Fax: (208) 334-2282

### CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

CHENANIMIET

13 JUL 31 PM 4:01

| WE TO   |                               | THE PARTY OF               |                       |                         |                  |                                |
|---|-------------------------------|----------------------------|-----------------------|-------------------------|------------------|--------------------------------|
| Section I   |                               |                            |                       |                         |                  | STATE                          |
| Name of Candidate or Political Commi  | ttee and Chairperson          |                            |                       | Office Sough (if can    | deten FIDA       | H District (if any)            |
| Tom Luna  |                               |                            |                       | Superintende            | ht .             |                                |
| Mailing Address   |                               | City and Zip               |                       | Home Phone              | Work             | Phone                          |
| 3613 Ringneck   |                               | Nampa 83686                |                       |                         |                  |                                |
| Name of Political Treasurer   |                               |                            |                       |                         |                  |                                |
| Mike Willits  |                               | City and Tin               |                       | Llama Dhana             | L Mosk           | Phono                          |
| Mailing Address   |                               | City and Zip               |                       | Home Phone              | VVOIK            | Phone                          |
| 522 S. Winthrop   |                               | Boise 83709                |                       | 377-1347                |                  |                                |
| Change of address for: C  | andidate or Political Commi   | ttee D Politic             | cal Treasurer         |                         |                  |                                |
| Section II  |                               | TYPE OF REPO               | DT                    |                         | DOCT             | rn –                           |
|   | riginal   Amendme             |                            | /111                  |                         | POST             | tii                            |
| •   | •                             |                            | /13                   |                         | 1001             | LV                             |
| This report is for the period from  | 1 tn                          | rough <u>o / oo /</u>      | <u>/ 10</u> .         |                         |                  |                                |
| ☐ 7 Day Pre-Primary Re  | eport 🔲 3                     | 30 Day Post-Primary F      | Report                | ☐ Octo                  | ber 10 Pre-Ger   | eral Report                    |
| ☐ 7 Day Pre-General Re  | eport 🔲 3                     | 30 Day Post-General F      | Report                | ☐ Annu                  | ual Report       |                                |
| Semi-Annual Report  | Statewide Candidates Only     | )                          |                       |                         |                  |                                |
| Is this a Termination Report:   | ☐ Yes ☑ No                    | ,                          |                       |                         |                  |                                |
| s tris a Termination Report.  | 165 10                        | <u> </u>                   |                       |                         |                  |                                |
|   | fy that I have received no co |                            | made no exp           | enditures during th     | nis reporting pe | riod.                          |
| Section IV  |                               | SUMMARY                    |                       |                         |                  |                                |
| To reach your Calendar Year to figures to the Column II figures   |                               |                            |                       | COLUMN I<br>This Period | Cale             | LUMN II<br>ndar Year<br>o Date |
| Line 1: Cash on Hand January  | 1. This Calendar Year*        |                            | s >                   | (XXXXX                  | \$ 16,07         |                                |
| Line 2: Enter Beginning Cash B  |                               |                            | ¢ 16,                 | 076.66                  | s XX             | XXXX                           |
|   |                               | 2)                         |                       | 50.00                   | ¢ 4,750          |                                |
| ine 3: Total Contributions (Ente  |                               | 2)                         | Ψ                     | 826.66                  | ¢ 20,82          |                                |
| ine 4: Subtotal (Add lines 1, 2   | ·                             |                            | \$ <u></u> ,<br>• 0.0 |                         | \$ <u>,-</u>     |                                |
| ine 5: Total Expenditures (Ente   | er amount from line 11, page  | e 2)                       | <b>a</b>              |                         | Φ                |                                |
| ine 6: Enter Ending Cash Bala   | nce (Subtract line 5 from lin | e 4)                       | Ψ                     | 826.66                  | \$               | <del></del>                    |
| ine 7: Outstanding Debt to Da   | e (Enter amount from line 1   | 8, page 2)                 | \$ <u></u>            | 500.00                  |                  |                                |
| *This same figure should be en<br>**This is the figure on line 6 of t<br>Note: The closing cash balance | he last Campaign Financial    | Disclosure Report file     | d. If this is yo      |                         |                  |                                |
|   | Section V                     | nou appears on the III     | on report do          |                         | ii oii nanu.     | <u>-</u>                       |
|   | rootion v                     |                            |                       |                         |                  |                                |
| Return This Report To:<br>Ben Ysursa  | A 4:1ca \ A #:0:4-            |                            |                       |                         |                  |                                |
| Secretary of State  | I, Mike Willits               |                            |                       | , hereby certify        | that the inform  | ation in this                  |
| PO Box 83720  |                               | Name of Political Treasure |                       |                         |                  |                                |
| Boise ID 83720-0080   | report is a true, o           | complete and correct (     | Campaigh Fin          | ancial Disclosure       | Report as requ   | ired by law.                   |
| Phone: (208) 334-2852   |                               |                            |                       | _ /                     | ·                |                                |

re of Political Treasurer

### **DETAILED SUMMARY**

Name of Candidate or Committee: Tom Luna

|       |  |                                |   | Total This Period |
|-------|--|--------------------------------|---|-------------------|
| Co    | ontributions   |                                |   |                   |
| 1     | Unitemized Contributions (\$50 and less)               | # of Contributors              | + | \$                |
| 2     | Itemized Contributions (Total of all Schedule As       | heets)                         | + | \$4,750.00        |
| 3     | In-Kind Contributions (Total of all Contribution a     | mounts from Schedule C sheets) | + | \$                |
| 4     | Loans (Total of all New Loan amounts from Sch          | edule D sheets)                | + | \$                |
| 5 Tot | tal Contributions (Transfer this figure to page 1, Sec | tion IV, Line 3)               | = | \$4,750.00        |

|     | Expenditures   |   |   |    |
|-----|--|---|---|----|
| 6   | Unitemized Expenditures (Less than \$25)                   | # of Expenditures                       | + | \$ |
| 7   | Itemized Expenditures (Total of all Schedule B she         | eets)                                   | + | \$ |
| 8   | In-Kind Expenditures (Total of all Expenditure amo         | ounts from Schedule C sheets)           | + | \$ |
| 9   | Loan Repayments (Total of all Loan Repayment a             | mounts from Schedule D sheets)          | + | \$ |
| 10  | Credit Card and Debt Repayments (Total of all Re           | payment amounts from Schedule E sheets) | + | \$ |
| 11) | Total Expenditures (Transfer this figure to page 1, Sectio | n IV, Line 5)                           | = | \$ |

|     | Loans, Credit Cards and Debt   |   |              |
|-----|--|---|--------------|
| 12  | Outstanding Balance from previous reporting period   | + | \$ 24,500.00 |
| 13  | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$           |
| 14) | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)   | + | \$           |
| 15  | Subtotal   | = | \$ 24.500.00 |
| 16  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$           |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$           |
| 18  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = | \$ 24 500.00 |

|     | Pledged Contributions   |      |
|-----|---|------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | + \$ |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ |
| 21) | Total Pledged Contributions this period                                     | = \$ |

# SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of 1

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: Tom Luna            |  |  |  |  |
|---|--|--|--|--|
| Date Received                                       | Full Name, Mailing Address and Zip Code of Contributor                 | Cash or Check  |  |  |
| 6 /18 /13<br>✓ Primary<br>☐ General                 | Bart Davis for Idaho Senate     PO Box 50660     Idaho Falls, ID 83405 | \$ \frac{200.00}{200.00} \$ \frac{200.00}{Calendar Year-To-Date}           |  |  |
| 6 <u>/</u> 24 <u>/</u> 13<br>✓ Primary<br>☐ General | 2. Scott Bedke<br>PO Box 89<br>Oakely, ID 83346                        | \$\frac{1,000.00}{\$\frac{1,000.00}{\text{Calendar Year-To-Date}}}         |  |  |
| 6 /25 /13   | 3. Brent Hill 1010 South 2nd East Rexburg, ID 83440                    | \$ \frac{150.00}{\$ \frac{150.00}{\$ \text{Calendar Year-To-Date}}         |  |  |
| 62513   | 4. Committee to Elect Mike Moyle 480 N. Plummer Meridian, ID           | \$<br>100.00<br>\$<br>Calendar Year-To-Date                                |  |  |
| 6 _ 26 _ 13  ☑ Primary ☐ General                    | 5. CenturyLink PAC<br>999 Main 11th Floor<br>Boise, ID 83702           | \$\frac{1,000.00}{1,000.00}\$ \[ \frac{1,000.00}{Calendar Year-To-Date} \] |  |  |
| 6 /26 /13  ☑ Primary ☐ General                      | 6. Allen Noble PO Box 1962 Boise, ID 83701                             | \$\frac{1,000.00}{1,000.00}\$ \$\frac{1,000.00}{Calendar Year-To-Date}\$   |  |  |
| 62813   | 7. Chuck Winder for Senate<br>5538 Ebbets Ave.<br>Boise, ID 83713      | \$   |  |  |
| 6 /28 /13   | 8. Brad Little PO Box 205 Emmett, ID 83617                             | \$ 200.00<br>\$ 200.00<br>Calendar Year-To-Date                            |  |  |
| /   | 9.   | \$<br>\$Calendar Year-To-Date  |  |  |
| //<br>□ Primary<br>□ General                        | 10.  | \$   |  |  |
|   | Total This Page:   | \$3,750.00   |  |  |

# SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of |
|------|----|
| 2    | 2  |

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: Tom Luna |  |                             |  |  |
|--|--|-----------------------------|--|--|
| Date Received                            | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check               |  |  |
| 7 ,1 ,13                                 | 1. Raul Labrador for Idaho PO Box 1616                 | \$                          |  |  |
| ☑ Primary                                | Boise, ID 83701  | \$                          |  |  |
| ☐ General                                |  | Calendar Year-To-Date       |  |  |
| 1 1                                      | 2.   | \$                          |  |  |
| ☐ Primary<br>☐ General                   |  | \$<br>Calendar Year-To-Date |  |  |
|  | 3.   | Caleridal Teal-10-Date      |  |  |
|  |  | \$                          |  |  |
| ☐ Primary<br>☐ General                   |  | \$Calendar Year-To-Date     |  |  |
|  | 4.   |                             |  |  |
| //                                       |  | \$                          |  |  |
| ☐ Primary<br>☐ General                   |  | \$<br>Calendar Year-To-Date |  |  |
|  | 5.   |                             |  |  |
|  |  | \$                          |  |  |
| ☐ Primary<br>☐ General                   |  | \$<br>Calendar Year-To-Date |  |  |
|  | 6.   |                             |  |  |
|  |  | \$                          |  |  |
| ☐ Primary                                |  | \$                          |  |  |
| ☐ General                                |  | Calendar Year-To-Date       |  |  |
| 1 1                                      | 7.   | \$                          |  |  |
| □ Primary                                |  | \$                          |  |  |
| ☐ General                                |  | Calendar Year-To-Date       |  |  |
|  | 8.   | \$                          |  |  |
|  |  | •                           |  |  |
| ☐ Primary<br>☐ General                   |  | \$<br>Calendar Year-To-Date |  |  |
| , ,                                      | 9.   | \$                          |  |  |
| //                                       |  |                             |  |  |
| ☐ General                                |  | \$<br>Calendar Year-To-Date |  |  |
| , ,                                      | 10.  | \$                          |  |  |
| //                                       |  |                             |  |  |
| ☐ General                                |  | Calendar Year-To-Date       |  |  |
|  | Total This Page:                                       | \$1,000.00                  |  |  |