



CAMPAIGN FINANCIAL DISCLOSURE REPORT

0-9 Rev. 5/11

SUMMARY PAGE (Please Print or Type)

SCANNED

Section I

Name of Candidate or Political Committee and Chairperson: PATRICK MALLOY. Office Sought: Representative PH 4: \$120 R. Address: 4446 N. Abuzzo Ave, Meridian 83646. Name of Political Treasurer: Shirley McKague. Address: 4446 N. Abuzzo Ave, Meridian 83646. Home Phone: 559-2431. Work Phone: [blank].

Change of address for Candidate or Political Committee [] Political Treasurer []

Section II TYPE OF REPORT

This filing is an: [X] Original [] Amendment

This report is for the period from 01/01/2012 through 04/29/2012

- [X] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report
[] 7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [X] No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV SUMMARY

To reach your Calendar Year to Date figure, Add this report's COLUMN I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Total Contributions, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Younsa, Secretary of State, PO Box 83720, Boise ID 83720-0280, Phone: (208) 334-2652, Fax: (208) 334-2782

I, Sen. Shirley McKague, hereby certify that the information in this report is true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Shirley McKague, Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: PATRICK MALLOY - MALLOY FOR IOAHS

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>1</u>	+ \$ 12.30
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 2,750.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 1,000.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 1,243.59
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 5,005.89

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>1</u>	+ \$ 12.88
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 3,373.59
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 1,000.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 4,386.47

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 0
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 1,243.59
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0
⑮	Subtotal	= \$ 1,243.59
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 1,243.59

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	- \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	- \$
㉑	Total Pledged Contributions this period	= \$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

3 6

Name of Candidate or Committee:

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
4/22/12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. PATRICK MALLOY 4446 N. ARDEN AVE. MERIDIAN ID 83646	\$ 1,500 \$ 1,500 Calendar Year-To-Date
4/22/12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. MAVIS FARMER 4462 N. RHODES AVE. MERIDIAN ID 83646	\$ 1,000 \$ 1,000 Calendar Year-To-Date
4/26/12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. EDANO SHOORES LIFE PAC P.O. BOX 8172 BOISE ID 83707	\$ 250 \$ 250 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date

Total This Page: \$ 2,750

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Meals) | H Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check	
3/16/12	1. Idaho Secretary of State 304 N. 9th St. Room 119 Boise ID 83720	G	\$ 30-	
4/12/12	2. PREMIER SIGNS INC. 2100 E. Fairview Ave. #7 Meridian ID 83642	O	\$ 225-	PL
4/12/12	3. STAPLES 6299 Eagle Road, Boise ID 83713	L	\$ 93.49	PL
4/12/12	4. Office Depot #2087 3545 E. Fairview Ave. Meridian ID 83642	L	\$ 20.64	FL
4/17/12	5. The UPS Store 104 East Fairview Ave Meridian ID 83642	L	\$ 839.46	FL
4/23/12	6. LOWE'S 2400 N. Eagle Rd. Meridian ID 83642	O	\$ _____	
4/27/12	7. PREMIER SIGNS INC. 2100 E. FAIRVIEW AVE. #7 MERIDIAN 83642	O	\$ 65.00	PL
4/25/12	8. Auto SORT 2656 W. Airway Ct BOISE ID 83709	L	\$ 2,100-	
1/1	9.		\$ _____	
1/1	10.		\$ _____	

Total This Page: \$ 3,973.59

SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

5 6

Name of Candidate or Committee: _____

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Meals) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | X Paid-in Circulators |
| M Management Services | Z Preparation & Production of Advertising |

1.	<u>4/15/12</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code <u>SPAC</u> <u>3355 N. S. Main Rd. # 130</u> <u>Box 10 83713</u>	\$ <u>1,000</u> \$ <u>1,000</u> <small>Candidate Year-To-Date</small>
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Expenditure Name, Mailing Address and Zip Code <u>SAME</u>	\$ <u>1,000</u>	Purpose Code <u>B/M</u>
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2.	<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ <small>Candidate Year-To-Date</small>
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Expenditure Name, Mailing Address and Zip Code	\$ _____	Purpose Code
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3.	<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ <small>Candidate Year-To-Date</small>
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Expenditure Name, Mailing Address and Zip Code	\$ _____	Purpose Code
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4.	<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ <small>Candidate Year-To-Date</small>
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Expenditure Name, Mailing Address and Zip Code	\$ _____	Purpose Code
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Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 6i)	\$ <u>1,000</u>
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Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3i)	\$ <u>1,000</u>
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SCHEDULE D - LOANS

Name of Candidate or Committee:

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 87-8810A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip; Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments or Loan during this reporting period	Balance outstanding at the end of this reporting period
1. <i>ANTHONY MADRONE</i> <i>4246 N. ARIZONA</i> <i>Ave. Meridian 83646</i>	0	Date: <i>04/12/12</i> Amount: \$ <i>1,243.59</i>	0	Date: <i>4/12/12</i> Amount: \$ <i>0</i>	1,243.59
2.		Date: ____/____/____ Amount: \$ _____		Date: ____/____/____ Amount: \$ _____	
3.		Date: ____/____/____ Amount: \$ _____		Date: ____/____/____ Amount: \$ _____	
4.		Date: ____/____/____ Amount: \$ _____		Date: ____/____/____ Amount: \$ _____	
5.		Date: ____/____/____ Amount: \$ _____		Date: ____/____/____ Amount: \$ _____	
6.		Date: ____/____/____ Amount: \$ _____		Date: ____/____/____ Amount: \$ _____	
7.		Date: ____/____/____ Amount: \$ _____		Date: ____/____/____ Amount: \$ _____	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: \$ 0

Received Total: \$ 1,243.59

(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: \$ 0

Repayments Total:

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 10)

Ending Balance Total: \$ 1,243.59

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)