

4673



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev 5/11

14 NOV 12 PM 12:55

Section I

Name of Candidate or Political Committee and Chairperson Richard Keller		Office Sought (if candidate) STATE SENATOR	State ID	District (if any) 15
Mailing Address 13329 W Palamasa Boise 83713		City and Zip	Home Phone 208-939-5918	Work Phone 208-761-2266
Name of Political Treasurer Lea Ann Keller				
Mailing Address 13329 W Palamasa Dr Boise, 83713		City and Zip	Home Phone 208-939-5918	Work Phone 208-761-2266
Change of address for: Candidate or Political Committee <input type="checkbox"/>		Political Treasurer <input type="checkbox"/>		

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from **10/1/14** through **11/14/14**.

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report

7 Day Pre-General Report 30 Day Post-General Report Annual Report

Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ -0-
Line 2: Enter Beginning Cash Balance**	\$ -0-	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ -0-	\$ -0-
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ -0-	\$ -0-
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ -0-	\$ -0-
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ -0-	\$ -0-
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ -0-	\$ -0-

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0060
Phone: (208) 334-2852
Fax: (208) 334-2282

Lea Ann Keller, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Lea Ann Keller
Signature of Political Treasurer