Section I

| Name of Candidate or Political Committee and Chaiperson SUE CHEW FOR HOUSE |  |  |  |
| :---: | :---: | :---: | :---: |
| Mailing Address | City and Cl | Home Prione | Work Phone |
| 1304 LINCOLN | BOISE 83706 | (208) 334-0096 | (208) 284-6508 |
| Name of Polifical Treasurer ZHUNSHUAI (MIKE) LI |  |  |  |
| Mailing Address | City and Zip | Home Phone | Work Phone |
| 9472 W TANGLEWOOD DR | BOISE | (208) 890-6607 |  |

Change of address for: Candidate or Political Committee $\square \quad$ Political Treasurer

## Section II

This filing is an: $\quad \square$ Original
This report is for the period from

| $\square 7$ Day Pre-Primary Report | $\square 30$ Day Post-Primary Report | $\square$ October 10 Pre-General Report |
| :--- | :--- | :--- |
| $\square 7$ Day Pre-General Report | $\square 30$ Day Post-General Report | $\square$ Annual Report |

$\square$ Semi-Annual Report (Statewide Candidates Only)
Is this a Termination Report: $\square$ Yes $\square \quad$ No
Section III
STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.
$\square$ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.
Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Line 1: Cash on Hand January 1, This Calendar Year*
Line 2: Enter Beginning Cash Balance**
Line 3: Total Contributions (Enter amount from line 5, page 2)
Line 4: Subtotal (Add lines 1, 2 and 3)
Line 5: Total Expenditures (Enter amount from line 11, page 2)
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V
Return This Report To: Lawerence Denney Secretary of State PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

## DETAILED SUMMARY

Name of Candidate or Committee:SUE CHEW FOR HOUSE

|  | Contributions | Total This Period |
| :--- | :--- | :--- |
| (1) | Unitemized Contributions ( $\$ 50$ and less) |  |
| (2) | Itemized Contributions (Total of all Schedule A sheets) | + |
| $(3)$ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | $\$ 2,025.00$ |
| $(4)$ | Loans (Total of all New Loan amounts from Schedule D sheets) | $\$ 10,846.00<$ |
| $(5)$ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | $\$$ |


|  | Expenditures |  |
| :---: | :---: | :---: |
| (6) | Unitemized Expenditures (Less than \$25) \# of Expenditures 15 | + \$200.34 |
| (7) | Itemized Expenditures (Total of all Schedule B sheets) | + \$3,264.37 $\triangle$ |
| (8) | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$ |
| (9) | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$ |
| (10) | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | $=\$ 3,464.71 \triangle$ |


|  | Loans, Credit Cards and Debt |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| (12) | Outstanding Balance from previous reporting period |  | \$4,194.65 |  |
| (13) | New Loans received during this reporting period <br> (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) |  | \$1,000.00 | $\triangle$ |
| (14) | New Credit Card and Debt incurred this reporting period <br> (Total of all New Incurred Debt amounts from Schedule E sheets) |  | \$ |  |
| (15) | Subtotal | $=$ | \$5,194.65 | $\triangle$ |
| (16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) |  | \$ |  |
| (17) | Repayments of Credit Card and Debt this reporting. period <br> (Total of all Debt Repayment amounts from Schedule E sheets) |  | \$ |  |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | $=$ | \$5,194.65 | $\triangle$ |


| Pledged Contributions |  |  |
| :--- | :--- | :--- |
| (19) | Unitemized Pledged Contributions (\$50 and less) \# of Pledges 9 | $+\$ 225.00$ |
| (20) | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | $+\$$ |
| Total Pledged Contributions this period | $\$ 225.00$ |  |


| EXPENDITURES | SUE CHEW FOR HOUSE | PAGE |  | 1 OF 1 |
| :---: | :---: | :---: | :---: | :---: |
| Date | Full Name and Address | Purpose Code |  | Amount |
| 1/5/2015 | PAYMENT TECH, PO BOX 6600 HAGERSTOWN, MD 21741 | Z,L | \$ | 35.00 |
| 1/6/2015 | ESP PRINTING, 317 37TH ST, BOISE ID 83714 | Z,L | \$ | 1,844.37 |
| 2/3/2015 | PAYMENT TECH, PO BOX 6600 HAGERSTOWN, MD 21741 | Z,L | \$ | 35.00 |
| 3/3/2015 | PAYMENT TECH, PO BOX 6600 HAGERSTOWN, MD 21741 | Z, L | \$ | 35.00 |
| 4/3/2015 | PAYMENT TECH, PO BOX 6600 HAGERSTOWN, MD 21742 | Z,L | \$ | 35.00 |
| 5/5/2015 | PAYMENT TECH, PO BOX 6600 HAGERSTOWN, MD 21743 | Z,L | \$ | 35.00 |
| 6/3/2015 | PAYMENT TECH, PO BOX 6600 HAGERSTOWN, MD 21744 | Z,L | \$ | 35.00 |
| 7/3/2015 | PAYMENT TECH, PO BOX 6600 HAGERSTOWN, MD 21745 | Z,L | \$ | 35.00 |
| 8/4/2015 | PAYMENT TECH, PO BOX 6600 HAGERSTOWN, MD 21746 | Z,L | \$ | 35.00 |
| 9/3/2015 | PAYMENT TECH, PO BOX 6600 HAGERSTOWN, MD 21747 | Z,L | \$ | 35.00 |
| 10/5/2015 | PAYMENT TECH, PO BOX 6600 HAGERSTOWN, MD 21748 | Z,L | \$ | 35.00 |
| 11/3/2015 | PAYMENT TECH, PO BOX 6600 HAGERSTOWN, MD 21749 | Z,L | \$ | 35.00 |
| 11/19/2015 | Idaho Democratic Legislative Campaign Committee, P.O. Box 445 Boise ID 83701 | G,M | \$ | 1,000.00 |
| 12/3/2015 | PAYMENT TECH, PO BOX 6600 HAGERSTOWN, MD 21750 | Z,L | \$ | 35.00 |
| Total |  |  | \$ | 3,264.37 |

## Name of Candidate or Committee:SUE CHEW FOR HOUSE

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a ban to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Delailed Summary, page 2 line 13)

