

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

Rev. 5/

| | | i4 JUN 20 / | 14 JUN 20 AM 7: 37 | | |
|--|------------------------------|---|---------------------------------------|--|--|
| Section I Name of Candidate or Political Committee and Chairperson | | Office Sought (if candidate | | | |
| "Spike" R.L. Evicson | | State Regard | | | |
| | Casis 836 | 47 208-407-54 | Of Work Phone | | |
| Name of Political Treasurer | COST D DE | 17 50 | | | |
| Name of Political Treasurer Michael J. Cvan Ford Mailing Address | Sity and Zip | THome Phone | Work Phone | | |
| 580 N. 84h East | Morutain House | 2/164 1 201 | | | |
| Change of address for: Candidate or Political Committee | | | | | |
| Section II | TYPE OF REPORT | | | | |
| This filing is an: Original Amendment This report is for the period from 5 / 5 / 14 through | - L / / | | | | |
| | | | 10 Pre-General Report | | |
| | ay Post-Primary Report | | · | | |
| ☐ 7 Day Pre-General Report ☐ 30 D | ay Post-General Report | t ☐ Annual R | leport | | |
| Semi-Annual Report (Statewide Candidates Only) | | | | | |
| Is this a Termination Report: | | | | | |
| Section III STATEMENT OF N Directions: If you had no contributions or expenditures during Be sure to carry forward the appropri | | neck the box next to the state | | | |
| ☐ I hereby certify that I have received no contri | butions and have made | no expenditures during this n | eporting period. | | |
| Section IV | SUMMARY | | | | |
| To reach your Calendar Year to Date figure: Add this report's C figures to the Column II figures of your previous report (except . | | COLUMN I This Period | COLUMN II Calendar Year to Date | | |
| Line 1; Cash on Hand January 1, This Calendar Year* | | \$ XXXXXX | s | | |
| Line 2: Enter Beginning Cash Balance** | | \$ 1022.63 | \$ XXXXXX | | |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | | \$ 100.00 | \$ <u>100.00</u> | | |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | \$ 1122.63 | \$ 1(22.63 | | |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | | \$ | s <u> </u> | | |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | • | \$ 1122.63 | \$ 1122.63 | | |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, p | ege 2) | \$ | | | |
| *This same figure should be entered on line 1 of all reports filed **This is the figure on line 6 of the last Campaign Financial Dis Note: The closing cash balance for the current reporting period | closure Report filed. If the | nis is your first report, this amo port as the beginning cash on | ount is 0. hand. | | |
| Section V Michael | L.T. Come Co | and a | | | |
| Return This Report To: Ben Ysursa Secretary of State | ne of Political Tyeasurer | hereby certify that | nt the information in this | | |
| Boise ID 83720-0080 report is a true, com | plete and correct Campa | aign Financial Disclosure Rep | ort as required by law. | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | Wi: | and the state of | 242 | | |

Page 1. (

DETAILED SUMMARY

Name of Candidate or Committee:

| | Total This Period | |
|--|-------------------|--|
| Contributions | | |
| Unitemized Contributions (\$50 and less) # of Contributors | + \$ & | |
| 2 Itemized Contributions (Total of all Schedule A sheets) | + \$ 100.00 | |
| 3 In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ -0- | |
| Loans (Total of all New Loan amounts from Schedule D sheets) | + \$ & | |
| 5 Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$ 100.00 | |

| | Expenditures | |
|-----|---|---------|
| 6 | Unitemized Expenditures (Less than \$25) # of Expenditures | + \$ & |
| 7 | Itemized Expenditures (Total of all Schedule B sheets) | + \$ 🚓 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$ &- |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$ |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ ~ |
| 11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$ 6 |

| | Loans, Credit Cards and Debt | | |
|----|--|---|--------------------|
| 12 | Outstanding Balance from previous reporting period | + | \$ O |
| 13 | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ 0 |
| 14 | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$ 0 |
| 15 | Subtotal | = | \$ 0 |
| 16 | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | | \$ 0- |
| 17 | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$ 0 |
| 18 | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$ 0 |

| | Pledged Contributions | |
|-----|---|---------|
| 19 | | + \$ -0 |
| 20 | , | + \$ @- |
| 21) | Total Pledged Contributions this period | = \$ -0 |

06/19/2014 16:59

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

MICHAEL CRAWFORD LAW

| Page | of |
|------|----|
| | |
| | |

| Name of Candidate or Committee: | | | | |
|---------------------------------|--|--------------------------|--|--|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check | | |
| 5,9,14 24 Primary | 1. Chevie Bucknew-Webb Senate D-19 2304 W. Bella St. Boise, 10 83702 | \$ 100.00 | | |
| ☐ General | Beise, 10 80102 | Calendar Year-To-Date | | |
| | 2. | \$ | | |
| ☐ Primary ☐ General | | \$Calendar Year-To-Date | | |
| | 3. | \$ | | |
| ☐ Primary ☐ General | | \$ Calendar Year-To-Date | | |
| | 4. | \$ | | |
| ☐ Primary ☐ General | | \$Calendar Year-To-Date | | |
| | 5. | \$ | | |
| ☐ Primary ☐ General | | \$Calendar Year-To-Date | | |
| | 6. | \$ | | |
| ☐ Primary ☐ General | | \$Calendar Year-To-Date | | |
| | 7. | \$ | | |
| ☐ Primary ☐ General | | \$ Calendar Year-To-Date | | |
| | 8. | \$ | | |
| ☐ Primary ☐ General | | \$Calendar Year-To-Date | | |
| | 9. | \$ | | |
| ☐ Primary ☐ General | | \$ Calendar Year-To-Date | | |
| | 10. | \$ | | |
| ☐ Primary ☐ General | | \$Calendar Year-To-Date | | |
| | Total This Page: | \$ 100,00 | | |