



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE  
(Please Print or Type)

C-2  
Rev. 5/11

Section I

Name of Candidate or Political Committee and Chairperson Charles Lee Barron		Office Sought (if candidate) Representative Seat B	District (if any) 2606
Mailing Address Route 1, Box 2075	City and Zip Corral 83322	Home Phone 208-764-3340	Work Phone 208-530-1071
Name of Political Treasurer Michael Arkoosh			
Mailing Address 714 Third Avenue East	City and Zip Gooding 83330	Home Phone 208-934-4817	Work Phone 208-934-4956

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment  
This report is for the period from 04/30/2012 through 05/25/2012.

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 0.00
Line 2: Enter Beginning Cash Balance**	\$ 1000.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 0.00	\$ 1100.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 1000.00	\$ 1100.00
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 0.00	\$ 100.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 1000.00	\$ 1000.00
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

Michael Arkoosh  
I, \_\_\_\_\_, hereby certify that the information in this  
Name of Political Treasurer  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Michael Arkoosh*  
Signature of Political Treasurer