3035



## **CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE**

(Please Print or Type)

Rev. 5/11 14 DEC -5 PH 3: 01

C-2

| Section I   |   |                           |                         | J.                    | STAT                                  | WIN Ur STATE         |
|---|---|---------------------------|-------------------------|-----------------------|---------------------------------------|----------------------|
| Name of Candidate or Political Comm   | ittes and Chairperson   |                           |                         | Office Sought (if can | didate)                               | E OF TOTALHALDT ENV) |
| Ed Morse  |   |                           |                         | State Repres          | entativ                               | 9 2B                 |
| Mailing Address   |   | City and Zip              |                         | Home Phone            |                                       | Work Phone           |
| P.O. Box 3294 Name of Political Treasurer   |   | Hayden 83835              |                         | 208-762-156           | J                                     | 208-667-5583         |
| Terri Morse   |   |                           |                         |                       |                                       |                      |
| Mailing Address   |   | City and Zip              | 14.                     | Home Phone            |                                       | Work Phone           |
| P.O. Box 3294   |   | Hayden 83835              |                         | 208-762-156           | כ                                     |                      |
| Change of address for:  | Candidate or Political Committ  | ee 🔲 Polit                | ical Treasure           |                       |                                       |                      |
| Section II  | Driginal □ Amendmer   | TYPE OF REPO              | ORT                     |                       |                                       |                      |
| This filing is an:     I   C  | •   | ough <u>11 / 14</u>       | /14                     |                       |                                       |                      |
| ☐ 7 Day Pre-Primary R   |   | Day Post-Primary          |                         | ☐ Octo                | ber 10 F                              | re-General Report    |
| ☐ 7 Day Pre-General R   | eport 30  | Day Post-General          | Report                  | □ Алла                | ıal Repo                              | rt                   |
| Comi Annual Banar   | (Statewide Condidates Ont)  |                           |                         |                       |                                       |                      |
| _   | (Statewide Candidates Only)   |                           |                         |                       |                                       |                      |
| Is this a Termination Report:   | ☐ Yes ☑ No  |                           |                         |                       |                                       |                      |
|   | STATEMENT OF<br>tributions or expenditures duri<br>ure to carry forward the appro |                           | riod, check th          | e box next to the s   |                                       |                      |
|   |   | •                         |                         |                       |                                       |                      |
| 1 hereby cert   | fy that I have received no con  | tributions and have       | made no exp             | enditures during the  | nis repor                             | ting period.         |
| Section IV  |   | SUMMARY                   |                         |                       |                                       |                      |
| To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). |   |                           | COLUMN I<br>This Period |                       | COLUMN II<br>Calendar Year<br>to Date |                      |
| Line 1: Cash on Hand January 1, This Calendar Year*   |   |                           | \$                      | XXXXXX                | \$ .                                  | 10,320.97            |
| Line 2: Enter Beginning Cash Balance**  |   |                           | \$                      |                       | \$                                    | XXXXXX               |
| Line 3: Total Contributions (Enter amount from line 5, page 2)  |   |                           | \$                      |                       | \$                                    | 26,759.09            |
| Line 4: Subtotal (Add lines 1, 2 and 3)   |   |                           | \$                      |                       | \$ .                                  | 37,080.06            |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)  |   |                           | \$                      |                       | \$ .                                  | 35,744.30            |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)   |   |                           | \$                      |                       | \$ .                                  | 1,335.76             |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)  |   |                           | \$                      |                       |                                       |                      |
| *This same figure should be en<br>**This is the figure on line 6 of t<br>Note: The closing cash balance   | the last Campaign Financial D   | isclosure Report file     | ed. If this is yo       |                       |                                       |                      |
|   | Section V   |                           |                         |                       |                                       |                      |
| Return This Report To:  |   |                           |                         |                       |                                       |                      |
| Ben Ysursa  | , Terri Mors  | se                        |                         | horahu an-HE          | , that the                            | information in this  |
| Secretary of State PO Box 83720   | '1N   | lame of Political Treasur | <b>Y</b>                | , nereby certify      | qiat qie                              | information in this  |
| Boise ID 83720-0080 report is a true, complete and correct Campaign Financial Disclosure Report as Phone: (208) 334-2852                            |   |                           |                         |                       |                                       | s required by law.   |
| Fax: (208) 334-2282   |   | In                        | 2 [Y]                   | one                   |                                       |                      |
|   |   | _                         | Signati                 | ure of Political Trea | surer                                 |                      |