

3058



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 5/11

MAY 12 AM 9:22

Section I

Name of Candidate or Political Committee and Chairperson: DELL RAYBOULD
Office Sought (if candidate): STATE REP
District (if any): 34
Mailing Address: 3215 NORTH 2000 WEST
City and Zip: REXBURG 83440
Home Phone: 208-356-3867
Work Phone: 208-313-5101
Name of Political Treasurer: RON WALKER
Mailing Address: 124 EAST MAIN STREET
City and Zip: REXBURG 83440
Home Phone: 208-709-5025
Work Phone: 208-356-3677

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [x] Original [] Amendment
This report is for the period from 01 /01 /2014 through 05 /04 /2014.

- [x] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report
[] 7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Ron Walker, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: DELL RAYBOULD

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>1</u>	+ \$0.85
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$2,800.85
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$2,800.85

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>2</u>	+ \$47.45
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$349.92
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$397.37

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **DELL RAYBOULD**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
04 / 04 / 14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Idaho Bankers Association PO Box 638 Boise, ID 83701	\$ 200.00 \$ _____ Calendar Year-To-Date
04 / 28 / 14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Rocky Mountain Power 201 South Main Street Salt Lake City, UT 84111-0023	\$ 500.00 \$ _____ Calendar Year-To-Date
04 / 28 / 14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Idaho Association of Realtors The Realtors PAC 10116 W. Overland Rd. Boise, ID 83405	\$ 500.00 \$ _____ Calendar Year-To-Date
04 / 28 / 14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Idaho Potato Industry PAC PO Box 51100 Idaho Falls, ID 83405	\$ 200.00 \$ _____ Calendar Year-To-Date
04 / 28 / 14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. HECLA Limited 6500 N. Mineral Drive Suite 200 Coeur d'Alene, ID 83815-9408	\$ 150.00 \$ _____ Calendar Year-To-Date
05 / 03 / 14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. Simplot Shared Services AP PO Box 70003 Boise, ID 83707-0103	\$ 1,000.00 \$ _____ Calendar Year-To-Date
05 / 03 / 14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. U.P. Railroad c/o Hopkins Roden Crockett Hansen & Hoopes, PLLC PO Box 2110 Boise, ID 83701-2110	\$ 250.00 \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$2,800.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **DELL RAYBOULD**

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
01 / 09 / 14	1. POSTMASTER REXBURG, ID 83440	P	46.00 \$ _____
01 / 09 / 14	2. HOUSE LOUNGE FUND ID HOUSE OF REP	G	30.00 \$ _____
01 / 28 / 14	3. 4H YOUTH DEVELOPMENT 875 PERIMETER DRIVE MOSCOW, ID 83844-3015	D	200.00 \$ _____
02 / 10 / 14	4. LISA HAMLIN WAYS & MEANS COMMITTEE ID HOUSE OF REPRESENTATIVES	D	23.50 \$ _____
03 / 13 / 14	5. KEY BANK 702 W IDAHO STREET BOISE, ID 87703	D	23.95 \$ _____
03 / 14 / 14	6. LISA HAMLIN WAYS & MEANS COMMITTEE ID HOUSE OF REPRESENTATIVES	D	25.00 \$ _____
04 / 18 / 14	7. APPLEBEE'S 975 UNIVERSITY BLVD. REXBURG, ID 83440	F	48.92 \$ _____
	8.		\$ _____
	9.		\$ _____
	10.		\$ _____
Total This Page:			\$397.37

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.