



CAMPAIGN FINANCIAL DISCLOSURE REPORT

C-2 Rev. 5/11

SUMMARY PAGE (Please Print or Type)

SCANNED

OCT 10 AM 11:17

Section I

Name of Candidate or Political Committee and Chairperson: CJ Nemeth; Office Sought: HOUSE; District: 23; Mailing Address: PO Box 1003; City and Zip: Min. Home 83647; Home Phone: 590-0777; Name of Political Treasurer: Roy McCallum; Mailing Address: 810 Partridge Dr; City and Zip: Min. Home 83647; Home Phone: 587-4242

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

TYPE OF REPORT

This filing is an: [x] Original [ ] Amendment; This report is for the period from 5/31/14 through 9/30/14

POSTED

- [ ] 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [x] October 10 Pre-General Report [ ] 7 Day Pre-General Report [ ] 30 Day Post-General Report [ ] Annual Report [ ] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [ ] Yes [ ] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Roy Lynn McCallum, Name of Political Treasurer, hereby certify that the information in this

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: Roy Lynn McCallum

## DETAILED SUMMARY

Name of Candidate or Committee: CJ Nemeth

			Total This Period
Contributions			
①	Unitemized Contributions (\$50 and less)	# of Contributors <u>2</u>	+ \$ <u>41<sup>00</sup></u>
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$ <u>575<sup>00</sup></u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$ <u>97<sup>65</sup></u>
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ <u>713.65</u>

Expenditures			
⑥	Unitemized Expenditures (Less than \$25)	# of Expenditures <u>5</u>	+ \$ <u>38<sup>53</sup></u>
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$ <u>98<sup>62</sup></u>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$ <u>97<sup>65</sup></u>
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ <u>234.80</u>

Loans, Credit Cards and Debt			
⑫	Outstanding Balance from previous reporting period		+ \$ <u>0</u>
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$ <u>0</u>
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$ <u>0</u>
⑮	Subtotal		= \$ <u>0</u>
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$ <u>0</u>
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$ <u>0</u>
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ <u>0</u>

Pledged Contributions			
⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$
㉑	Total Pledged Contributions this period		= \$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: CJ Nemeth

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>6/18/14</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <u>DAVIS Research LLC</u> <u>2806 Stoneridge Dr.</u> <u>GARLAND TX. 75044</u>	\$ <u>25<sup>00</sup></u> \$ <u>25<sup>00</sup></u> Calendar Year-To-Date
<u>6/25/14</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <del>J. Timothy Burns</del> + <u>Cheryl L. Burns</u> <u>P.O. Box 886</u> <u>Greenville, PA. 16125-0806</u>	\$ <u>250<sup>00</sup></u> \$ <u>250<sup>00</sup></u> Calendar Year-To-Date
<u>6/28/14</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. <u>MARJORIE S L. HAMILTON</u> <u>469 Aspenwood Dr.</u> <u>Twin Falls, ID. 83301</u>	\$ <u>200<sup>00</sup></u> \$ <u>200<sup>00</sup></u> Calendar Year-To-Date
<u>8/7/14</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. <u>Cornerstone Management</u> <u>1029 Airbase Rd.</u> <u>Mtn. Home Id. 83647</u>	\$ <u>100<sup>00</sup></u> \$ <u>100<sup>00</sup></u> Calendar Year-To-Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
<b>Total This Page:</b>		<b>\$ <u>575.00</u></b>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: CJ Nemeth

Purpose Codes

- |                                                          |                                                 |
|----------------------------------------------------------|-------------------------------------------------|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses                                         | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
5/28/2014	1. Mountain Home Printing 155 N. 2nd E Mountain Home ID 83647 JISA	L	\$ 25.44
8/5/14	2. Mountain Home Printing 155 N 2nd E Mtn. Home Id. 83647 JISA	L	\$ 25 <sup>18</sup>
9/8/14	3. Ideal Advertising + Publishing "El-Wynee Hi-Lites" 4162 Canyon Creek Road Mtn. Home, Id. 83647 check	L	\$ 48 <sup>00</sup>
___/___/___	4.		\$ _____
___/___/___	5.		\$ _____
___/___/___	6.		\$ _____
___/___/___	7.		\$ _____
___/___/___	8.		\$ _____
___/___/___	9.		\$ _____
___/___/___	10.		\$ _____
Total This Page:			\$ 98.62

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE C**  
**IN-KIND CONTRIBUTIONS and EXPENDITURES**

Name of Candidate or Committee: C.J. Nemeth

**Purpose Codes**

- |                                                          |                                                 |
|----------------------------------------------------------|-------------------------------------------------|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses                                         | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

1.	<u>08/12/2014</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code <u>Lee Smith</u> <u>2351 N. Frontage Rd.</u> <u>Mt. Home, ID 83647</u>	\$ <u>82.65</u>  \$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code <u>Costco</u> <u>2051 S. Cole Rd</u> <u>Boise, ID 83709</u>	\$ <u>82.65</u>  Purpose Code <u>F</u>
2.	<u>8/12/14</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code <u>Lee Smith</u> <u>(same)</u>	\$ <u>15.00</u>  \$ <u>97.65</u> Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code <u>Mtn. Home Parks &amp; Rec</u> <u>795 S. 5<sup>th</sup> W</u> <u>Mtn. Home, ID 83647</u>	\$ <u>15.00</u>  Purpose Code <u>E</u>
3.	<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____  \$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	\$ _____  Purpose Code
4.	<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____  \$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	\$ _____  Purpose Code
		Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8)	\$ <u>97.65</u>
		Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3)	\$ <u>97.65</u>

## SCHEDULE D - LOANS

Name of Candidate or Committee: CJ Nemeth

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. <u>CJ Nemeth</u>	<u>0</u>	Date: <u>5/31/14</u> Amount: <u>\$ 300.00</u>	<u>—</u>	Date: <u>   /   /   </u> Amount: <u>0</u> \$ <u>   </u>	<u>300.00</u>
2.		Date: <u>   /   /   </u> Amount: <u>   </u> \$ <u>   </u>		Date: <u>   /   /   </u> Amount: <u>   </u> \$ <u>   </u>	
3.		Date: <u>   /   /   </u> Amount: <u>   </u> \$ <u>   </u>		Date: <u>   /   /   </u> Amount: <u>   </u> \$ <u>   </u>	
4.		Date: <u>   /   /   </u> Amount: <u>   </u> \$ <u>   </u>		Date: <u>   /   /   </u> Amount: <u>   </u> \$ <u>   </u>	
5.		Date: <u>   /   /   </u> Amount: <u>   </u> \$ <u>   </u>		Date: <u>   /   /   </u> Amount: <u>   </u> \$ <u>   </u>	
6.		Date: <u>   /   /   </u> Amount: <u>   </u> \$ <u>   </u>		Date: <u>   /   /   </u> Amount: <u>   </u> \$ <u>   </u>	
7.		Date: <u>   /   /   </u> Amount: <u>   </u> \$ <u>   </u>		Date: <u>   /   /   </u> Amount: <u>   </u> \$ <u>   </u>	

	Previous	Received	Interest	Repayments	Ending Balance
Previous Total: \$					
(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)		Received Total: \$			
		Interest Total: \$			
			Repayments Total: \$		
			(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)		
				Ending Balance Total: \$	<u>300.00</u>

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)