



**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)**

C-2
Rev. 5/11

13 AUG -5 AM 8:35

Section I

Name of Candidate or Political Committee and Chairperson Ada County Lincoln Day Association		Office Sought (if candidate) SECRETARY OF STATE STATE OF IDAHO	District (if any)
Mailing Address PO Box 2203	City and Zip Boise 83701	Home Phone	Work Phone 208-344-8668
Name of Political Treasurer Dallas Millington			
Mailing Address 2596 N Stokesberry Pl. Ste 125	City and Zip Meridian 83646	Home Phone 208-344-8668	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

Section II

This filing is an: Original Amendment
 This report is for the period from 10 / 10 / 2012 through 10 / 21 / 2012.

POSTED

- TYPE OF REPORT
- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u>XXXXXX</u>	\$ <u>15,351.74</u>
Line 2: Enter Beginning Cash Balance**	\$ <u>19,511.16</u>	\$ <u>49,437.72</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>0.00</u>	\$ <u>42,425.51</u> <u>42,499.51</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>19,511.16</u>	\$ <u>57,777.25</u> <u>57,851.25</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>0.00</u>	\$ <u>38,339.53</u> <u>38,339.65</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>19,511.16</u>	\$ <u>19,437.72</u> <u>19,511.60</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Dallas Millington, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Name of Political Treasurer

Signature of Political Treasurer