

SCANNED

(FAX) 1200000000

POSTED

C-2 Rev. 5/11



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

19 JUN 19 AM 10:35

Section I

Name of Candidate or Political Committee and Chairperson: Lance Earl
Office Sought (if candidate): House of Representatives
District (if any): 28B
Mailing Address: 2530 Big Canyon Rd
City and Zip: Rockland, 83271
Home Phone: 208-317-9843
Work Phone: same

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

This filing is an: [] Original [] Amendment
This report is for the period from 5/13/14 through 6/18/14

TYPE OF REPORT

- [] 7 Day Pre-Primary Report
[] 7 Day Pre-General Report
[] Semi-Annual Report (Statewide Candidates Only)
[X] 30 Day Post-Primary Report
[] 30 Day Post-General Report
[] October 10 Pre-General Report
[] Annual Report

Is this a Termination Report: [X] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Includes rows for Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Lance Earl, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Lance Earl

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
06 / 19 / 14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Lance Earl 2530 Big Canyon Rd Rockland, ID 83271	\$ 46.00 \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	2.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 46.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B
ITEMIZED EXPENDITURES
Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 2

Name of Candidate or Committee: Lence Earl

Purpose Codes

A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)	N Newspaper & Other Periodical Advertising
B Broadcast Advertising (Radio, TV & Internet)	O Other Advertising (Yard Signs, Buttons, etc.)
C Contributions to Candidates & PAC's	P Postage
D Donations & Gifts	S Surveys & Polls
E Event Expenses	T Tickets (Events)
F Food & Refreshments	U Utilities
G General Operational Expenses	W Wages, Salaries, Benefits & Bonuses
L Literature, Brochures, Printing	Y Petition Circulators
M Management Services	Z Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>3/20/14</u>	1. Wild Blue P.O. Box #427 Ingleswood, CO 80155	B	\$ <u>56.30</u>
<u>3/26/14</u>	2. Jet Stop 1500 E County Rd Pocatello, ID 83201	A	\$ <u>36.75</u>
<u>3/28/14</u>	3. Costco Gas. 305 W. Quinn Pocatello, ID 83201	A	\$ <u>35.45</u>
<u>4/2/14</u>	4. Bingham Co Op 179 Harrison St. American Falls, ID 83211	A.	\$ <u>36.00</u>
<u>4/2/14</u>	5. Bannock Peak 1707 E. County Rd. Pocatello ID 83201	A	\$ <u>29.36</u>
<u>4/11/14</u>	6. Costco Gas. 305 W. Quinn Pocatello, ID 83201	A	\$ <u>37.56</u>
<u>4/29/14</u>	7. Bingham Co Op 179 Harrison St. American Falls, ID 83211	A	\$ <u>40.39</u>
<u>5/9/14</u>	8. Bingham Co Op 179 Harrison St. American Falls, ID 83211	A	\$ <u>31.59</u>
<u>5/12/14</u>	9. Flying J. 587 E. US Hwy 30 McCammon ID	A	\$ <u>30.11</u>
<u>5/28/14</u>	10. Idaho State Journal 305 S. Arthur Pocatello, ID 83201	N	\$ <u>573.08</u>
Total This Page:			\$ 0.00 <u>906.47</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

