

4897.1



C-8  
11/07

2014 NOV -4 AM 8:47

REPORT OF ELECTIONEERING COMMUNICATION SECRETARY OF STATE  
STATE OF IDAHO

For use by a person who has expended \$100 or more per year on electioneering communications.

Any person incurring costs of \$1,000 or more must file within 48 hours of incurring costs.

**POSTED**

Name of person/entity Wee Top Ranches  
Address (Physical) 101 S. Capital City Boise State ID Zip 83702  
Mailing Address P.O. Box 8126 City Boise State ID Zip 83707  
Telephone 208 377 0998

TYPE OF REPORT

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- 48 Hour Report
- 7 Day Pre-General Report
- 30 Day Post-General Report

Is this an amended report?  No  Yes

This amends a previous report filed on \_\_\_\_\_

Date of Public Distribution(s) Oct 31, Nov 1, Nov 2

Total Expenditures this Statement	\$ <u>3250.00</u>
Total Itemized Contributions of \$50 or More this statement	\$
Total Contributions this statement	\$ <u>3250.00</u>

Lisa Jean Newbill  
Name of Individual Completing Report, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Individual Completing Report  
11.03.14  
Date Signed

Return This Report To:  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

Itemized Contributions for Electioneering Communication (\$50 or more)

2014 NOV -5 AM 8:54  
SECRETARY OF STATE  
STATE OF IDAHO

Name of person/entity: Tree Top Ranches

1. Date Received _/_/	4. Name (last, first) <u>Williamis, Larry</u>
2. Contribution Amount \$ <u>3250.00</u>	5. Address <u>101 S. Capital Blvd #1801</u>
3. <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Loan <input type="checkbox"/> In-Kind	6. City/State/Zip <u>Boise, ID 83702</u>

1. Date Received _/_/	4. Name (last, first) _____
2. Contribution Amount \$ _____	5. Address _____
3. <input type="checkbox"/> Cash <input type="checkbox"/> Loan <input type="checkbox"/> In-Kind	6. City/State/Zip _____

1. Date Received _/_/	4. Name (last, first) _____
2. Contribution Amount \$ _____	5. Address _____
3. <input type="checkbox"/> Cash <input type="checkbox"/> Loan <input type="checkbox"/> In-Kind	6. City/State/Zip _____

1. Date Received _/_/	4. Name (last, first) _____
2. Contribution Amount \$ _____	5. Address _____
3. <input type="checkbox"/> Cash <input type="checkbox"/> Loan <input type="checkbox"/> In-Kind	6. City/State/Zip _____

1. Date Received _/_/	4. Name (last, first) _____
2. Contribution Amount \$ _____	5. Address _____
3. <input type="checkbox"/> Cash <input type="checkbox"/> Loan <input type="checkbox"/> In-Kind	6. City/State/Zip _____

# Itemized Expenditures for Electioneering Communication

Name of person/entity: Idaho Statesman

2014 NOV -5 AM 8:54  
SECRETARY OF STATE  
STATE OF IDAHO

1. Date Expended <u>10/26/14</u>	3. Name (last, first) _____
2. Amount \$ <u>3250.00</u>	4. Address <u>1200 N. Curtis Rd</u>
cash <input checked="" type="checkbox"/>	5. City/State/Zip <u>Base, ID 83706</u>
in-kind <input type="checkbox"/>	6. Method of Communication(s) <u>Newspaper</u>
	7. Name of Candidate(s) referred to <u>Gov Butch Otter</u>
	8. Support _____ Oppose _____
	9. Purpose of Expenditure <u>rebuttal Living with Wolves ad Oct 19<sup>th</sup> 2014</u>

1. Date Expended ____/____/____	3. Name (last, first) _____
2. Amount \$ _____	4. Address _____
cash <input type="checkbox"/>	5. City/State/Zip _____
in-kind <input type="checkbox"/>	6. Method of Communication(s) _____
	7. Name of Candidate(s) referred to _____
	8. Support _____ Oppose _____
	9. Purpose of Expenditure _____

1. Date Expended ____/____/____	3. Name (last, first) _____
2. Amount \$ _____	4. Address _____
cash <input type="checkbox"/>	5. City/State/Zip _____
in-kind <input type="checkbox"/>	6. Method of Communication(s) _____
	7. Name of Candidate(s) referred to _____
	8. Support _____ Oppose _____
	9. Purpose of Expenditure _____

1. Date Expended ____/____/____	3. Name (last, first) _____
2. Amount \$ _____	4. Address _____
cash <input type="checkbox"/>	5. City/State/Zip _____
in-kind <input type="checkbox"/>	6. Method of Communication(s) _____
	7. Name of Candidate(s) referred to _____
	8. Support _____ Oppose _____
	9. Purpose of Expenditure _____