# 20124

Fax: (208) 334-2282

#### CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

SCANNED

12 MAY -2 FA 3: 19

| Section I  |                               |                       | (hander)                  |                           |                         |                  |
|--|-------------------------------|-----------------------|---------------------------|---------------------------|-------------------------|------------------|
| Name of Candidate or Political Committee   |                               |                       |                           | Office Sought (if candida | E OF IDAR               | cict (if any)    |
| Mailing Address  | MARITN                        | City and Zip          |                           | STATE 'S                  | Work Phone              | 15               |
|  | UMBLEWEED                     | BOISE                 | 83713                     | 327-017                   |                         | . 9000           |
| Name of Political Treasurer  |                               | 1201-6                | را) ر                     | 30, -1,                   | 7 7 17                  |                  |
| Mailing Address  | CHERLY                        | City and Zip          |                           | Home Phone                | Work Phone              |                  |
| 9400 W. FA   | 2101/1FW                      | BOISE                 | 83704                     | 377-096                   |                         | 0830             |
|  | didate or Political Committee |                       | Political Treasure        |                           | 340                     | 0000             |
| Section II   | aldate of Fontical Committee  | TYPE OF F             |                           | - U                       |                         |                  |
| This filing is an:   | nal   Amendmen                |                       | KLFORT                    |                           |                         |                  |
| This report is for the period from _   |                               | ough <u>4/</u> 1      | 30/2012                   |                           |                         |                  |
| 7 Day Pre-Primary Repo   | rt 🔲 30                       | Day Post-Prim         | ary Report                | ☐ October                 | 10 Pre-General R        | eport            |
| ☐ 7 Day Pre-General Repo   | ort 🔲 30                      | Day Post-Gen          | eral Report               | ☐ Annual                  | Report                  |                  |
| ☐ Semi-Annual Report (Statement)   | atewide Candidates Only)      |                       |                           |                           |                         |                  |
| Is this a Termination Report:  | Yes 💢 No                      |                       |                           |                           |                         |                  |
| Section III  | STATEMENT OF                  | NO CONTRIBL           | JTIONS OR EXPE            | ENDITURES                 |                         |                  |
| Directions: If you had no contribu   | utions or expenditures duri   | ng this reporting     | g period, check th        | e box next to the state   |                         | ign this report. |
| Be sure  | to carry forward the appro    | priate "Calenda       | r Year to Date" fig       | gures in Column II, Se    | ction IV.               |                  |
| ☐ I hereby certify the service of the service o | hat I have received no con    | tributions and h      | ave made no exp           | enditures during this     | reporting period.       |                  |
| Section IV   |                               | SUMM                  | ARY                       |                           |                         |                  |
| To reach your Calendar Year to Da  |                               |                       |                           | COLUMNI                   | COLUMN                  |                  |
| figures to the Column II figures of y  | our previous report (exce     | pt on line 6).        |                           | This Period               | Calendar You<br>to Date | ear              |
| Line 4. Cook on Hond January 4. 3  | FL:- O-landa-Va-st            |                       | •                         | XXXXXX                    | io Duic                 |                  |
| Line 1: Cash on Hand January 1, 1  | inis Calendar Year"           |                       | · —                       | 50                        | \$                      |                  |
| Line 2: Enter Beginning Cash Bala  | nce**                         |                       |                           | 0,802                     | \$ XXXXX                | <u> </u>         |
| Line 3: Total Contributions (Enter a   | mount from line 5, page 2     | )                     | \$_/4                     | 425                       | \$_47.16                | 0                |
| Line 4: Subtotal (Add lines 1, 2 and   | d 3)                          |                       | \$_=                      | 37, 227                   | \$_47.16                | <i>O</i> _       |
| Line 5: Total Expenditures (Enter a  | mount from line 11, page 2    | 2)                    | \$ <u>/</u>               | 0, 672 25                 | \$ 20,55.<br>\$ 26,66   | 4 75             |
| Line 6: Enter Ending Cash Balance  | e (Subtract line 5 from line  | 4)                    | \$_&                      | 26,60525                  | \$ 26,60                | 25 23            |
| Line 7: Outstanding Debt to Date (   | Enter amount from line 18     | , page 2)             | \$\$                      | 21,200                    |                         |                  |
| *This same figure should be entered **This is the figure on line 6 of the Note: The closing cash balance for   | last Campaign Financial D     | isclosure Repo        | rt filed. If this is yo   |                           |                         |                  |
| Sec  | ction V                       |                       | <u>·</u>                  |                           |                         |                  |
| Return This Report To:   |                               |                       |                           |                           |                         |                  |
| Ben Ysursa   | 1, DAN                        | L. 1140               | HERU                      | , hereby certify th       | at the information i    | n this           |
| Secretary of State<br>PO Box 83720   | , <u> </u>                    | Name of Political Tre | easurer                   | , norody cortaly th       |                         | 11 1110          |
| Boise ID 83720-0080  | report is a true, co          | mplete and cor        | r <b>e</b> ct Campaign Fi | nancial Disclosure Re     | port as required by     | / law.           |
| Phone: (208) 334-2852  |                               | 1/                    | 1 -12                     | 21/1                      | / /                     |                  |

Signature of Political Treasurer

#### **DETAILED SUMMARY**

Name of Candidate or Committee: FRED 5. MARTIN STATE SENATE # 15

|               |  |        | Tota | al This Period    |
|---------------|--|--------|------|-------------------|
|               | Contributions  |        |      |                   |
| 1             | Unitemized Contributions (\$50 and less) # of Contributors   | +      | \$   | 0                 |
| 2             | Itemized Contributions (Total of all Schedule A sheets)  | +      | \$   | 4,425             |
| 2<br>3<br>4   | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)   | +      | \$   | 5,000             |
| 4             | Loans (Total of all New Loan amounts from Schedule D sheets)   | +      | \$   | 7,000             |
| 5             | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)   | ·<br>= | \$   | 16,425            |
|               | Expenditures   |        |      |                   |
| 6             | Unitemized Expenditures (Less than \$25) # of Expenditures   | +      | \$   | 2750              |
| $\overline{}$ | Itemized Expenditures (Total of all Schedule B sheets)   | +      | \$   | 27 55<br>5594 TS  |
| 8             | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)   | +      | \$   | 5000              |
| 7<br>8<br>9   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)   | +      | \$   | _                 |
| 10            | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)  | +      | \$   | _                 |
| 11)           | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)  | Ξ      | \$   | 10,622            |
|               | Loans, Credit Cards and Debt   |        |      |                   |
| 12)           | Outstanding Balance from previous reporting period   | +      | \$   | 14.200            |
| _             | New Loans received during this reporting period  |        | •    | 14, 200<br>7, 000 |
| 13)           | (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)   | . +    | \$   | 7,000             |
| 14)           | New Credit Card and Debt incurred this reporting period  (Total of all New Incurred Debt amounts from Schedule E sheets)   | +      | \$   |                   |
| 15)           | The street of the first the second to the se | . =    |      | 21,200            |
|               | Repayments of Loans made during this reporting period  |        | Ψ    | 0/,200            |
| 16)           | (Total of all Loan Repayment amounts from Schedule D sheets)   | -      | \$   |                   |
| 17)           | Repayments of Credit Card and Debt this reporting period  (Total of all Debt Repayment amounts from Schedule E sheets)   | _      | \$   | _                 |
| (18)          | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)   | =      | \$   | 21,200            |
|               |  | _      | Ψ    | 21,200            |
|               | Pledged Contributions  |        |      |                   |
| (19)<br>(20)  | Unitemized Pledged Contributions (\$50 and less) # of Pledges  | +      | \$   | _                 |
| 20)           | Itemized Pledged Contributions this Period (Total of all Schedule F sheets)  | +      | \$   | _                 |
| (21)          | Total Pledged Contributions this period  | =      | \$   | _                 |

### SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Name of Candida                       | te or Committee: FRED S. MARTIN STATE SENATE #15   | 5   |
|---------------------------------------|--|---|
| Date Received                         | Full Name, Mailing Address and Zip Code of Contributor                                   | Cash or Check   |
| 1 12 112<br>☐ Primary ☐ General       | 1. STEVEN CANNARIATO<br>5400 HICKORY TREE WAY<br>BOISE, TDAHO 83713                      | \$  |
| 4   23   12<br>☐ Primary  ☐ General   | DEAN MORTIMER<br>3400 MERLIN DR<br>IDAHO FAUS, IDAHO 83404                               | \$ 200 °Calendar Year-To-Date   |
| <u>118112</u>                         | 3. AGRA-PAC<br>P.O.BOX 4848<br>POCATEUO, IDAHO   | \$ 750  |
| 4   28   1><br>☑ Primary<br>☐ General | 4. SCOTT & CARRIE BIRCIT<br>10496 W. ALBANY ST<br>BOISE, IDAHO 83704                     | \$ / 00<br>\$ Calendar Year-To-Date   |
| 4 / 17 / /2-<br>「 Primary             | 5. CENTURYLINK IDAHO POLITICAL ACTION COMMITTEE 999 MAINST 11TH FLOOR BOUSE, IDAHO 83702 | \$ 500 = Soo  |
| <u> </u>                              | 6. IDAHO POWER COMPANY<br>P.O.BOX 70<br>BOISE, IDAHO 83707                               | \$ _/ 000<br>\$ _/ 000<br>Calendar Year-To-Date   |
| 3」   リ  1ン   対 Primary   General      | TDAHO P.A.C. P.O. BOX 953 BOUSE, IDAHO 83701   | \$ 500 Section Solution Solutio |
| 3   15   12                           | 8. KITTY KUNZ<br>6833 W. AMITY RD<br>BAISE, IDAHO 83709                                  | \$ / OO STATE |
| 3   24   12  <br>▼ Primary  ☐ General | 9. MICRON TECHNOLOGY<br>8000 S. FEDERAL WAY<br>PO BOX 6<br>BOISE, FDAHO 83707-0006       | \$ Sco = Sco  |
| 3   5   10<br>□ Primary<br>□ General  | 10. KIRK ANDERSON 3456 TUMBLEWEED BOISE, TOAHO 53713                                     | \$ 75<br>\$ Calendar Year-To-Date   |
|                                       | Total This Page:   | \$ 38,25  |

## SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of 2

of more than Fifty Dollars (\$50.00) this period

| Name of Candid                               | ate or Committee: FRED S. MARCITIN STATE SEWATE 4 15     |   |
|--|--|---|
| Date Received                                | Full Name, Mailing Address and Zip Code of Contributor   | Cash or Check                             |
| 2116112                                      | 1. ALAN FREW 13387 W. BEVEBONNET BOISE, IDAHO 83713-1311 | \$ 100<br>\$ 100<br>Calendar Year-To-Date |
| <u>Ц 1 301 I</u> ∂<br>□ Primary<br>□ General | 2. SIMPLOT<br>P.O. BOX 70003<br>BOISE, IDAHO 83707       | \$ 500<br>\$ Calendar Year-To-Date        |
| //<br>□ Primary<br>□ General                 | 3.   | \$  Calendar Year-To-Date                 |
| /  | 4.   | \$  Calendar Year-To-Date                 |
| / / Primary ☐ General                        | 5.   | \$<br>\$Calendar Year-To-Date             |
| //<br>□ Primary<br>□ General                 | 6.   | \$<br>S<br>Calendar Year-To-Date          |
| //<br>□ Primary<br>□ General                 | 7.   | \$<br>Calendar Year-To-Date               |
| / / / □ Primary □ General                    | 8.   | \$Calendar Year-To-Date                   |
| //<br>□ Primary<br>□ General                 | 9.   | \$<br>\$Calendar Year-To-Date             |
| //<br>□ Primary<br>□ General                 | 10.  | \$<br>\$<br>Calendar Year-To-Date         |
|  | Total This Page:   | \$ 600                                    |

## SCHEDULE B ITEMIZED EXPENDITURES

Page of

Twenty-Five Dollars (\$25.00) or more this period

#15 Name of Candidate or Committee: FRED S. MARTIN STATE SENATE Purpose Codes All Travel Expenses (Airfare, Fuel, Lodging & Mileage) Newspaper & Other Periodical Advertising Α Ν Broadcast Advertising (Radio, TV & Internet) 0 Other Advertising (Yard Signs, Buttons, etc.) Contributions to Candidates & PAC's Ρ С Postage S Surveys & Polls **Donations & Gifts** Ε **Event Expenses** T Tickets (Events) Food & Refreshments U Utilities **General Operational Expenses** W Wages, Salaries, Benefits & Bonuses Literature, Brochures, Printing Y **Petition Circulators** L Management Services Ζ Preparation & Production of Advertising

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code    | Cash or Check |
|------------|--|-----------------|---------------|
|            | 1. OFFICE DEPOT                                      |                 |               |
|            | 3545 E FAIRVIEW                                      |                 | 44            |
| 3119112    | MERIDIAN, ID 83642                                   |                 | \$ 109        |
|            | 2. BEST BUY,   |                 |               |
| 3          | BEST BUY # 526                                       |                 | \$ 26 49      |
| 3112112    | BOISE, II) 83709                                     | <u> </u>        | \$_26         |
|            | 3. TREASURE VALLEY LITTED                            |                 |               |
| 4,17,12    | 29 N. PHILLIPPH                                      |                 | \$ 1057       |
|            | BOISE, ID 83706                                      |                 | \$_7007       |
|            | 4. AIM SIBN COMPANY<br>112 WEST 38TH STREET          |                 | 82            |
| 3114112    | BOISE, ID 83714-6436                                 |                 | \$ 446        |
| 21.11      | 5  |                 | φ <u>-//ψ</u> |
|            | VALICE 2741 AIRPORT WAY                              |                 | هو ا          |
| 3116112    | BOIST, ID 83705                                      |                 | s 250         |
|            | 6. DEFICE DEPOT                                      |                 |               |
|            | 3545 E FAIRVIEW                                      |                 | 34            |
| 314112     | MERIDIAN, ID 83642                                   | L               | \$_41         |
|            | 7. OFFICE DEPOT                                      |                 |               |
|            | 3545 E. FAIRVIEW                                     |                 | 91            |
| 41/6112    | MERIDIAN, ID 83642                                   | <u></u>         | \$ <u>33</u>  |
|            | 8. MERIDIAN RESOURCES                                |                 |               |
| 7 , .      | POBOX 1671   |                 | 20            |
| 3, 14, 12  | BOISE, ID 83701                                      |                 | \$ <i>39</i>  |
|            | 9. MERIDIAN RESOURCES                                |                 | مه            |
| 7. 5. 15   | 70 BOX 1671  |                 |               |
| 2/8/12     | BOISE, ID 83701                                      | 2               | \$_/000_      |
|            | 10. MERIDIAN RESOURCES                               |                 | مه            |
| 4,9112     | BO BOX 1671  | _               | . 1000        |
| 19/2       | BOISE, ID 83701                                      |                 | \$            |
|            | Т  | otal This Page: | \$ 4005       |
|            |  |                 |               |

#### SCHEDULE B ITEMIZED EXPENDITURES

| Page | of |
|------|----|
| 2    | 7  |

Twenty-Five Dollars (\$25.00) or more this period

10.

| Name of Candida   | ate or Committee:   | RED 5.                            | MARTIN  | STATE       | SENATE       | #15           |
|---|---|-----------------------------------|---------|-------------|--------------|---------------|
| Purpose Codes   |   |                                   | _       |             |              |               |
| B Broadcas C Contribut D Donation: E Event Ex F Food & R G General C L Literature | A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B Broadcast Advertising (Radio, TV & Internet) C Contributions to Candidates & PAC's D Donations & Gifts E Event Expenses F Food & Refreshments G General Operational Expenses L Literature, Brochures, Printing  N Newspaper & Other Periodical Advertising O Other Advertising (Yard Signs, Buttons, etc.) P Postage S Surveys & Polls T Tickets (Events) U Utilities W Wages, Salaries, Benefits & Bonuses P Petition Circulators |                                   |         |             |              |               |
| Date Spent  |   | Name, Mailing Addres              | ·       |             | Purpose Code | Cash or Check |
| 4   18   10   | 15012   | SE, ID                            | ING CO. | INC<br>INE  | 0            | \$            |
| 4113112   | 910<br>MET  | ZIDIAN I                          | D 836   | RD SUITE 10 | 2            | \$_/320       |
| 2123112   | ₽   | COUNTY L.<br>D. W. BAN<br>015, ID | 83      |             | E            | \$ 98         |
| 2127112   |   | TARY OF<br>NORTH 9<br>SE, ID      |         |             | 6            | \$_30         |
|   | 5.  |                                   |         |             |              | \$            |
|   | 6.  |                                   |         |             |              | \$            |
|   | 7.  |                                   |         |             |              | \$            |
| <u> </u>  | 8.  |                                   |         |             |              | \$            |
| _   | 9.  |                                   |         |             |              |               |

Total This Page:

\$

48

### SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

| Page |   |    |  |
|------|---|----|--|
| rage |   | ΟI |  |
|      | / | 1  |  |

| Name of Candidate of  | or Committee: FRED 3. MARTIN STATE SE  | NATE            | #15         |   |
|---|--|-----------------|-------------|---|
| Purpose Codes   |  |                 |             |   |
| B Broadcast Ad C Contributions D Donations & G E Event Expens F Food & Refre G General Oper | res T Tickets (Events) shments U Utilities rational Expenses W Wages, Salaries, Benefits & I pochures, Printing Y Petition Circulators | s, Buttons, e   | •           |   |
| 1.  | Contributor Name, Mailing Address and Zip Code   |                 |             |   |
| 4 1 1 1/2<br>▼1 Primary  ☐ General  | RUSSEZU WESTERBERG 7/75 DELWOOD DRIVE BOISE, TDAHO 83709  Expenditure Name, Mailing Address and Zip Code                               |                 |             | \$ /000<br>Salendar Year-To-Date Purpose Code |
|   | ADVERTISING YARD SIGNS   | ĺ               |             | 1 dipose code                                 |
|   | 7175 DETWOOD DRIVE<br>BOISE, IDAHD 83709   | \$ 1000         | 0           |   |
| 2. <u> </u>   | Contributor Name, Mailing Address and Zip Code  MARTIN WEB SERVICE 614 SHAMROCK STREET  RUPERT, IDAHO \$3350                           |                 |             | \$  |
|   | Expenditure Name, Mailing Address and Zip Code  WEB SITE 614 SHAMROCK STREET RUKET, IDAHO 83350  | \$_/ <i>0</i> @ | 20          | Purpose Code                                  |
| 3. <u>4   30   12</u><br>DYPrimary General  | Contributor Name, Mailing Address and Zip Code  FRED MARITIN  9400 FAIRVIEW  PRO (SE., TDAHO 83704                                     |                 |             | \$ 3000<br>Calendar Year-To-Date              |
|   | Expenditure Name, Mailing Address and Zip Code  OFFICE KENT  9400 FAIRVIEW  78015E, IDAHO 83704  | \$ <u>300</u>   | 20 <u> </u> | Purpose Code                                  |
| 4//<br>□ Primary<br>□ General   | Contributor Name, Mailing Address and Zip Code   |                 |             | \$  \$ Calendar Year-To-Date                  |
|   | Expenditure Name, Mailing Address and Zip Code   | \$              |             | Purpose Code                                  |
|   | Expenditure Total:<br>(Transfer the combined total of all Expenditures on Schedule C pages<br>to the Detailed Summary, page 2 line 8)  | \$ 500          |             |   |
|   | (Transfer the combined total of all Contributors to the Detailed St  | on Schedu       |             | 1 2 -   |

| . •   | S   | CHEDULE D - LO  | DANS  |   |  |
|---|---|---|---|---|--|
| Name of Candidate or Committee:   | FRED S.   | MARTIN  | STATE S                                       | ENATE #15                                       | 5  |
| Each Lender to your campaign should<br>separate item. Each new loan from any<br>Except for a candidate making a lo<br>Section 67-6610A, Idaho Code, even it         | Lender must be liste<br>an to his or her ov                               | ed as a new item from th                                | at Lender. You may                            | have the same Lender                            | listed more than once  |
| Any loan(s) with a balance(s) appearing<br>should be listed in the New Loan colum<br>it in the Repayments column. Note: A<br>Balance column is the Previous Balance | nn. Any interest accru<br>Any loan that was re                            | ed should be listed in the<br>paid in full in a previou | e Interest Accrued c<br>is reporting period   | olumn. If a payment was                         | s made on the loan, lis  |
| Name, Mailing Address and Zip<br>Code of Lender<br>(Candidate, Individual or Business)  | Previous Balance<br>of loan at the<br>end of the last<br>reporting period | New Loan amount received during this reporting period   | Interest accrued during this reporting period | Repayments of Loan during this reporting period | Balance<br>outstanding at<br>the end of this<br>reporting period |
| 1. FRED 5 MARTIN<br>3672 N. TUMBLEWEED<br>BAISE, IDAHO 83713  | 14,200  | Date: 4/30/12<br>Amount: 5 7000                         | 0   | Date:/  | 21,200   |
| 2.  |   | Date://<br>Amount: \$                                   |   | Date:/  |  |
| 3.  |   | Date://   |   | Date:/// Amount: \$                             |  |
| 4.  |   | Date:   |   | Date:   | <del> </del>   |

Amount: Amount: \$ Date: Date: Amount: Amount: \$ Date: Date: 6. Amount: Amount: \$ Date: Date: 7. Amount: Amount: \$ Previous Received Interest Repayments **Ending Balance** Previous Total: \$ 74, 200 Received Total: (Transfer the combined total of all received loans to the \$ 7000 Detailed Summary, page 2 line 4) Interest Total: \$ Repayments Total: (Transfer the combined total of all loan repayments to the \$ Detailed Summary, page 2 line 9 & 16) Ending Balance Total: \$ 21,200

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)