

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

13 AUG -5 AM 8: 35

Section I						
Name of Candidate or Political Committee and Chairperso	n		Office Sough	r(it caudidate)	OF S THE	ict (if any)
Ada County Lincoln Day Association	1.6%	200	Home Phone	STATE O	EIDAHO	
Mailing Address PO Box 2203		and Zip se 83701	nome mone		208-344-8	668
Name of Political Treasurer		30 00701			200-344-0	
Dallas Millington						ĺ
Mailing Address	City	and Zip	Home Phone		Work Phone	
2596 N Stokesberry Pl. Ste 125	Ме	ridian 83646	208-344-	8668		
Section II	lical Committee	Political To	reasurer 🗹		<u>^</u>	
This report is for the period from 5 /9		6 /12 /20	12	<	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
7 Day Pre-Primary Report		Post-Primary Repo		October 10	Pre-Gegeral Re	
7 Day Pre-General Report	☐ 30 Day	Post-General Repo	r 🗆	Annual Rep	ort .	
☐ Semi-Annual Report (Statewide Cand Is this a Termination Report: ☐ Yes	lidates Only) ☑ No					V
Section III STA' Directions: If you had no contributions or expe	enditures during th ard the appropriate	e "Calendar Year to I	check the box next to Date" figures in Colu	the stateme mn II, Section	n IV.	gn this report.
Section IV		SUMMARY				
To reach your Calendar Year to Date figure: Ad figures to the Column II figures of your previous		uma l	COLUMN I This Period		COLUMN I Calendar Ye to Date	-
Line 1: Cash on Hand January 1, This Calendar	Year*		s XXXXXX	\$	15,351.74	
Line 2: Enter Beginning Cash Balance**		19,696.24	\$ 19,622.24 -	\$	XXXXXX	<u>. </u>
Line 3: Total Contributions (Enter amount from I	ine 5, page 2)		\$ 0.83	\$	42,422.88	42,496.8
Line 4: Subtotal (Add lines 1, 2 and 3)		19,697.07	\$ 19,623.07	\$	57,774.6 0	
Line 5: Total Expenditures (Enter amount from li	ine 11, page 2)		\$ 0.00	\$	38,151.53	
Line 6: Enter Ending Cash Balance (Subtract lin	ne 5 from line 4)	19,697.07	\$ 19,623.07	\$	19,623.07	19,697.0
Line 7: Outstanding Debt to Date (Enter amount	t from line 18, pag	e 2)	\$	_		
*This same figure should be entered on line 1 o **This is the figure on line 6 of the last Campaig Note: The closing cash balance for the current r	n Financial Disclo	sure Report filed. If t	this is your first repo eport as the beginnir	rt, this amoung cash on ha	it is 0. nd.	
Section V						
Secretary of State PO Box 83720		of Political Treasurer te and correct Camp	-		e information in	
Phone: (208) 334-2852 Fax: (208) 334-2282	u uuu, compe	J.M	Signature of Politic		as required by	·······
		Page 1	United Str Office	or magainst		

DETAILED SUMMARY

Name of Candidate or Committee: Ada County Lincoln Day Association

			Total This Period
	Contributions		
1	Unitemized Contributions (\$50 and less) # of Contributors 1	+	\$0.83
2	Itemized Contributions (Total of all Schedule A sheets)		\$
3	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		\$
4	Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$
(5)	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	=	\$0.83

	Expenditures		
6	Unitemized Expenditures (Less than \$25) # of Expenditures	+	\$
7	Itemized Expenditures (Total of all Schedule B sheets)	+	\$
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$
10	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$
11)	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$

	Loans, Credit Cards and Debt		
12	Outstanding Balance from previous reporting period	+	\$
13	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$
15)	Subtotal	=	\$
16	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$
17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$
(18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$

	Pledged Contributions		
(19) (20)	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+	\$
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		\$
21)	Total Pledged Contributions this period	=	\$