\$ 250.00 \$ _____ Calendar Year-To-Date
Total This Page:		\$ 5,750.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: ROBERT E. SIMISON		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
5 / 5 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. IAFF LOCAL 4627 PAC FUND PO BOX 456 MERIDIAN, ID 83642	\$ 500.00 \$ _____ Calendar Year-To-Date
5 / 7 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. JAMES FULLINWIDER 9665 W. RED BERRY COURT BOISE, ID 83709	\$ 100.00 \$ _____ Calendar Year-To-Date
5 / 7 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. MICRO 100 TOOL 1410 E. PINE AVE. MERIDIAN, ID 83642	\$ 300.00 \$ _____ Calendar Year-To-Date
5 / 7 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. BRENDAN WILLIAMS 922 N. OVERLOOK DR. ALEXANDRIA, VA 22305	\$ 250.00 \$ _____ Calendar Year-To-Date
5 / 8 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. BORTON-LAKEY 1310 N. MAIN STREET MERIDIAN, ID 83642	\$ 100.00 \$ _____ Calendar Year-To-Date
5 / 9 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. BRYNA ALLEN 10206 179TH AVENUE NE REDMOND, WA 98052	\$ 40.00 \$ 190.00 \$ _____ Calendar Year-To-Date
5 / 12 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. JAMES ALAN HILL 2217 S. CULPEPPER ST. ARLINGTON, VA 22206	\$ 250.00 \$ _____ \$ _____ Calendar Year-To-Date
5 / 23 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. KENDALL HARWARD 851 MUIR DR. NAMPA, ID 83651	\$ 100.00 \$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 1,640.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B
ITEMIZED EXPENDITURES
 Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **ROBERT E. SIMISON**

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
5 / 3 / 12	1. PIZZA HUT BOISE, ID	F	29.00 \$ _____
5 / 3 / 12	2. WINCO FOODS MERIDIAN, ID	F	33.85 \$ _____
5 / 4 / 12	3. USPS FIVE MILE STATION 1350 S. FIVE MILE BOISE, ID 83709	P	40.50 \$ _____
5 / 7 / 12	4. OFFICE DEPOT 3545 E. FAIRVIEW AVE. MERIDIAN, ID 83642	G	75.24 \$ _____
5 / 7 / 12	5. ARTECH 520 EAST FRANKLIN MERIDIAN, ID 83642	O	114.48 \$ _____
5 / 7 / 12	6. ALBERTSONS 10500 OVERLAND RD. BOISE, ID 83709	F	155.98 \$ _____
5 / 7 / 12	7. RIVERSIDE HOTEL 2900 W. CHINDEN BLVD. BOISE, ID 83714	E	178.54 \$ _____
5 / 8 / 12	8. COSTCO 2051 S. COLE RD. BOISE, ID 83709	F	273.41 \$ _____
5 / 11 / 12	9. VALICE 2741 AIRPORT WAY BOISE, ID 83705	Z	300.00 \$ _____
5 / 15 / 12	10. VALICE 2741 AIRPORT WAY BOISE, ID 83705	Z	375.00 \$ _____
Total This Page:			\$ 1,576.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE B
ITEMIZED EXPENDITURES
 Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: ROBERT E. SIMISON

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
5 / 2 / 12	1. TRACY CONSULTING PO BOX 154 BOISE, ID 83701	B	\$ 1,000.00
5 / 4 / 12	2. MERIDIAN RESOURCES PO BOX 1671 BOISE, ID 83701	L	\$ 2,412.44
5 / 8 / 12	3. MERIDIAN RESOURCES PO BOX 1671 BOISE, ID 83701	M	\$ 1,500.00
5 / 15 / 12	4. MERIDIAN RESOURCES PO BOX 1671 BOISE, ID 83701	L	\$ 850.75
5 / 15 / 12	5. MERIDIAN RESOURCES PO BOX 1671 BOISE, ID 83701	M	\$ 1,500.00
5 / 15 / 12	6. MERIDIAN RESOURCES PO BOX 1671 BOISE, ID 83701	L	\$ 2,697.66
5 / 15 / 12	7. MERIDIAN RESOURCES PO BOX 1671 BOISE, ID 83701	L	\$ 3,626.94
5 / 16 / 12	8. MERIDIAN RESOURCES PO BOX 1671 BOISE, ID 83701	L	\$ 2,489.23
5 / 25 / 12	9. PAYPAL PAYPAL.COM	G	\$ 96.66
/ /	10.		\$
Total This Page:			\$ 16,173.68

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE E - CREDIT CARDS and DEBT

Name of Candidate or Committee: **ROBERT E. SIMISON**

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. Note: Any debt that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

Name, Mailing Address and Zip Code of Creditor (Candidate, Individual or Business)	Previous Balance of debt at the end of the last reporting period	New Debt amount incurred during this reporting period	Repayments of Debt during this reporting period	Balance outstanding at the end of this reporting period
1. AMERICAN EXPRESS BOX 0001 LOS ANGELES, CA 90996	3.18	Date: _____ Amount: \$ 0.00	Date: <u>5</u> / <u>25</u> / <u>12</u> Amount: \$ 3.18	0.00
2. CHASE PO BOX 94014 PALATINE, IL 60094	441.00	Date: _____ Amount: \$ 0.00	Date: <u>5</u> / <u>25</u> / <u>12</u> Amount: \$ 441.00	0.00
3.		Date: _____ Amount: \$ _____	Date: _____ Amount: \$ _____	
4.		Date: _____ Amount: \$ _____	Date: _____ Amount: \$ _____	
5.		Date: _____ Amount: \$ _____	Date: _____ Amount: \$ _____	
6.		Date: _____ Amount: \$ _____	Date: _____ Amount: \$ _____	

	Previous	Incurred	Repayments	Ending Balance
Previous Total:	\$ 444.18			
(Transfer the combined total of all incurred debt to the Detailed Summary, page 2 line 14)		Incurred Total: \$ 0.00		
(Transfer the combined total of all debt repayments to the Detailed Summary, page 2 line 10 & 17)			Repayments Total: \$ 444.18	
			Ending Balance Total:	\$ 0.00